



Oceana County Agricultural Society
1025 S. State Street
Hart, MI 49420

Dear Friends,
The Board of Directors of the Oceana County Agricultural Society is so excited to welcome exhibitors, vendors and visitors back to the Oceana County Fairgrounds for the 152nd annual Oceana County Fair.

In times past, the purpose of the county fair was to give Michigan farm families a way of coming together to exchange ideas for ways of improving crop yields, raising livestock and to show off the best of their best and for the women a chance to show off their best skills at sewing, baking and food preservation.

Today's county fairs offer modern displays and exhibits that remind us of our strong agricultural heritage and traditions. This connection between the past and the present is what strengthens our community, family and Michigan's agricultural industry.

Our exhibitors, both young and old, new and experienced, have a unique opportunity to showcase their projects, both in animals and still projects while helping to educate the public. When visiting our fair, you will see exhibits from quilting, canning, baking, floral, and creative arts to beef and dairy cattle, pigs, horses, rabbits, poultry, goats and sheep. This gives everyone the opportunity to compete and learn new things. Be sure to check out the animal barns, the still exhibits in both the Youth Building and the Adult Education Building as well as commercial exhibits in the Commercial Building. Don't forget to visit the many vendors on the grounds as well as that all important aspect of fair.... THE FOOD!!!

Don't miss the chance to play bingo, or the many events in the grandstands including three big days of harness racing. There is so much to do and see at this year's 2023 Oceana County Fair.

Welcome to the Fair!!!
OCF Board of Directors

2023

## OCEANA COUNTY FAIR SCHEDULE OF EVENTS

August 22 - August 26

Gate Admission: $\$ 5.00$ per person<br>Children under 5 free<br>Free Parking * Handicap Parking Must Display Handicap Plate or Placard<br>Fair Hours 9 a.m. - 11 p.m.<br>Midway and Rides by<br>Elliott's Amusements<br>Presale Tickets can be purchased https://elliottsamusements.com/events/14

You can go to the web page above to get presale tickets.
Unauthorized animals and/or pets not allowed on the fairgrounds at any time except in designated areas only, with Fair Board permission, with the exception of leader/service dogs.

Pre Fair Activities - Gate \$5 per car load<br>WEDNESDAY, AUGUST $16^{\text {TH }}$<br>4:00 p.m. - Elliot's Amusement - Wristband \$20<br>THURSDAY, AUGUST $17^{\text {TH }}$<br>4:00 p.m. - Elliot's Amusement - Wristband \$20<br>\section*{FRIDAY, AUGUST $18^{\text {TH }}$}<br>4:00 p.m. - Elliot's Amusement - Wristband \$20<br>SATURDAY, AUGUST $19{ }^{\text {TH }}$<br>1:00 p.m. - Elliot's Amusement Wristband - \$25<br>7:00 p.m. - GRAND STANDS Micro Wrestling - \$15<br>Presale Tickets can be purchased at:<br>https://www.microwrestling.com/events/oceanacountyfair

SUNDAY, AUGUST $20^{\text {TH }}$
6:00 p.m. - Fair Work Bee - NO RIDES

DAILY
Free Transportation to and from parking area
Hundreds of exhibits, trophies and ribbons on display in buildings
Commercial Building Open from 12:00 p.m. - 10:00 p.m.
Education Building Open from 9:00 a.m. - 10:00 p.m.

# OCEANA COUNTY FAIR SCHEDULE OF EVENTS 

August 22 - August 26

MONDAY, AUGUST 21 ${ }^{\text {sT }}$

## ENTRY DAY

Haul in day - Everything but DRAFT and LIGHT horses (they may if they wish)
8:00 a.m. - 12:00 p.m. - WEIGH IN
By 5:00 p.m. - YOUTH EXHIBIT BUILDING CHECK IN
By 7:00 p.m. - ADULT EXHIBIT BUILDING CHECK IN
5:30 p.m. - HARNESS RACING
Free Grandstand

## TUESDAY, AUGUST 22ND

8:00 a.m. - Swine Showmanship, Breeding, and 4-H Market Classes Hog/Lamb/Goat Barn Small Indoor Arena

9:00 a.m. - 3:00 p.m. - Youth and Educational Building Closed for Judging All entered exhibits in Youth \& Education Building

4:30 p.m. - Sheep Showmanship, Breeding and 4-H Market Classes Hog/Lamb/Goat Barn Small Indoor Arena

MIDWAY OPENS AT 5:00 P.M.
5 pm. - 11 p.m.
Special $\$ 15.00$ armband will let you ride from 5 p.m. to 11 p.m.
*Individual ride tickets will be available
5:30 p.m. - HARNESS RACING
Free Grandstand
WEDNESDAY, AUGUST 23 ${ }^{\text {RD }}$
SENIOR CITIZEN DAY
Senior Citizens admitted free until 2 p.m.
8:30 a.m. - Beef Showmanship, Breeding and 4-H Market Classes Large Arena

9:00 a.m. - Poultry Showmanship Rabbit and Poultry Barn

# OCEANA COUNTY FAIR SCHEDULE OF EVENTS <br> August 22 - August 26 

WEDNESDAY, AUGUST 23 ${ }^{\text {RD }}$ CONT.
After Beef Judging but not before noon
Draft Horse Halter/Ponies, Mules \& Cross Classes
Large Arena
5:30 PM Mini Horse Driving
Draft Horse Driving Classes
Infield Arena
MIDWAY OPENS AT 2:00 P.M.
Special \$20.00 armband will let you ride from 2:00 p.m. - 6:00 p.m.
An additional $\$ 20.00$ armband will let you ride from 6 pm. - 11 p.m.
*Individual ride tickets will be available
THURSDAY, AUGUST $24{ }^{\text {TH }}$
LIGHT HORSE HAUL IN BY 5 P.M.
9:00 a.m. - Dairy Cattle Judging Large Arena
9:00 a.m. Goat Showmanship, Breed and 4-H Market Classes
Hog/Lamb/Goat Barn Small Indoor Arena
10:00 a.m. - Rabbit Showmanship, Breeds and 4-H Market Rabbit and Poultry Barn

## 11:30 a.m. - 1:00 p.m. - Accommodations for those with disabilities will be provided during this time, including free gate and free rides.

MIDWAY OPENS AT 2:00 P.M.
Special \$20.00 armband will let you ride from 2:00 p.m. - 6:00 p.m.
An additional $\$ 20.00$ armband will let you ride from 6 pm. - 11 p.m.
*Individual ride tickets will be available
6:45 P.M. - Presentation of Oceana 4-H Ambassadors
Free Grandstand
7:00 p.m. - 4-H Market Livestock Auction Free Grandstand

# OCEANA COUNTY FAIR SCHEDULE OF EVENTS 

## August 22 - August 26

FRIDAY, AUGUST $25^{\text {TH }}$<br>9:00 a.m. - Saddle Horse Showmanship and Halter Classes<br>English and Western Riding Classes<br>Infield Arena<br>1:00 p.m. - Draft Riding \& Log Pulling Classes<br>Large Arena

MIDWAY OPENS AT 1:00 P.M.
Special $\$ 25.00$ armband will let you ride from 1:00 p.m. - 6:00 p.m.
An additional $\$ 25.00$ armband will let you ride from $6 \mathrm{pm} .-11 \mathrm{p} . \mathrm{m}$.
*Individual ride tickets will be available

> 2:00 p.m. - Heavyweight Horse Pulling
> Free Grandstand

4:00 p.m. - Cow Trail Classes/Costume Class Large Arena

5:30 p.m. - Grandstand Opens Ticket Sales Begin
7:00 p.m. - West Michigan Pullers Tractor Pull
Local farm tractors
Grandstand Admission: Adults-\$10.00/Children 12 \& Under-\$5.00
Tractor Pull Events:
6500\# Light Limited Super Stock Tractors
6200\# Modified Gas Trucks
9300\# Super Farm Tractor
8000\# Hot Diesel Trucks
8200\# Street Diesel Trucks
8200\# Pro Street Diesel Trucks
12000\# Field Farm Tractors
More information available at: www.mttpa.com

2023

## OCEANA COUNTY FAIR SCHEDULE OF EVENTS

August 22 - August 26

## SATURDAY, AUGUST $26{ }^{\text {TH }}$ <br> FINAL DAY OF FAIR

10:00 a.m. - Grand Slam Showmanship
Rabbit and Poultry Barn
Starting with small animals and working to larger animals in the large arena
10:00 a.m. - Horse Games \& Costume Infield Arena

10:00 am. - Garden Tractor Pull Sponsored by: Western Michigan Old Engine Club Free Grandstand
Transfer sled only, Stock Tractors only 750\# Kids Class 850\# Stock Lower
850\# Stock Upper
950\# Stock Lower
950\# Stock Upper
1000\# Stock Altered
1050\# Stock Lower
1050\# Stock Upper
1050\# Open Class
1150\# Stock Class
1200\# Stock Altered
MIDWAY OPENS AT 1:00 P.M.
Special $\$ 25.00$ armband will let you ride from all day until 11 p.m.
*Individual ride tickets will be available
1:00 p.m. - Ag Olympics
Large Arena
All kids 19 years and under are invited to participate. Games, fun and prizes!!
4:00 p.m. \& 7 p.m. - Bump-N-Run Off Road Derby following by Demolition Derby Small Mod fwd, Small Stock fwd, Small Stock Youth fwd, Small Stock Powder Pull, Powerwheels $\$ 40$ entry car and driver - $\$ 20$ pit passes all ages

Big car motor swap, Big bonestock $1 / 2$ ton trucks, Small car Gut n Go fwd, Mini Van Gut n Go fwd,
Small trucks and SUVs
\$40 entry car and driver - \$20 pit passes all ages
Hosted by: T-N-T Demolition Derby
www.tntdemderby.com
Grandstand Admission:
Adults - \$20.00 (covers both events), Children 12 and under- $\$ 10$ (covers both events)
Ticket Sales Begin at 2 p.m.
5:00 p.m. - 4-H Small Market \& Junior Market Auctions Large Arena

## Oceana County

## Fair

## 8/22/2023-8/26/2023

## Hart Lions <br> Club Food Booth

 Pre-order punch cards available through any Lions Club Member or contact Jim Evans at 231-301-8117. Available until the first day of the fair. Get 12 punches for the price of 10 punches! To be used for brats, hotdogs or hot beef. Each punch card is $\$ 10.00$.
# OCEANA COUNTY FAIR 

An Educational, Agricultural and Industrial Exposition
Produced Under the Auspices of the

## OCEANA COUNTY AGRICULTURAL SOCIETY

2023 Officers:
President/Manager Paul Erickson
Vice President. Carl Wiegand, Jr.SecretaryStacia EricksonTreasurerSean Carey
2023 Directors
4 Yrs. Judie Burmeister ..... Shelby
Connie Cargill ..... Mears
Mike Carey ..... Hart
Jill Merten. ..... Hart
3 Yrs. Sean Carey ..... Hart
Tom Merten ..... Hart
Nathan Andres-Mooi ..... Hart
Stephanie Van Sickle ..... Hart
2 Yrs. Lindsey Merten ..... Hart
Paul Erickson ..... Hart
Carl Wiegand ..... Mears
Lance Van Sickle ..... Hart
1 Yr. Stacia Erickson ..... Hart
Robert Dodds ..... Hart
Hollis Rockwell III. ..... Shelby
Mark Haynor ..... Hart
Beth Snider. ..... Hart

Coordinators and Superintendents

| 4-H Program Coordinator | Sarah Schaner |  |
| :--- | :--- | ---: |
| Youth Exhibit Building | Cathy Alvesteffer \& Grace Gibbs | $231-873-5644$ |
| 4-H Youth Council Representative | Michelle Holiday | $231-742-0414$ |
| Adult Educational Exhibit Building | Lindsey Merten | $231-742-0594$ |
| Commercial Exhibit Building | Stacia Erickson | $231-873-5740$ |
| Department of Beef | Hollis Rockwell III | $231-425-6447$ |
| Department of Dairy | Heide S. Dunn | $231-690-7924$ |
| Department of Draft Horses | Zack Hintz | $231-301-3936$ |
| Department of Goats | Kip Cole | $231-861-4359$ |
| Department of Light Horses | Sarah Esquivel | $231-578-7640$ |
| Department of Poultry | Kim Adkins | $231-730-1462$ |
| Department of Rabbits/Pocket Pets/Cavies | Karen Pankow | $231-873-2162$ |
| Department of Sheep | Lindsey Merten \& Hiedi Michaels | $231-742-0594$ |
| Department of Swine | Phil Carter | $231-750-0975$ |
| Electrical/Maintenance | Carl Wiegand Jr. |  |
| Fair Veterinarian | Dr. Sarah Esquivel |  |
| Oceana County Grange | Gordon Merten |  |
| Harness Racing Program | Mike Carey |  |
| Police/Safety | Craig Mast, Sheriff |  |
| Publicity | Stacia Erickson |  |

## INCLEMENT WEATHER STATEMENT Exhibitors, vendors and visitors should be aware of changing weather possibilities at all times while on the grounds.

In the event of severe weather at the Oceana County Fairgrounds, law enforcement and staff will work closely to ensure the safety of all.

If you are on the Oceana County Fairgrounds when severe weather becomes imminent:

Fair Board staff will make an announcement via the PA system that everyone should secure tents as much as possible and move into a nearby building, exhibitors with animals on the grounds as well as the building superintendents should return to their respective barns. Fair Board staff will make an announcement when it is safe to move out onto the fairgrounds.

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## GENERAL GUIDELINES

## FIRE REGULATIONS

Regulations issued by the fire marshal require that areas around the buildings be free of motor vehicles. Therefore, it is necessary to remove all vehicles from the areas of the buildings as soon as the unloading of animals, supplies and other exhibits is completed. Smoking is prohibited in all buildings including entryways.

## ANIMAL EXHIBITION

All animal entries must meet the 2023 Michigan Department of Agriculture and Rural Development exhibition requirements including proper identification of animals. All animals must be free from any contagious, infectious, or communicable diseases. Please refer to the following website for detailed guidelines. Copies are also available at the Fair office. Animal checklist is on page 111 of this book. https://www.michigan.gov/documents/mdard/2023FairsandExhibitionsRequirements

## FAIR RESIDENCY POLICY

As our Fair becomes more and more crowded, the Oceana County Agricultural Society (Fair Board) wants to make sure that Oceana County residents will have more room to enter the Fair. Thus, the following residency policy has been initiated: Due to space limitations in projects, the Oceana County Agricultural Society reserves the right to limit participation in the Oceana County Fair to youth who are in an Oceana County school district or who are enrolled in a school district that encompasses Oceana County lands. Home-schooled youth must reside in an Oceana County school district or district encompassing Oceana County lands. Open class and adult exhibitors shall be limited to Oceana County Residents unless space is available in the department they wish to enter.

## APPEALS AND COMPLAINT POLICY

An exhibitor compelled to bring a complaint regarding conflict of interest of any judge, disqualification of an exhibit, exhibitor, group leader or superintendent's behavior or the eligibility of an exhibit shall make a formal protest in writing to the Fair Board no later than 10 days following the end of the fair.

All protests shall be referred to the Executive Board, which shall review the protest with interested parties and give parties an opportunity to submit evidence. The party against whom the protest was filed shall have the right to read the statement of protest.

A report of findings shall be made to the Fair Board for final decision on the protest within 10 days of the original complaint. The Fair Board shall issue an opinion within two (2) weeks of receiving the recommendations from the Executive Board.

The Exhibitor may file an appeal to the Department of Agriculture within 45 days of filing the initial complaint if the exhibitor is not satisfied with the Fair Board's action. The Department of Agriculture shall have 60 days after receipt of any appropriately filed appeal to investigate the complaint and shall issue a finding of fact and notice of department action and any recommended actions for the Fair Board.

## GENERAL INFORMATION

No intoxicating liquor shall be brought onto the grounds and any intoxicated person shall be removed or refused admittance. There shall be police presence on the grounds from Tuesday through Saturday to ensure the safety of property and exhibitors; to uphold the by-laws of the Society and execute any orders they may receive from the President or Secretary of the Fair Board.

The Oceana County Agricultural Society shall not be responsible for any articles left in vehicles or for any damage to vehicles.

Youth Exhibit Building and the Education Building shall be closed to the public Wednesday morning for Judging and shall re-open as soon as possible.

Grandstand admittance is free other than for Special Events for which the cost of admission shall be posted at the grandstand ticket booth.

If any youth or adult would like to donate their premium cash awards back to the Oceana County Agricultural Society, please indicate so on your premium statement.

## ENTRY INFORMATION

Monday is "Entry Day". All entries, animal, or exhibit, must be on display by 5 p.m. Release day is on Sunday. All exhibitors shall not remove their entries before 8 a.m. on Sunday except for the Harness Racing entries. Entries for the racehorses close at 10 a.m. the day preceding the race. The Fair Board president will be available at the Fair office on the grounds.

The Fair Board reserves the right to direct superintendents to limit open class entries in their respective areas due to overcrowding.

All animals entered at the Oceana County fair are required to be properly tested prior to entry and must have documented paperwork of said testing.

## OPEN CLASSES, YOUTH CLASSES

Any adult (over age 20), or youth (age 5 to 19 as of January 1 of the current fair year) may exhibit in any of the departments listed and participate in the premiums listed. It is the exhibitor's responsibility to ensure they meet any age requirements and/or other requirements for any chosen department. The Fair Board encourages interested exhibitors to participate in all animals, or still exhibits of interest. Open classes receive dollar premiums for first, second and third places only in all classes.

No exhibitor may enter the same class twice, even if the item to be displayed is slightly different. Those entering a class twice will have one of the entries disqualified.

## JUDGES and PREMIUM AWARDS

All judges will report to the Youth Exhibit Building to pick up their judging packets. They then need to report to the Superintendent of the area that they will be judging. Upon completion of judging responsibilities, judges should report to the Fair Office to receive their agreed upon fee.

No person shall act as judge for awarding a premium for which he is in anyway a competitor. A violation of this rule will result in forfeiture of any premium awarded to him/her.

Judges shall not have a management or supervisory role at the fair. There shall not be an ongoing and direct relationship between the judge or exhibitor within the class(es) being judged.

Judges will report by number on the article exhibited.
Ribbons and rosettes will be awarded for all places as listed for each class, unless otherwise specified. (Open class exhibits are placed first through third only).

Judges shall have the right to award a second, third or no premium if they are of the opinion that the exhibit or animal is unworthy of a first-place award.

The Judges score sheets are strictly adhered to.
The Society reserves the right to withhold the premium in every case in which it shall appear to the Executive Committee that the regulations have not been complied with or that fraud or deception has been practiced or attempted.

Premiums shall be paid pro-rata at any time after the first meeting of the Board of Directors after the Fair and before the annual meeting in November.

A premium card or ribbon placed on an animal or article is no guarantee of an award.

## COMPLETING A REGISTRATION FORM AND EXHIBIT TAG

Correct entry information is the sole responsibility of the exhibitor.
All exhibits require an exhibit tag. All youth exhibiting in the Youth Building will be required to complete an "Information Card" for each exhibit explaining why/how the exhibit was created. This will be provided to the judge to help them determine the proper placing of the exhibit. Exhibits that already require information cards or recipes do not need to complete an additional information card. These information cards will be available with the entry tags.
All youth must have entry tags and an exhibitor number obtained from the Youth Exhibit Building.
All adults must have entry tags and an exhibitor number obtained from the Education Building.
Both sections (top and bottom) of the exhibit tag must be filled out with the exact information on both sections. Be sure you are using the correct section (adult or youth) of the book for the information needed. Exhibit tags and registration forms MUST have an exhibitor number on them as well as the exhibitor's name, current address, city, state, zip, phone number and age (if applicable).

Class information on exhibit tags and registration forms must match and be printed clearly and correctly. No premiums will be paid unless the exhibit tag matches entries listed on the registration form.
Do not depend entirely upon the clerks in different departments in making your entries. Study the rules in the book and make your entries. All buildings will be open in order that all articles may be placed in position.
Be sure that your name and post office address is plainly written on the tag retained by the clerk. We want your post office address, not the township or school district in which you live.

If you have multiple animals or articles, you must have multiple exhibit tags. If you have questions as to what you need, consult with the department superintendent.
Keep your exhibit tags until you receive your premium award (s). If you think a mistake has been made in your premium, it is necessary to send in your exhibit tags to verify any mistakes. Any questions regarding this may be directed to Cheryl Rabe, Treasurer.

## STILL EXHIBIT CLASSES - ADULT AND YOUTH

THERE WILL BE NO ADDITIONAL CLASSES ADDED TO THIS FAIRBOOK PRIOR TO THE FAIR. ONLY THOSE CLASSES PRINTED WITHIN THIS BOOK ARE CLASSES AN EXHIBITOR MAY ENTER. ANY CLASS FOUND TO BE ADDED AFTER THIS BOOK HAS BEEN PUBLISHED WILL BE DISQUALIFIED AND NO PREMIUMS WILL BE AWARDED.

## SUPERINTENDENT RESPONSIBILITIES

The Department/Building Superintendents will take every precaution to ensure the safe keeping of all articles on exhibition after their arrival and arrangement, but the Association shall not be responsible for any loss or damage that may occur. Exhibitors are encouraged to give personal attention to their animals or articles and at the close of the Fair to attend to their removal. It shall be the duty of the Superintendents to execute the orders they receive from the President or Secretary and to preserve order and decorum throughout the buildings.

Superintendents are required to be on the grounds to receive all articles belonging to their department to see that they are arranged in their proper places for easy approach and examination. They must be at their proper departments during the Fair and see that due care and protection is used. They will have full charge of their respective departments and will be looked to for regulation and management. Superintendents have the right to reject any exhibit.

## DRUG TESTING POLICY

The Oceana County Agricultural Society reserves the right to administer spot tests on any or all livestock entered in the Oceana County Fair if deemed necessary by the Fair management or a written complaint.

## PROCEDURE TO REQUEST A DRUG TEST ON AN ANIMAL

1. Party requesting the test must turn in a written and signed request for testing to either the building superintendent of that species, an MSU Extension staff person or the Fair Board.
2. Written signed complaint must include name of the animal(s) owner, description of animal(s) and where the animal(s) is stalled and reason for asking that the test be administered.
3. The Fair Veterinarian will be contacted to take the sample in accordance with the MDARD (Michigan Department of Agriculture and Rural Development) procedures.
4. Request must be accompanied by a check in the amount of $\$ 75.00$ made payable to the Oceana County Agricultural Society. In addition, the person(s) being accused will provide a $\$ 50.00$ bond, also payable to the Oceana County Agricultural Society. If the test sample proves to be negative the $\$ 75.00$ will be bond will be returned. If the test proves positive for drugs, the owner of the animal(s) will be charged an additional fee of $\$ 100.00$ for the verification of the test plus the $\$ 50.00$ bond money the owner paid will be forfeited.
5. Any monies due the exhibitor from premiums will be held until the test results are complete. If it is deemed that the animal(s) were drugged, all monies will be forfeited and if it is a $4-\mathrm{H}$ project involved, the Oceana County MSU Extension Office and the 4-H program reserves the right to take further action against the exhibitor.

## REMOVAL OF EXHIBITS AND ANIMALS

(Check with superintendent of each area for exact time of release)

## Sunday:

6 a.m. - 2 p.m. - All Animals and Exhibits

All EQUINE TRAILERS must enter Sunday morning through the Polk Road exit and load in the parking lot of the infield track area. Other vehicles may pick up tack and feed, but no one will be permitted to park along the road from the Horse barn to beyond the arena bleachers.

Youth Building, Commercial Building and Adult Education Building exhibitors should enter from State Street and travel the road that goes between the Commercial Building and the Fair office building and should return the same route. This will keep the road clear for the commercial haulers of the auction animals.

## PAYMENT OF PREMIUM AWARDS

## NOTICE-NEW SYSTEM:

Payment of premium awards will be issued in cash on the day projects are released. Envelopes will be available to be picked up in the respective buildings/barns on the following date:

## Sunday, August 27, 2023 from 6 a.m. to 2 p.m.

Anyone unable to pick-up their premium awards on this date, must contact Stephanie Van Sickle to make other arrangements. All premium awards not claimed on Sunday, August 27, 2023 will be forfeited (unless other arrangements are made) and returned to the Oceana County Agricultural Society.

## Open Youth and Adult Classes



## DEPARTMENT A - LIVESTOCK <br> DIVISION I-HORSES

Superintendent of Draft Horses: Zach Hintz
Superintendent of Saddle Horses: Sarah Esquivel

## RULES \& REGULATIONS FOR HORSE DIVISION

## All Youth Showing in the Horse Division at the Oceana County Fair Must Have Reached the Age of 7 by January 1, 2023.

All draft horse exhibitors must make reservations for stalls with Zach Hintz at (231) 301-3936 at least two (2) weeks prior to the fair to assure stabling.

All Open Class saddle horses must make reservations through the submission of the Open Class Stall Request Form with Sarah Esquivel, Saddle Horse Superintendent at 231-578-7640 by August 7, 2023

All exhibitors are responsible for the care and maintenance of their animal while at the Fair until being released on the last day of the Fair. All exhibitors who fail to keep their animal and stall in neat condition to the satisfaction of the Superintendents will be asked to remove their exhibit/project from the Fair and will forfeit all premiums. This includes the final stall cleanup in which the stall is left in the condition in which it was first assigned.

Each exhibitor at the Oceana County Fair in the horse division must furnish one family member per showman who is over the age of 14 to work during a designated period during the three days of showing. Please see the Horse Superintendent to sign up for a designated time.

Grand and Reserve Championships will not be awarded unless there are at least three (3) entries that are or would have been, eligible to compete for the Championship.

Current Coggins test as required by the State of Michigan is mandatory. Copy of such should be available for inspection before unloading.

Any horse suspected by the Light Horse Superintendent of having a contagious disease will be required to have a vet certificate before entering the fair.

All hay and feed for animals is the responsibility of the exhibitors.

Horses competing for premiums must be sound (except mares injured by accident which does not impair them from breeding).

Five place ribbons will be awarded for classes EXCEPT Grand and Reserve Champion.

Horses shown in Mare/Foal Halter classes may not show in any other halter class. Only one halter class per animal is permitted. An animal may only compete once in a Western and English pleasure class.

All horse exhibitors will receive a free gate pass to allow them to care for their animals. Parents/leaders/helpers may purchase a gate pass at the fair office on Tuesday only for $\$ 6.00$.

Age of all youth horse exhibitors shall be determined by January 1 of year of the show. Exhibitors must be seven (7) years of age to show a horse at the Oceana County Fair with the exception of the Parent and Me classes.

January 1 shall be the accepted birthdate of all horses.
Oceana County residents have first preference on stall requests.
All ponies shall be under 56 " and must compete in their respective classes unless none is offered.

The Superintendent reserves the right to combine classes with less than three (3) entries.

Saddle horses not showing on the current day may use the large arena for exercise as posted in the horse barns. All horses not showing must be stalled by 5 p.m. All horses must be walked (not rode) to arena areas. Please mount and dismount your horse in the staging area of the arenas.

One Horse / One Rider rule has been revoked. If an adult and child wish to bring the same horse, they may.

## DEPARTMENT A - LIVESTOCK

DIVISION I - HORSES (DRAFT)
Superintendent - Zach Hintz
Draft Horse judging begins Wednesday afternoon following the Beef Judging in the Large Arena. Resumes on Wednesday evening at approximately 5:30 p.m. at Infield Arena.

Wednesday - approximately 1:00 p.m.
SECTION A - Showmanship \& Overall Championship Class:

1 Showmanship - 20 and over
2 Showmanship - 19 and under
3 Parent \& Me Showmanship - 5 and under
SECTION B - Halter Draft Horses (registered and grade) Class:
7 Mare - 4 years old and over

8 Mare - 3 years old
9 Mare - 2 years old
10 Mare - yearling
11 Gelding - 4 years old and over
12 Gelding - 3 years old
13 Gelding - 2 years old
14 Gelding/Stallion - yearling
15 Foal under one year
16 Mare with foal by side (neither entered in above classes)
17 Grand \& Reserve Draft Halter Horse (classes 7-16)
18 Best matched team of Section B
SECTION C - Draft Ponies, Mules and Draft Crosses Class:
22 Gelding - 4 years old and over
23 Gelding - 3 years old
24 Gelding - 2 year old
25 Gelding/Stallion - yearling
26 Mare - 4 years and over
27 Mare - 3 years old
28 Mare - 2 years old
29 Mare - yearling
30 Foal - under one year
31 Mare with foal by side (neither entered in above classes)
32 Grand Champion Draft Ponies, Mules, Draft Crosses (classes 22-31)
33 Best matched team of Section C
2420
2420
$\frac{2^{\text {nd }}}{10} \quad \frac{3 \mathrm{rd}}{8}$
108
108
108
108
108
108
108
$10 \quad 8$
$20 \quad 16$
Trophy \& Ribbons
16

## DEPARTMENT A - LIVESTOCK (cont.) DIVISION I - HORSES (DRAFT) (cont.)

| SECTION D - Saddle Horse Showmanship |  |  |
| :--- | :--- | :--- |
| Class: |  |  |
| 35 | Showmanship - 20 and over years old | 5 Place Rosettes |
| 36 | Showmanship - 15-19 years old | 5 Place Rosettes |
| 37 | Showmanship - 12-14 years old | 5 Place Rosettes |
| 38 | Showmanship - 8-11 years old | 5 Place Rosettes |
| 39 | Showmanship - 7 year old | Participation Ribbon |
| 40 | Mini Horse Showmanship | 5 Place Rosettes |
| 41 | Futurity Showmanship | 5 Place Rosettes |
| 42 | Lounge Line - Yearlings \& Two year olds | 5 Place Rosettes |
| 43 | Futurity In-Stall Interview with Notebook | Metal/Ribbon |
|  |  |  |
| SECTION E - Halter - Saddle Horse and Mules |  |  |
| Class: |  | 12 |

SECTION F - Hitching Classes (open to all draft horses, ponies, mules \& draft crosses)

| Class: |  | $\frac{1^{\text {st }}}{}$ | $\frac{\text { nnd }^{\text {nd }}}{8}$ |
| :---: | :--- | :---: | :---: |
| 60 | Miniature Horse Driving (adult) | $\frac{3 r d}{6}$ |  |
| 61 | Miniature Horse Driving (youth) | 10 | 8 |
| 62 | Single horse and cart (men) | 15 | 10 |
| 63 | Single horse and cart (women) | 15 | 10 |
| 64 | Single horse and cart (youth) | 15 | 10 |
| 65 | Single draft ponies, mules, draft cross \& cart (men) | 15 | 10 |
| 66 | Single draft ponies, mules, draft cross \& cart (women) | 15 | 10 |
| 67 | Single draft ponies, mules, draft cross \& cart (youth) | 15 | 10 |
| 68 | Parent \& Me Driving - 5 and under | Participation Ribbon |  |
| 69 | Pair of horses in harness (men) | 15 | 10 |
| 70 | Pair of horses in harness (women) | 15 | 10 |
| 71 | Pair of horses in harness (youth) | 15 | 10 |
| 72 | Pair of draft ponies, mules \& draft cross (men) | 15 | 10 |
| 73 | Pair of draft ponies, mules \& draft cross (women) | 15 | 10 |

## DEPARTMENT A - LIVESTOCK (cont.) DIVISION I - HORSES (DRAFT) (cont.)

SECTION F - Hitching Classes (open to all draft horses, ponies, mules \& draft crosses) -cont.

| Class: |  | $\frac{1^{\text {st }}}{}$ | $\frac{2^{\text {nd }}}{10}$ | $\frac{3 r d}{8}$ |
| :---: | :--- | :--- | :--- | :--- |
| 74 | Pair of draft ponies, mules \& draft cross (youth) | 15 | 10 | 8 |
| 75 | Multiple hitch horses | 15 | 10 | 8 |
| 76 | Multiple hitch draft ponies, mules, \& draft cross | 15 | 10 | 8 |

## DEPARTMENT A - LIVESTOCK <br> DIVISION I - HORSES (SADDLE) <br> Superintendent - Sarah Esquivel

Friday, 9 a.m. (Infield Arena)


## DEPARTMENT A - LIVESTOCK DIVISION I - HORSES (SADDLE)

SECTION H - English Classes (walk/trot/canter) - cont. Class:
109 Jumping: Eq. 2'3" 14 - 19
110 (Kaitlyn Scott Memorial)
$\frac{1^{\text {st }}}{5}$ Place $\frac{2^{\text {nd }}}{\text { Rosettes }} \frac{\text { 3rd }}{}$
5 Place Rosettes
$\frac{1^{\text {st }}}{5 \text { Place }} \frac{2^{\text {nd }}}{\text { Rosettes }} \quad \frac{3 \mathrm{rd}}{}$
5 Place Rosettes
5 Place Rosettes
Participation Ribbon
Participation Ribbon
Participation Ribbon

| 10 | 8 | 6 |
| :--- | :--- | :--- |
| 10 | 8 | 6 |
| 10 | 8 | 6 |
| 10 | 8 | 6 |

Trophy \& Ribbons
5 Place Rosettes
5 Place Rosettes
5 Place Rosettes
5 Place Rosettes

| $1^{\text {st }}$ | $\frac{2^{\text {nd }}}{\text { Rosettes }}$ |
| :---: | :---: |
| 5 | Place |
| 5 | Place Rosettes |
| 5 | Place Rosettes |
| 5 | Place Rosettes |
| 5 | Place Rosettes |
| 5 | Place Rosettes |
| 10 | 8 |
| 10 | 8 |
| 10 | 8 |

Trophy \& Ribbons
5 Place Rosettes
5 Place Rosettes
5 Place Rosettes
5 Place Rosettes
5 Place Rosettes
5 Place Rosettes
5 Place Rosettes

## DEPARTMENT A - LIVESTOCK <br> DIVISION I - HORSES (SADDLE)

## SECTION K - Freestyle

1. Freestyle horsemanship is a pattern class coordinated to music.
2. Pattern and music are rider's choice. Music must be appropriate and limited to 3 minutes.
3. It is the rider's responsibility to have the pattern written and turned in no later than ONE WEEK before the fair.
4. This class is meant to challenge the skill of horse and rider.

148 Freestyle Walk/Trot
149 Freestyle Walk/Trot/Canter

## PARADE OF BREEDS, COSTUME AND OBSTACLE CLASSES SECTION L - DEMONSTRATION

1. Demonstrations will be scheduled at specific times with the Horse Superintendent.
2. Each demonstration will require an exhibit to be displayed in the Youth Exhibit Building to qualify for a premium.

| Class: |  | $1^{\text {st }}$ | $\underline{2^{\text {nd }}}$ | 3rd |
| :---: | :---: | :---: | :---: | :---: |
| 150 | Individual Demonstration | 4 | 3 | 2 |
| 151 | Team Demonstration (2 or 3 people) | 8 | 5 | 3 |
| 152 | Group or Club Demonstration (3 or more people) | 8 | 5 | 3 |
| SECTION M - Costume Classes |  |  |  |  |
| Class: |  | $1^{\text {st }}$ | $\underline{2^{\text {nd }}}$ | 3rd |
| 153 | Costume Class |  | Ros |  |

SECTION N - Games
Saturday - 10 a.m. (Horse Arena)
Class:
154 Speed Events \& Games on Horseback. Approved helmet must be worn by all youth. Must use a Western saddle

1. All goats must be milked Wednesday night at 5 p.m. in preparation for Thursday's judging. If you fail to milk at this time, you will be disqualified. Following Thursday's judging you may milk on your normal milk schedule.
2. There will only be 3 goats per pen.
3. All participants 4-H/Open are required to do barn duty. Contact Superintendent for more information.
4. No horns on any animals, except for Boer goats.
5. Trophies will only be awarded in classes that have at least 5 entries.
6. Classes listed for exhibit are like those offered at the 4-H State Goat Show and other fairs throughout Michigan.
7. Open Adult/Youth exhibitors requesting space, must complete the open stall request form (back of Fair book).
8. Animals with open wounds are not permitted to be on display.
9. All goat exhibitors will have tag checks done on Entry Day. If animal is tattooed, please bring your paperwork. Barn duty will be assigned by superintendent.

SECTION A - Dairy Goats

| Class: |  | $\frac{1 \text { st }^{\text {st }}}{}$ | $\frac{2^{\text {nd }}}{}$ | $\frac{3 r d}{4}$ |
| :--- | :--- | :---: | :---: | :---: |
|  | Milker, under 2 years | 8 | 6 | 4 |
| 251 | Milker (2 years under 3 years) | 8 | 6 | 4 |
| 252 | Milker (3 years under 4 years) | 8 | 6 | 4 |
| 253 | Milker (4 years under 5 years) | 8 | 6 | 4 |
| 254 | Milker (5 years and over) | 8 | 6 | 4 |
|  | Grand \& Reserve Dairy Goat Milker | Grand \& Reserve Rosettes |  |  |
| 255 | Junior Doe kid (born after May 1) | 8 | 6 | 4 |
| 256 | Intermediate Doe kid (born March 1 - April 30) | 8 | 6 | 4 |
| 257 | Senior Doe kid (born January 1 - February 28) | 8 | 6 | 4 |
| 258 | Junior Dry Yearling (born July - December of last year) | 8 | 6 | 4 |
| 259 | Senior Dry Yearling (born January - June of last year) | 8 | 6 | 4 |
|  | Grand \& Reserve Dry Dairy Goat | Grand \& Reserve Rosettes |  |  |
| 260 | Buck (born after June 1) | 8 | 6 | 4 |
| 261 | Wethers (all ages) | 8 | 6 | 4 |
| 262 | Market Wethers (under 1 year) | 8 | 6 | 4 |
| 263 | Best Udder | 8 | 6 | 4 |
| 264 | Dam \& Daughter | 8 | 6 | 4 |
| 265 | Get of Sire (2 animals, same sire) | 8 | 6 | 4 |
| 266 | Produce of Dam (2 daughters, same dam) | 8 | 6 | 4 |
| 267 | Best Dry Homebred | 8 | 6 | 4 |
| 268 | Best Milking Homebred | 8 | 6 | 4 |
| 269 | Best 3 Senior Does (3 milking does) | 8 | 6 | 4 |
| 270 | Best 3 Junior Does (3 dry does) | 8 | 6 | 4 |
| 271 | Breeders Trio (doe kid, yearling, milker) | 8 | 6 | 4 |

## DEPARMENT A - LIVESTOCK (cont.)

DIVISION II - GOATS (cont.)
SECTION B - Pygmy Goats
Class:
280
281 Intermediate Kid (born Mar 1-Apr 30)
282 Senior Kid (born Jan-Feb 28)
283 Yearling
284 2- \& 3-year-old
285 4- \& 5-year-old
2866 years and over
287 Wether (under 1 year)
288 Wether (over 1 year)
289 Buck (born after June 1)
Grand \& Reserve Pygmy
290 Dam and Daughter
291 Get of Sire (2 daughters of same sire)
292 Produce of Dam (2 daughters of same dam)
293 Best Homebred
SECTION C - Pack Goats
Class:
299 Pack Goats in training, under 1 year
300 Yearling Pack Goat
Pack saddle \& panniers required with 20 lbs. of weight and pack extended to reach full width.
301 Mature Pack Goat, 2 years and older Required to carry 25 lbs.
Grand \& Reserve Pack Goat
SECTION D - Meat/Boer Goats
Class:
306 Junior Kid (born after May1)
307 Intermediate Kid (born Mar 1-Apr 30)
308 Senior Kid (born Jan-Feb 28)
309 Doe 12-24 Months
310 Doe 25-36 Months
311 Doe 36 Months and over
Grand \& Reserve Champion Doe
312 Dam and Daughter
313 Get of Sire (2 daughters of same sire)
314 Produce of Dam (2 daughters of same dam)
315 Wether (under 1 year)
316 Best Homebred (any doe bred and owned by exhibitor)
SECTION E -
Class:
320 Parent \& Me Showmanship - age 5 and under
321 Open Showmanship - Adults

| $\frac{1^{\text {st }}}{8}$ | $\frac{2^{\text {nd }}}{6}$ | $\frac{3 r d}{4}$ |
| :---: | :---: | :---: |
| 8 | 6 | 4 |
| 8 | 6 | 4 |
| 8 | 6 | 4 |
| 8 | 6 | 4 |
| 8 | 6 | 4 |
| 8 | 6 | 4 |
| 8 | 6 | 4 |
| 8 | 6 | 4 |
| 8 | 6 | 4 |
| Grand \& Reserve | Rosettes |  |
| 8 | 6 | 4 |
| 8 | 6 | 4 |
| 8 | 6 | 4 |
| 8 | 6 | 4 |
|  |  |  |
|  | $\frac{2^{\text {nd }}}{}$ | $\frac{3 r d}{4}$ |
| 8 | 6 | 4 |
| 8 | 6 | 4 |
|  |  |  |
| 8 | 6 | 4 |

Grand \& Reserve Rosettes


## DEPARTMENT A - LIVESTOCK (cont.) DIVISION III - POULTRY

Superintendent: KIM ADKINS

1. All birds must be entered in the name of actual owner.
2. All Poultry must have a pullorum test done on site on entry day and will be free of charge from 9 a.m. to 3 p.m.
3. All poultry and other birds imported into Michigan for exhibition shall be accompanied by an official interstate certificate of veterinary inspection (CVI) from the state of origin. Poultry vaccinated against infectious Laryngotracheitis (ILT) will not be permitted to exhibit unless vaccinated using one of the following vaccines: Vectormune FP LT or Vectormune FP LT+AE.
4. Birds showing symptoms of disease will be excluded from exhibition.
5. All exhibitors will be responsible for keeping pens clean and feeding their own poultry.
6. Classes may be combined to provide enough for a trophy class. A minimum of 5 entries per class will be required to award trophy.
7. The Fair Management will not be responsible for loss of exhibition stock at the fair.
8. Open Adult/Youth exhibitors requesting space, must complete the open stall request form (back of Fair book).
9. Age classes will be determined by superintendent after all entries have been entered.
10. All showmanship classes will receive $1^{\text {st }}-5^{\text {th }}$ place rosettes EXCEPT the Parent and Me 5 and under showmanship class. They receive participation ribbons.
11. There must be 5 entries per class for trophy. Superintendent has flexibility to combine classes for awarding of trophies.

FOR SECTIONS USING SAME CLASS NUMBERS, PLEASE USE THE FOLLOWING FORMAT WHEN FILLING OUT THE REGISTRATION FORM:
EXAMPLE: CLASS 350 A or CLASS 350 B
Sections A through P - Standard Breeds

SECTION A - Ameraucana
SECTION B - Brahma
SECTION C - Cochin
SECTION D - Hamburg
SECTION E - Leghorn
SECTION F - Old English
SECTION G - Orpington
SECTION H - Phoenix

SECTION I - Plymouth Rock
SECTION J - Polish
SECTION K - Rhode Island Red
SECTION L - Sumatra
SECTION M - Turken
SECTION N - Wyandotte
SECTION O -Barnyard Mix
SECTION P - Any other

| Class: |  | $\frac{1^{\text {st }}}{2}$ | $\underline{2^{\text {nd }}}$ | $\frac{3 \mathrm{rd}}{1.50}$ |
| :--- | :--- | :--- | :--- | :--- |
| 350 | Cock | 2 | .1 .50 | 1 |
| 351 | Hen | 2 | 1.50 | 1 |
| 352 | Cockerel | 2 | 1.50 | 1 |

Sections AA through OO - Bantam Breeds

SECTION AA - Americana
SECTION BB - Antwerp Belgian D'Anver
SECTION CC - Brahma
SECTION DD - Cochin
SECTION EE - Frizzell
SECTION FF - Japanese
SECTION GG - Mille Fleur
$\frac{\text { Class: }}{359}$ Cock
360 Hen
361 Cockerel
362 Pullet

SECTION HH - Nankin
SECTION II - Old English
SECTION JJ - Polish
SECTION KK - Sebright
SECTION LL - Silkies
SECTION MM - Turken
SECTION NN - Barnyard Mix
SECTION OO - Any other Bantam

| $\frac{1^{\text {st }}}{2}$ | $\underline{2^{\text {nd }}}$ | $\frac{3 r d}{1.50}$ |
| :---: | :---: | :---: |
| 2 | 1.50 | 1 |
| 2 | 1.50 | 1 |
| 2 | 1.50 | 1 |

SECTION PP - Bantam Breeds $\begin{array}{lll}1^{\text {st }} \\ 2 & \frac{2^{\text {nd }}}{1.50} & \frac{3 \mathrm{rd}}{1}\end{array}$

SECTION QQ - Production Breed Class:
370 Hatchery Standard

| $1^{\text {st }}$ | $\underline{2^{\text {nd }}}$ | $\frac{3 \mathrm{rd}}{2}$ |
| :--- | :--- | :--- |
| 2 | 1.50 | $\frac{1.50}{1}$ |
| 2 | 1 |  |

## TURKEYS

SECTION Q - Blue State
SECTION R- Bourdon Red
SECTION S - Bronze

| Class: | Old Tom | $\frac{1 \text { 1st }^{2}}{2}$ | $\underline{2^{\text {nd }}}$ | $\frac{3 r d}{1.50}$ |
| :---: | :--- | ---: | ---: | ---: |
| 372 | 3ld |  |  |  |
| 373 | Old Hen | 2 | 1.50 | 1 |
| 374 | Young Tom | 2 | 1.50 | 1 |
| 375 | Young Hen | 2 | 1.50 | 1 |

## DEPARTMENT A - LIVESTOCK (cont.) DIVISION III - POULTRY (cont.)

DUCKS
SECTION V- Call
SECTION W- Crested
SECTION X- Mallard
SECTION Y- Muscovy
SECTION Z- Rouen
Class:
380 Old Drake
381 Old Duck
382 Young Drake
383 Young Duck
GEESE
SECTION E1 - African
SECTION F1 - Chinese
SECTION G1 - Embden

| Class: |  |
| :--- | :--- |
| 388 | Old Gander |
| 389 | Old Goose |
| 390 | Young Gander |
| 391 | Young Goose |

## PIGEONS

SECTION K1 - Fan Tail
SECTION L1- Giant Homer
SECTION M1- Helmet
SECTION N1 - King
SECTION O1 - Parlor Tumbler

## Class: <br> 396 Cock <br> 397 Hen <br> 398 Young Bird

SECTION A1 - Runner
SECTION B1 - Swedish
SECTION C1 - White Perkin
SECTION D1 - Any other breed

| $\frac{1^{\text {st }}}{2}$ | $\frac{2^{\text {nd }}}{}$ | $\frac{3 \mathrm{rd}}{1.50}$ |
| :--- | :--- | :--- |
| 2 | 1.50 | 1 |
| 2 | 1.50 | 1 |
| 2 | 1.50 | 1 |

SECTION H1 - Sebastopol
SECTION I1- Toulouse
SECTION J1- Any other breed

| $\frac{1^{\text {st }}}{2}$ | $\underline{2^{\text {nd }}}$ | $\frac{3 \mathrm{rd}}{1.50}$ |
| :---: | :---: | :---: |
| 2 | 1.50 | 1 |
| 2 | 1.50 | 1 |
| 2 | 1.50 | 1 |

SECTION P1 - Pouter
SECTION Q1- Racing Homer
SECTION R1- Ring-Neck
SECTION S1- Roller
SECTON T1 - Any other Doves

| $1^{\text {st }}$ | $\underline{2^{\text {nd }}}$ | $\frac{3 \mathrm{rd}}{2}$ |
| :---: | :---: | :---: |
| 1.50 | 1 |  |
| 2 | 1.50 | 1 |
| 2 | 1.50 | 1 |

## DEPARTMENT A - LIVESTOCK (cont.) DIVISION III - POULTRY (cont.)

SECTION U1 - Any other type Poultry, not listed above Class:

404 Hen
405 Cockerel
406 Pullet

SECTION V1 - POULTRY SHOWMANSHIP
Class:
407 Senior Poultry Showmanship (15-19)
408 Intermediate Poultry Showmanship (12-14)
409 Beginner Poultry Showmanship (8-11)
410 Open Youth Showmanship (5-7)
411 Parent \& Me Showmanship - 5 and under Grand \& Reserve Poultry Showmanship

5 Place Rosettes
5 Place Rosettes
5 Place Rosettes
5 Place Rosettes
Participation Ribbon Grand \& Reserve Rosettes

## DEPARTMENT A - LIVESTOCK (cont.)

 DIVISION IV - RABBITSSuperintendent: Karen Pankow
Entry fee $\$ .25$ each class

1. All animals must be entered in the name of actual owner.
2. Must be 5 entries in each Section before a trophy is given.
3. Animals must be picked up during Release Day or premium will be forfeited.
4. Rules for Rabbits are taken from the American Rabbit Breeders Association standards.
5. All rabbits MUST have a legible tattoo.
6. All Rabbit exhibitors must bring rabbits to judging tables.
7. All Rabbit exhibitors will be responsible for keeping pens clean and feeding their own rabbits.
8. Due to space considerations, the superintendent does have the right to limit the number of cages per exhibitor.
9. All youth requests will be granted before adult requests for space is granted.
10. Open Adult/Youth exhibitors requesting space, must complete the open stall request form (back of Fair book) as well as contact the Rabbit Superintendent at 231-873-2162

FOR SECTIONS USING SAME CLASS NUMBERS, PLEASE USE THE FOLLOWING FORMAT WHEN FILLING OUT THE REGISTRATION FORM:
EXAMPLE: CLASS 425 A or CLASS 425B

| SECTION A - American Fuzzy Lop | SECTION I - Netherland Dwarf |
| :--- | :--- |
| SECTION B - Dutch | SECTION J - New Zealand |
| SECTION C - Flemish Giant | SECTION K - Polish |
| SECTION D - Havana | SECTION L - Rex and Mini Rex |
| SECTION E - Holland Lop | SECTION M - Rhinelander |
| SECTION F - Jersey Wooly | SECTION N - Satin and Mini Satin |
| SECTION G - Lionhead | SECTION O - Any Other Breed |
| SECTION H - Mini Lop | SECTION P - Meat Quality (mixed breed) |
| Class: |  |
| $\frac{1}{425}$ | Senior Buck |

## DEPARTMENT A - LIVESTOCK (cont.) DIVISION IV - RABBITS (cont.)

SECTION Q - Rabbit Showmanship
435 Showmanship (20 and over)
436 Parent \& Me Showmanship - 5 and under Participation Ribbon
SECTION R - Best of Breeds

## NO ENTRY CARD REQUIRED

Class:
Best of Breed Trophy
Best Opposite
DIVISION V - PET STOCK -Consists only of those listed in this book.
Superintendent: Karen Pankow
Entry fee $\$ .25$ each class

1. All animals must be entered in the name of actual owner.
2. Must be 5 entries in each Section before a trophy is given.
3. Animals must be picked up during Release Day or premium will be forfeited.
4. Due to space considerations, the superintendent does have the right to limit the number of cages per exhibitor.
5. All youth requests will be granted before adult requests for space is granted.
6. Open Adult/Youth exhibitors requesting space, must complete the open stall request form (back of Fair book) as well as contact the Rabbit Superintendent at 231-873-2162

SECTION A - Gerbils
SECTION C - Guinea Pigs

| Class: |  | $1^{\text {st }}$ | $\underline{2^{\text {nd }}}$ | 3rd |
| :---: | :---: | :---: | :---: | :---: |
| 437 | One Animal | 2 | 1.50 | 1 |
| 438 | Two or More Animals |  | 1.50 | 1 |
| SECTION D - Cavies Showmanship |  |  |  |  |
| Class: |  |  |  |  |
| 439 | Gerbil Showmanship |  | Ros |  |
| 440 | Hamster Showmanship |  | Ros |  |
| 441 | Guinea Pig Showmanship |  | Ros |  |
| 442 | Parent \& Me Showmanship - 5 and under |  | tion |  |

## DEPARTMENT A - LIVESTOCK (cont.)

## DIVISION VI - SHEEP

Superintendent: Lindsey Merten \& Hiedi Michael

1. Exhibitor shall keep animal and stall clean.
2. Must be 5 entries in a class to give a trophy. Superintendent has the flexibility to combine classes to allow awarding of trophies.
3. Open Youth exhibitors requesting space, must complete the open stall request form (back of Fair book)
4. No lambs will be permitted to leave the fairgrounds before $6 \mathrm{a} . \mathrm{m}$. on Sunday, unless lamb superintendent has granted special permission.

SECTION A - Suffolk

| Class: |  | $\frac{1 \text { st }}{8}$ | $\frac{2^{\text {nd }}}{6}$ | $\frac{3 r d}{4}$ |
| :---: | :--- | :---: | :---: | :---: |
| 445 | Ewe Lamb | 8 | 6 | 4 |
| 446 | Ewe (1 year but under 2 years) | 8 | 8 | 6 |
| 447 | Ewe (2 years and over) | 8 | 6 | 4 |
| 448 | Ram Lamb | 8 | 6 | 4 |
| 449 | Ram (1 year but under 2 years) | 8 | 6 | 4 |
| 450 | Ram (2 years and over) | 8 | 6 | 4 |
| 451 | Market Lamb (not in Market Livestock Project) | 8 |  |  |
| 452 | 3 Market Lambs (not in Market Livestock Project) | 8 | 6 | 4 |

SECTION B - Any Other Breed

| $\frac{\text { Class: }}{}$ 455 | Ewe Lamb | $\frac{11^{\text {st }}}{8}$ | $\frac{2^{\text {nd }}}{6}$ | $\frac{3 r d}{4}$ |
| :---: | :--- | :---: | :---: | :---: |
| 456 | Ewe (1 year but under 2 years) | 8 | 6 | 4 |
| 457 | Ewe (2 years and over) | 8 | 6 | 4 |
| 458 | Ram Lamb | 8 | 6 | 4 |
| 459 | Ram (1 year but under 2 years) | 8 | 6 | 4 |
| 460 | Ram (2 years and over) | 8 | 6 | 4 |
| 461 | Market Lamb (not in Market Livestock Project) | 8 | 6 | 4 |
| 462 | 3 Market Lambs (not in Market Livestock Project) | 8 | 6 | 4 |



Adults 18 and Over

1. Only one entry per class per exhibitor
2. All exhibits must be grown by exhibitor.
3. Consult Bulletin 397 available at the MSU Extension Office on how to prepare vegetables for exhibit.
4. Number of items required for the class are noted in parentheses.
5. All vegetables should be free of insects and disease as well as damage. All vegetables should be fresh, clean, and trimmed and uniform in size, shape, color, maturity, and type.
6. Entries should be presented on a white, 9" or 10" paper plate.

## DIVISION I - VEGETABLES

SECTION A - Garden Vegetables

| Class: |  | $\frac{1^{\text {st }}}{2}$ | $2^{\text {nd }}$ | 3rd |
| :---: | :--- | ---: | ---: | ---: |
| 500 | Beans, Green (12 pods) | 2 | 1.50 | 1 |
| 501 | Beans, Lima (12 pods) | 2.50 | 1 |  |
| 502 | Beans, Yellow (12 pods) | 2 | 1.50 | 1 |
| 503 | Beets (5) | 2 | 1.50 | 1 |
| 504 | Cabbage (1) | 2 | 1.50 | 1 |
| 505 | Carrots (5) | 2 | 1.50 | 1 |
| 506 | Cauliflower (1) | 2 | 1.50 | 1 |
| 507 | Cucumbers, Pickling or Slicing (5) | 2 | 1.50 | 1 |
| 508 | Eggplant (1) | 2 | 1.50 | 1 |
| 509 | Muskmelon (1) | 2 | 1.50 | 1 |
| 510 | Okra (5) | 2 | 1.50 | 1 |
| 511 | Onions, Green (5) | 2 | 1.50 | 1 |
| 512 | Onions, Red (5) | 2 | 1.50 | 1 |
| 513 | Onions, White (5) | 2 | 1.50 | 1 |
| 514 | Onions, Yellow (5) | 2 | 1.50 | 1 |
| 515 | Pumpkin (1) | 2 | 1.50 | 1 |
| 516 | Radish, Red (5) | 2 | 1.50 | 1 |
| 517 | Radish, White Icicle (5) | 2 | 1.50 | 1 |
| 518 | Spinach (up to 3 bunches) | 2 | 1.50 | 1 |
| 519 | Squash, Acorn (1) | 2 | 1.50 | 1 |
| 520 | Squash, Buttercup (1) | 2 | 1.50 | 1 |
| 521 | Squash, Butternut (1) | 2 | 1.50 | 1 |
| 522 | Squash, Hubbard-Green (1) | 2 | 1.50 | 1 |
| 523 | Squash, Hubbard-Yellow (1) | 2 | 1.50 | 1 |
| 524 | Squash, Summer Crook Neck (2) | 2 | 1.50 | 1 |
| 525 | Squash, Zucchini (1) | 2 | 1.50 | 1 |
| 526 | Any Squash Not Listed | 2 | 1.50 | 1 |
| 527 | Sweet Corn (5 ears) | 2 | 1.50 | 1 |
| 528 | Tomatoes, Cherry (12) | 2 | 1.50 | 1 |
| 529 | Tomatoes, Grape (12) | 2 | 1.50 | 1 |

## DEPARTMENT B - HORTICULTURE (cont.) DIVISION I - VEGETABLES (cont.)

SECTION A - Garden Vegetables (cont.)

| Class: |  |
| :--- | :--- |
|  |  |
| 530 | Tomatoes, Green (5) |
| 532 | Tomatoes, Pear (12) |
| 533 | Tomatoes, Red (5) |
| 534 | Watermelon, round (1) |
| 535 | Watermelon, long (1) |
| 536 | Ornamental Vegetables (5) |
| 537 | Largest Pumpkin |
| 538 | Largest Squash |
| 539 | Largest Watermelon |
| 540 | Any Vegetable Not Listed |
|  |  |
| SECTION B - Family Vegetable Garden |  |
| $\frac{\text { Class: }}{543}$ | 1 Box of at least 8 varieties grown |

SECTION C - Peppers
$\frac{\text { Class: }}{548}$ Banana (5)

549 Cherry Bomb (6)
$\frac{1^{\text {st }}}{2}$
$\frac{2^{\text {nd }}}{1.50} \quad \frac{3 \mathrm{rd}}{1}$

550 Chili (5)
551 Jalapeno (5)
552 Red Cayenne (5)
553 Serrano (5)
554 Sweet (5)
555 Any Pepper Not Listed

SECTION D - Potatoes (plate of 5)
Class:
560 Yukon Gold
561 Pontiac Red
562 Russet
563 Kennebec
564 Any Potato Not Listed

| $\underline{2^{\text {nd }}}$ |  |
| ---: | ---: |
| 1.50 | $\frac{3 r d}{1}$ |
| 1.50 | 1 |
| 1.50 | 1 |
| 1.50 | 1 |
| 1.50 | 1 |

## DEPARTMENT B - HORTICULTURE (cont.) DIVISION I - VEGETABLES (cont.)

SECTION E - Herbs (5 specimens on small plate inside a zip lock bag)

| Class: |  | $\frac{1^{\text {st }}}{2}$ | $\frac{2^{\text {nd }}}{}$ | $\frac{3 r d}{1.50}$ |
| :--- | :--- | :--- | :--- | :--- |
| 570 | Basil | 2 | 1.50 | 1 |
| 571 | Chives | 2 | 1.50 | 1 |
| 572 | Coriander | 2 | 1.50 | 1 |
| 573 | Citronella | 2 | 1.50 | 1 |
| 574 | Dill | 2 | 1.50 | 1 |
| 575 | Lavender | 2 | 1.50 | 1 |
| 576 | Lemon Basil | 2 | 1.50 | 1 |
| 577 | Lemon Sage | 2 | 1.50 | 1 |
| 578 | Lemon Thyme | 2 | 1.50 | 1 |
| 579 | Marjoram | 2 | 1.50 | 1 |
| 580 | Mint | 2 | 1.50 | 1 |
| 581 | Oregano | 2 | 1.50 | 1 |
| 582 | Parsley, curly leaf | 2 | 1.50 | 1 |
| 583 | Parsley, flat leaf | 2 | 1.50 | 1 |
| 584 | Sage | 2 | 1.50 | 1 |
| 585 | Savory | 2 | 1.50 | 1 |
| 586 | Thyme | 2 | 1.50 | 1 |
| 587 | Rosemary | 2 | 1.50 | 1 |

## DEPARTMENT C - FRUITS \& NUTS DIVISION I - FRUITS

| SECTION A - Apples (plate of 5) |  |  |  |
| :--- | :--- | :--- | :--- |
| Class: <br> 594 | Courtland | $\frac{1}{}$ st | $\underline{2^{\text {nd }}}$ |
| 595 | Delicious (red) | $\frac{3 \text { rd }}{1.50}$ | 1 |
| 596 | Delicious (golden) | 2 | 1.50 |
| 597 | Empire | 2 | 1.50 |
| 598 | Honey Crisp | 2 | 1.50 |
| 599 | Ida Red | 2 | 1.50 |
| 600 | Jonathon | 2 | 1.50 |
| 601 | McIntosh | 2 | 1.50 |
| 602 | Mutsu | 2 | 1.50 |
| 603 | Northern Spy | 2 | 1.50 |
| 604 | Rhode Island Greening | 2 | 1.50 |
| 605 | Rome | 2 | 1.50 |
| 606 | Any Apple Not Listed | 2 | 1.50 |

DEPARTMENT C - FRUITS \& NUTS (cont.) DIVISION I - FRUITS (cont.)

| SECTION B - Peaches (plate of 5) |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Class: |  | $1^{\text {st }}$ | $\underline{2^{\text {nd }}}$ | 3rd |
| 613 | Baby Gold | 2 | 1.50 | 1 |
| 614 | Catherina | 2 | 1.50 | 1 |
| 615 | Hale Haven | 2 | 1.50 | 1 |
| 616 | Red Haven | 2 | 1.50 | 1 |
| 617 | Red Kist | 2 | 1.50 | 1 |
| 618 | Red Skin | 2 | 1.50 | 1 |
| 619 | Rich Haven | 2 | 1.50 | 1 |
| 620 | Venture | 2 | 1.50 | 1 |
| 621 | Nectarines | 2 | 1.50 | 1 |
| 622 | Any Peach Not Listed | 2 | 1.50 | 1 |
| SECTION C - Pears (plate of 5) |  |  |  |  |
| Class: |  | $1^{\text {st }}$ | $\underline{2^{\text {nd }}}$ | 3rd |
| 629 | Bartlett | 2 | 1.50 | 1 |
| 630 | Bosc | 2 | 1.50 | 1 |
| 631 | Clapp's Favorite | 2 | 1.50 | 1 |
| 632 | Flemish Beauty | 2 | 1.50 | 1 |
| 633 | Any Pear Not Listed | 2 | 1.50 | 1 |
| SECTION D - Plums (plate of 12) |  |  |  |  |
| Class: |  | $1^{\text {st }}$ | $\underline{2^{\text {nd }}}$ | 3rd |
| 639 | Damson | 2 | 1.50 | 1 |
| 640 | Italian | 2 | 1.50 | 1 |
| 641 | Stanley Prune | 2 | 1.50 | 1 |
| 642 | Any Plum Not Listed | 2 | 1.50 | 1 |
| SECTION E - Other Fruits |  |  |  |  |
| Class: |  | $1^{\text {st }}$ | $\underline{2^{\text {nd }}}$ | 3 rd |
| 648 | Apricots (5) | 2 | 1.50 | 1 |
| 649 | Blueberries (pint) | 2 | 1.50 | 1 |
| 650 | Grapes (1 bunch) | 2 | 1.50 | 1 |
| 651 | Quince (5) | 2 | 1.50 | 1 |
| 652 | Rhubarb (5 stalks) | 2 | 1.50 | 1 |
| 653 | Strawberries (pint) | 2 | 1.50 | 1 |
| 654 | Blackberries | 2 | 1.50 | 1 |
| 655 | Any Fruit Not Listed | 2 | 1.50 | 1 |

## DEPARTMENT C - FRUITS AND NUTS (cont.)

 DIVISION II - NUTSSECTION A - Nuts (plate of 12)

| $\frac{\text { Class: }}{660}$ | Almonds | $\frac{1^{\text {st }}}{2}$ | $\frac{2^{\text {nd }}}{1.50}$ | $\frac{3 r d}{1}$ |
| :--- | :--- | :--- | :--- | :--- |
| 661 | Black Walnuts | 2 | 1.50 | 1 |
| 662 | Chestnuts | 2 | 1.50 | 1 |
| 663 | English Walnuts | 2 | 1.50 | 1 |
| 664 | Hazelnuts | 2 | 1.50 | 1 |
| 665 | Any Nut Not Listed | 2 | 1.50 | 1 |

## DIVISION III- APIARY

SECTION A - Honey

| Class: | $\frac{1^{\text {st }}}{2}$ | $\underline{2^{\text {nd }}}$ | $\frac{3 \mathrm{rd}}{1}$ |  |
| :--- | :--- | :--- | :--- | :--- |
| 670 | Combed Honey (3-1 lb. sections) | 2 | 1.50 | 1 |
| 671 | Creamed Honey (3-1 lb. jars) | 2 | 1.50 | 1 |
| 672 | Extract Honey (labeled light \& dark) (3-1 lb. jars) | 2 | 1.50 | 1 |
| 673 | One Single Framed Observation Hive | 2 | 1.50 | 1 |
| 674 | Any Honey Item Not Listed | 2 | 1.50 | 1 |

## DIVISION IV- EEGS

SECTION A - Chicken

| Class: |  | $\frac{1}{}$ st | $\underline{2^{\text {nd }}}$ | $\frac{3 r d}{1.50}$ |
| :--- | :--- | ---: | ---: | ---: |
| 675 | Brown | 2 | 1.50 | 1 |
| 676 | White | 2 | 1.50 | 1 |

SECTION B - Fowl

| Class: |  | $\frac{1}{\text { st }}$ | $\underline{2}$ | $\underline{2^{\text {nd }}}$ |
| :---: | :--- | ---: | ---: | ---: |
| 678 | Duck | $\frac{3 r d}{1.50}$ | $\frac{2}{1}$ |  |
| 679 | Goose | 1.50 | 1 |  |
| 680 | Any Eggs Not Listed | 2 | 1.50 | 1 |

## DEPARTMENT D - AGRONOMY DIVISION I - Grains/Field Crops

SECTION A - Small Grains

| Class: | $\frac{1^{\text {st }}}{}$ | $\frac{2^{\text {nd }}}{}$ | $\frac{\text { 3rd }}{1.50}$ | $\frac{1}{1}$ |
| :---: | :--- | :---: | :---: | :---: |
|  | Alfalfa Seed (quart) | 2 | 1.50 | 1 |
| 682 | Barley (peck) | 2 | 1.50 | 1 |
| 683 | Clover Seed (quart) | 2 | 1.50 | 1 |
| 684 | Corn (6 stalks) | 2 | 1.50 | 1 |
| 685 | Dry Beans, (quart) | 2 | 1.50 | 1 |
| 686 | Hybrid Corn (6 ears) | 2 | 1.50 | 1 |
| 687 | Oats (peck) | 2 | 1.50 | 1 |
| 688 | Rye (peck) | 2 | 1.50 | 1 |
| 689 | Sunflower (1) | 2 | 1.50 | 1 |
| 690 | Sunflower (dwarf) (1) | 2 | 1.50 | 1 |
| 691 | Wheat (peck) | 2 | 1.50 | 1 |
| 692 | Any Grain Not Listed |  |  |  |
| SECTION B - Field Crops |  |  |  |  |


| Class: |  | $\frac{1 \text { st }}{2}$ | $\frac{2^{\text {nd }}}{}$ | $\frac{3 \text { rd }}{1}$ |
| :--- | :--- | :--- | :--- | :--- |
| 700 | Hay (1/3 bale) | 2 | 1.50 | 1 |
| 701 | Indian Corn (10 ears) | 2 | 1.50 | 1 |
| 702 | Pickles (peck) | 2 | 1.50 | 1 |
| 703 | Popcorn (home grown) (3 ears) | 2 | 1.50 | 1 |
| 704 | Potatoes (32 potatoes) | 2 | 1.50 | 1 |
| 705 | String Beans (peck) | 2 | 1.50 | 1 |

1. Canned items must be in regulation $1 / 2$ pint, pint, pint and half, or quart jars with new standard lids (regular or wide mouth).
2. Each exhibit will consist of one jar.
3. Each jar must be plainly labeled as to contents.
4. Boiling water canning is recommended for processing acid foods (fruits, tomatoes, pickles, jams, jellies).
5. Do not use paraffin or inverted jar method for jams and jellies.
6. Pressure canning is only recommended method for canning low acid foods (vegetables, vegetable mixtures and meats).
7. Dial type pressure canner gauges should be checked once a year for accuracy.

## DIVISION I - PRESERVED FOODS

SECTION A - Canned Fruit

| Class: |  | $\frac{11^{\text {st }}}{2}$ | $\underline{2^{\text {nd }}}$ | $\frac{3 r d}{30}$ |
| :---: | :--- | ---: | ---: | ---: |
| 725 | Cherries | 2 | 1.50 | 1 |
| 726 | Peaches | 2 | 1.50 | 1 |
| 727 | Pears | 2 | 1.50 | 1 |
| 728 | Raspberries | 2 | 1.50 | 1 |

SECTION B - Pie Fillings

| $\frac{\text { Class: }}{}$ |  | $\frac{1 \text { 1st }^{\text {st }}}{2}$ | $\underline{2^{\text {nd }}}$ | $\frac{3 \mathrm{rd}}{1.50}$ |
| :---: | :--- | ---: | ---: | ---: |
| 733 | Berry (any kind) | 2 | 1.50 | 1 |
| 734 | Fruit (any kind) | 2 | 1.50 | 1 |
| 735 | Mixed Berry/Fruit | 2 | 1.50 | 1 |

SECTION C - Canned Vegetables

| Class: |  | $\frac{1^{\text {st }}}{2}$ | $\underline{2^{\text {nd }}}$ | $\underline{3 r d}$ |
| :---: | :--- | ---: | ---: | ---: |
| 742 | Beans | 2 | 1.50 | 1 |
| 743 | Beets | 2 | 1.50 | 1 |
| 744 | Carrots | 2 | 1.50 | 1 |
| 745 | Corn | 2 | 1.50 | 1 |
| 746 | Salsa, Savory | 2 | 1.50 | 1 |
| 747 | Salsa, Sweet | 2 | 1.50 | 1 |
| 748 | Sauce, Pizza | 2 | 1.50 | 1 |
| 749 | Sauce, Spaghetti | 2 | 1.50 | 1 |
| 750 | Sauce, Tomato | 2 | 1.50 | 1 |
| 751 | Tomatoes | 2 | 1.50 | 1 |

## DEPARTMENT E - HOME ECONOMICS (cont.) DIVISION I - PRESERVED FOODS (cont.)

SECTION D - Sweet Spreads

| Class: |  | $\frac{1}{2 \text { st }}$ | $\underline{2^{\text {nd }}}$ | $\underline{3 r d}$ |
| :---: | :--- | ---: | ---: | ---: |
| 755 | Jam | 2 | 1.50 | 1.50 |
| 756 | Jelly | 2 | 1 |  |
| 757 | Maple Syrup | 2 | 1.50 | 1 |
| 758 | Marmalade | 2 | 1.50 | 1 |
| 759 | Any Sweet Spread Not Listed | 2 | 1.50 | 1 |

SECTION E - Pickles

| Class: |  | $\frac{1^{\text {st }}}{2}$ | $\underline{2^{\text {nd }}}$ | $\frac{3 r d}{1.50}$ |
| :--- | :--- | :--- | :--- | :--- |
| 764 | Bread and Butter Pickles | 2 | 1.50 | 1 |
| 765 | Dill Pickles | 2 | 1.50 | 1 |
| 766 | Pickled Asparagus | 2 | 1.50 | 1 |
| 767 | Pickled Beets | 2 | 1.50 | 1 |
| 768 | Relish | 2 | 1.50 | 1 |
| 769 | Sweet Pickles | 2 | 1.50 | 1 |
| 770 | Any Pickles Not Listed |  |  |  |

SECTION F - Canned Meat

| Class: |  | $\frac{1 \text { 1st }^{2}}{2}$ | $\underline{2^{\text {nd }}}$ | $\underline{3 r d}$ |
| :---: | :--- | ---: | ---: | ---: |
| 775 | Beef | 2 | 1.50 | 1 |
| 776 | Chicken | 2 | 1.50 | 1 |
| 777 | Fish | 2 | 1.50 | 1 |

SECTION G - Dried Foods

| Class: |  | $\frac{1}{2 \text { st }}$ | $\underline{2^{\text {nd }}}$ | $\frac{3 r d}{1.50}$ |
| :---: | :--- | ---: | ---: | ---: |
| 783 | Fish | 2 | 1.50 | 1 |
| 784 | Meat- Any Kind, (specify what type) | 2 | 1.50 | 1 |
| 785 | Fruits | 2 | 1.50 | 1 |
| 786 | Vegetables | 2 | 1.50 | 1 |

## DEPARTMENT E - HOME ECONOMICS (cont.)

DIVISION II - CULINARY

1. Entry must be work of the person whose name is on the entry tag.
2. All entries are to be homemade from scratch.
3. No box mixes.
4. No professional exhibitors.
5. Entries should be presented on either white paper plates or suitable plate inside a plastic Ziplock bag. Cakes should be on cake boards for stability.

SECTION A - Breads, Biscuits, Rolls, Doughnuts

| Class: |  | $1^{\text {st }}$ | $\underline{2^{\text {nd }}}$ | 3rd |
| :---: | :---: | :---: | :---: | :---: |
| 795 | Biscuits, Baking Powder | 2 | 1.50 | 1 |
| 796 | Biscuits, Buttermilk | 2 | 1.50 | 1 |
| 797 | Bread, White | 2 | 1.50 | 1 |
| 798 | Bread, Whole Wheat | 2 | 1.50 | 1 |
| 799 | Bread, No Knead | 2 | 1.50 | 1 |
| 800 | Bread, Any Not Listed | 2 | 1.50 | 1 |
| 801 | Coffee Cake, Yeast | 2 | 1.50 | 1 |
| 802 | Coffee Cake, Other | 2 | 1.50 | 1 |
| 803 | Doughnuts, Raised Yeast (6 to a plate) | 2 | 1.50 | 1 |
| 804 | Doughnuts, Any Other Not Listed | 2 | 1.50 | 1 |
| 805 | Muffins, Any Kind | 2 | 1.50 | 1 |
| 806 | Quick Bread, Any Kind | 2 | 1.50 | 1 |
| 807 | Rolls, Dinner, Any Kind | 2 | 1.50 | 1 |
| 808 | Rolls, Sweet, Any Kind | 2 | 1.50 | 1 |
| SECTION B - Cakes |  |  |  |  |
| Class: |  | $1^{\text {st }}$ | $2^{\text {nd }}$ | 3 rd |
| 812 | Angel Food Cake | 2 | 1.50 | 1 |
| 813 | Carrot Cake | 2 | 1.50 | 1 |
| 814 | Chocolate Cake | 2 | 1.50 | 1 |
| 815 | White Cake | 2 | 1.50 | 1 |
| 816 | Cupcakes, Any Kind (6 to a plate) | 2 | 1.50 | 1 |
| 817 | Any Cake Not Listed | 2 | 1.50 | 1 |
| SECTION C - Decorated Cakes - Amateur |  |  |  |  |
| Class: |  | $1^{\text {st }}$ | $\underline{2^{\text {nd }}}$ | 3 rd |
| 822 | Decorated Cake- Special Occasion | 2 | 1.50 | 1 |
| 823 | Decorated Wedding Cake | 2 | 1.50 | 1 |

## DEPARTMENT E - HOME ECONOMICS (cont.) <br> DIVISION II - CULINARY (cont.)

SECTION D - Cookies (6 to a plate)

| Class: |  | $\frac{1^{\text {st }}}{2}$ | $\underline{2^{\text {nd }}}$ | $\frac{3 r d}{1.50}$ |
| :---: | :--- | :---: | :---: | :---: |
| 833 | Bar Cookies | 2 | 1.50 | 1 |
| 834 | Drop Cookies | 2 | 1.50 | 1 |
| 835 | Filled Cookies | 2 | 1.50 | 1 |
| 836 | Pressed Cookies | 2 | 1.50 | 1 |
| 837 | Refrigerator Cookies | 2 | 1.50 | 1 |
| 838 | Rolled Cookies | 2 | 1.50 | 1 |

SECTION E - Pies

1. All pie crust, single or two crusts, shall be made from scratch. NO pre-made pie crust

Class:
845 One-crusted pie, any kind

| $\frac{1^{\text {st }}}{2}$ | $\frac{2^{\text {nd }}}{}$ | $\frac{3 r d}{1.50}$ |
| :--- | :--- | :--- |
| 2 | 1.50 | 1 |
| 2 | 1.50 | 1 |

SECTION F - Candy (8 pieces on a white paper plate, inside a Ziplock bag)

Class:
852
853
854 Fudge, any kind
855 Taffy, pulled
856 Any Candy Not Listed

| $\frac{1^{\text {st }}}{2}$ | $\underline{2^{\text {nd }}}$ | $\frac{3 \mathrm{rd}}{1}$ |
| :--- | :--- | :--- |
| 2 | 1.50 | 1 |
| 2 | 1.50 | 1 |
| 2 | 1.50 | 1 |
| 2 | 1.50 | 1 |
| 2 |  |  |

## DEPARTMENT F - NEEDLE ARTS

Superintendent: Cheryl Rabe

1. All exhibits must be the work of the exhibitor.
2. All exhibits must not have been entered within the last 2 years.
3. Only one article per class.
4. Clothing must be on hangers.
5. All exhibits must be clean.

## DIVISION I - ALL NEEDLECRAFT

SECTION A - AFGHANS

| Class: |  | $\frac{1 \text { 1st }^{3}}{3}$ | $\frac{2^{\text {nd }}}{2}$ | $\frac{3 r d}{1}$ |
| :---: | :--- | :---: | :---: | :---: |
| 860 | Crocheted | 3 | 2 | 1 |
| 861 | Knitted | 3 | 2 | 1 |
| 862 | Crocheted \& Embroidered | 3 | 2 | 1 |
| 863 | Knitted \& Embroidered | 3 | 2 | 1 |
| 864 | Broomstick Lace | 3 | 2 | 1 |

SECTION B- BEDSPREADS

| Class: | Crocheted | $\frac{1 \text { st }^{3}}{3}$ | $\frac{2^{\text {nd }}}{2}$ | $\frac{3 r d}{1}$ |
| :---: | :--- | :---: | :---: | :---: |
| 870 | Knitted | 3 | 2 | 1 |
| 871 | Needlework | 3 | 2 | 1 |
| 872 | Ney | 3 | 2 | 1 |

SECTION C - CHRISTMAS ARTICLES

| Class: |  | $\frac{1 \text { ns }^{\text {st }}}{3}$ | $\frac{2^{\text {nd }}}{2}$ | $\frac{3 r d}{1}$ |
| :---: | :--- | :---: | :---: | :---: |
| 877 | Any Christmas Stocking | 3 | 2 | 1 |
| 878 | Any Christmas Ornament | 3 | 2 | 1 |
| 879 | Tree Skirt | 3 | 2 | 1 |
| 880 | Any Article Crocheted | 3 | 2 | 1 |
| 881 | Any Article Knitted | 3 | 2 | 1 |
| 882 | Any Article Machine Sewn | 3 | 2 | 1 |
| 883 | Any Article Needlework | 3 | 2 | 1 |
| 884 | Any Article Plastic Canvas | 3 | 2 | 1 |

SECTION D - CROCHETED APPAREL

| Class: |  | $\frac{1 \text { st }^{3}}{3}$ | $\frac{2^{\text {nd }}}{2}$ | $\frac{3 r d}{1}$ |
| :---: | :--- | :---: | :---: | :---: |
| 890 | Hat | 3 | 2 | 1 |
| 891 | Mittens | 3 | 2 | 1 |
| 892 | Scarf | 3 | 2 | 1 |
| 893 | Slippers | 3 | 2 | 1 |

## DEPARTMENT F - NEEDLE ARTS (cont.) DIVISION I - ALL NEEDLECRAFT (cont.)

| SECTION D - CROCHETED APPAREL (cont.) |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Class: |  | $1^{\text {st }}$ | $\underline{2^{\text {nd }}}$ | 3rd |
| 895 | Sweater, Child | 3 | 2 | 1 |
| 896 | Sweater Set, Baby | 3 | 2 | 1 |
| 897 | Any Other Not Listed | 3 | 2 | 1 |
| SECTION E - DOILIES \& DRESSER SCARVES |  |  |  |  |
| Class: |  | $1^{\text {st }}$ | $\underline{2^{\text {nd }}}$ | 3 rd |
| 900 | Crocheted | 3 | 2 | 1 |
| 901 | Cross Stitch (printed or counted) | 3 | 2 | 1 |
| 902 | Embroidered | 3 | 2 | 1 |
| 903 | Knitted | 3 | 2 | 1 |
| 904 | Any Other Technique Not Listed | 3 | 2 | 1 |
| SECTION F - HANDKERCHIEFS |  |  |  |  |
| Class: |  | $1^{\text {st }}$ | $\underline{2^{\text {nd }}}$ | 3 rd |
| 908 | Crocheted Edge | 3 | 2 | 1 |
| 909 | Cross Stitch (printed or counted) | 3 | 2 | 1 |
| 910 | Embroidered | 3 | 2 | 1 |
| 911 | Tatted Edge | 3 | 2 | 1 |
| 912 | Any Other Not Listed | 3 | 2 | 1 |
| SECTION G - KNITTED APPAREL |  |  |  |  |
| Class: |  | $1^{\text {st }}$ | $\underline{2^{\text {nd }}}$ | 3 rd |
| 918 | Hat | 3 | 2 | 1 |
| 919 | Mittens | 3 | 2 | 1 |
| 920 | Scarf | 3 | 2 | 1 |
| 921 | Slippers | 3 | 2 | 1 |
| 922 | Sweater, Adult | 3 | 2 | 1 |
| 923 | Sweater, Child | 3 | 2 | 1 |
| 924 | Sweater Set, Baby | 3 | 2 | 1 |
| 925 | Any Other Not Listed | 3 | 2 | 1 |
| SECTION H - LINENS (Any Technique) |  |  |  |  |
| Class: |  | $1^{\text {st }}$ | $\underline{2^{\text {nd }}}$ | 3rd |
| 930 | Napkins | 3 | 2 | 1 |
| 931 | Pillowcase | 3 | 2 | 1 |
| 932 | Placemats | 3 | 2 | 1 |
| 933 | Potholders | 3 | 2 | 1 |
| 934 | Tablecloth/Table Topper | 3 | 2 | 1 |
| 935 | Table Runner | 3 | 2 | 1 |
| 936 | Towels | 3 | 2 | 1 |
| 937 | Any Other Not Listed | 3 | 2 | 1 |

## DEPARTMENT F - NEEDLE ARTS (cont.) DIVISION I - ALL NEEDLECRAFT (cont.)

## SECTION I - MACHINE SEWING

| $\frac{\text { Class: }}{940}$ | Adult |
| :--- | :--- |
| 941 | Child |
| 942 | Doll Clothing |
| 943 | Handbag |
| 944 | Infant |
| 945 | Tote |
| 946 | Any Other Not Listed |


| $\frac{1^{\text {st }}}{3}$ | $\frac{2^{\text {nd }}}{2}$ | $\frac{3 r d}{1}$ |
| :---: | :---: | :---: |
| 3 | 2 | 1 |
| 3 | 2 | 1 |
| 3 | 2 | 1 |
| 3 | 2 | 1 |
| 3 | 2 | 1 |
| 3 | 2 | 1 |

SECTION J - PICTURES (Must be framed)
Class: 950 Embroidery

| $\frac{1^{\text {st }}}{3}$ | $\frac{2^{\text {nd }}}{2}$ | $\frac{3 \mathrm{rd}}{1}$ |
| :--- | :--- | :--- |
| 3 | 2 | 1 |
| 3 | 2 | 1 |
| 3 | 2 | 1 |
| 3 | 2 | 1 |

SECTION K - PILLOWS
Class: 960 Appliqued

961 Crewel Embroidery
962 Cross Stitch
$\frac{1^{\text {st }}}{3}$
$\frac{2^{\text {nd }}}{2} \quad \frac{3 r d}{1}$
3
963 Needlepoint
3

964 Quilted
SECTION L - SMALL QUILTS (BABY or THROW)
Class:
970 Appliqued
$\frac{1^{\text {st }}}{3}$
971 Beginner's Quilt (any technique)
972 Pieced and Hand Quilted
973 Pieced and Machine Quilted
974 Pieced and Tied
975 Any Other Not Listed
3
3
3
3
3

| $\frac{2^{\text {nd }}}{2}$ | $\frac{3 r d}{1}$ |
| :---: | :---: |
| 2 | 1 |
| 2 | 1 |
| 2 | 1 |
| 2 | 1 |
| 2 | 1 |

SECTION M - QUILTS (BED-SIZED)
Class:
981 Beginner's Quilt (any technique)
982 Pieced and Hand Quilted
983 Pieced and Machine Quilted
984 Pieced and Tied
$\frac{1^{\text {st }}}{3}$

| $\frac{2^{\text {nd }}}{2}$ |  | $\frac{3 r d}{1}$ |
| :---: | :---: | :---: |
| 2 |  | 1 |
| 2 |  | 1 |
| 2 | 1 |  |
| 2 | 1 |  |
| 2 | 1 |  |

## DEPARTMENT F - NEEDLE ARTS (cont.)

DIVISION I - ALL NEEDLECRAFT (cont.)

| SECTION N - RUGS |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| Class: |  |  |  |  |
| 990 | Braided | $\frac{1^{\text {st }}}{3}$ | $\frac{2^{\text {nd }}}{2}$ | $\frac{3 r d}{1}$ |
| 991 | Crocheted | 3 | 2 | 1 |
| 992 | Hooked | 3 | 2 | 1 |
| 993 | Woven | 3 | 2 | 1 |
| 994 | Any Other Not Listed | 3 | 2 | 1 |
| SECTION O - WALL HANGING (No Larger than 2' x 3') |  |  |  |  |
| Class: |  | $\frac{1^{\text {st }}}{3}$ | $\frac{2^{\text {nd }}}{2}$ | $\frac{3 r d}{1}$ |
| 1001 | Crewel | 3 | 2 | 1 |
| 1002 | Cross Stitch (counted) | 3 | 2 | 1 |
| 1003 | Embroidered | 3 | 2 | 1 |
| 1004 | Latch Hook | 3 | 2 | 1 |
| 1005 | Needlepoint | 3 | 2 | 1 |
| 1006 | Quilted | 3 | 2 | 1 |
| 1007 | Any Other Not Listed |  |  |  |
| SECTION P - MISCELLANEOUS | $\frac{1^{\text {st }}}{3}$ | $\frac{2^{\text {nd }}}{2}$ | $\frac{3 r d}{1}$ |  |
| Class: |  | 3 | 2 | 1 |
| 1012 | Dolls (Soft sculpture) | 3 | 2 | 1 |
| 1013 | Stuffed Toy | 3 | 2 | 1 |

## DEPARTMENT G - HANDCRAFTED ARTS Entry fee $\$ .25$ each class

1. Exhibitors may only enter one item per class
2. Artwork must be an original design.

DIVISION I - CREATIVE ARTS
SECTION A - DRAWINGS (Pen, Pencil, Chalk, Charcoal, Crayon, Ink, Etc.)

| $\frac{\text { Class: }}{1025}$ | Abstract | $\frac{1^{\text {st }}}{5}$ | $\frac{2^{\text {nd }}}{3}$ | $\frac{3 r d}{1}$ |
| :---: | :--- | :---: | :---: | :---: |
| 1026 | Animal | 5 | 3 | 1 |
| 1027 | Bird | 5 | 3 | 1 |
| 1028 | Landscape | 5 | 3 | 1 |
| 1029 | Portrait | 5 | 3 | 1 |
| 1030 | Still Life | 5 | 3 | 1 |
| 1031 | Any Other not Listed | 5 | 3 | 1 |

## DEPARTMENT G - HANDCRAFTED ARTS (cont.)

## DIVISION I - CREATIVE ARTS (cont.)

SECTION B - PAINTING (Acrylics, Oils, Watercolors)

| Class: |  |
| :--- | :--- |
| 1035 | Abstract |
| 1036 | Animal |
| 1037 | Bird |
| 1038 | Landscape |
| 1039 | Portrait |
| 1040 | Still Life |
| 1041 | Any Other not Listed |
| SECTION C - CERAMICS \& POTTERY |  |


| Class: | $\frac{1^{\text {st }}}{5}$ | $\frac{2^{\text {nd }}}{3}$ | $\frac{3 r d}{1}$ |  |
| :--- | :--- | :--- | :--- | :--- |
| 1045 | Coil Method | 5 | 3 | 1 |
| 1046 | Hand Molded Method | 5 | 3 | 1 |
| 1047 | Plaster | 5 | 3 | 1 |
| 1048 | Pottery Wheel | 5 | 3 | 1 |
| 1049 | Poured Mold Method, Glazed | 5 | 3 | 1 |

SECTION D - PAPER ARTS
Class:

| 1055 | Greeting Cards (Rubber Stamping) | $\overline{2}$ | 1.50 | $\frac{3 r}{1}$ |
| :--- | :--- | :---: | :---: | :---: |
| 1056 | Stationary (Rubber Stamping) | 2 | 1.5 | 1 |
| 1057 | Any other not listed | 2 | 1.5 | 1 |


| SECTION E - STENCILED, TOLE, \& DECORATIVE PAINTING |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| Class: <br> 1060 | Gourds | $\frac{1^{\text {st }}}{4}$ | $\frac{2^{\text {nd }}}{3}$ | $\frac{3 r d}{2}$ |
| 1061 | Furniture | 4 | 3 | 2 |
| 1062 | Wall Hanging | 3 | 2 | 1 |
| 1063 | Clothing | 3 | 2 | 1 |
| 1064 | Any Other Not Listed | 3 | 2 | 1 |

SECTION F - BASKETRY

| $\frac{\text { Class: }}{}$ |  | $\frac{1 \mathrm{st}}{4}$ |
| :--- | :--- | :--- |
| 1070 | Basket with Attached Design | 4 |
| 1071 | Basket with Lid Cover | 4 |
| 1072 | Fancy Basket | 4 |
| 1073 | Intricate Weave (over 2, under 2) | 4 |
| 1074 | Simple Weave (over and under) | 4 |


| $\frac{2}{\text { nd }}$ | $\frac{3 \text { rd }}{3}$ |
| :---: | :---: |
| 3 | 2 |
| 3 | 2 |
| 3 | 2 |
| 3 | 2 |
| 3 | 2 |

## DEPARTMENT G - HANDCRAFTED ARTS (cont.)

DIVISION I - CREATIVE ARTS (cont.)

## SECTION G - CREATIVE DESIGN

| Class: |  | $\frac{1^{\text {st }}}{4}$ | $\frac{2^{\text {nd }}}{3}$ | $\frac{3 \mathrm{rd}}{2}$ |
| :---: | :--- | :---: | :---: | :---: |
| 1078 | Decoupage | 4 | 3 | 2 |
| 1079 | Candle Making | 4 | 3 | 2 |
| 1080 | Beadwork | 4 | 3 | 2 |
| 1081 | Stonework | 4 | 3 | 2 |
| 1082 | Stained Glass | 4 | 3 | 2 |
| 1083 | Leatherwork | 4 | 3 | 2 |
| 1084 | Wire Sculpture | 4 | 3 | 2 |
| 1085 | Macramé | 4 | 3 | 2 |
| 1086 | Diamond Dots | 4 | 3 | 2 |
| 1087 | Sand Art | 4 | 3 | 2 |
| 1088 | Gourd | 4 | 3 | 2 |

SECTION H - MOSAIC

| $\frac{\text { Class: }}{1090}$ | Hot Pad | $\frac{11^{\text {st }}}{2}$ | $\underline{2^{\text {nd }}}$ | $\frac{3 r d}{1.50}$ |
| :--- | :--- | :--- | ---: | :--- |
| 1091 | Picture Frame | 2 | 1.50 | 1 |
| 1092 | Table | 2 | 1.50 | 1 |
| 1093 | Wall hanging | 2 | 1.50 | 1 |
| 1094 | Any Other Not Listed | 2 | 1.50 | 1 |

SECTION I - WOODWORKING

| $\frac{\text { Class: }}{}$ | Home Décor | $\frac{1^{\text {st }}}{4}$ | $\frac{2^{\text {nd }}}{3}$ | $\frac{3 r d}{1}$ |
| :---: | :--- | :---: | :---: | :---: |
| 1095 | Handcrafter Woodworking | 4 | 3 | 1 |
| 1096 | Woodburning | 4 | 3 | 1 |
| 1098 | Woodcarving | 4 | 3 | 1 |

DEPARTMENT H - PHOTOGRAPHY

1. All photos must be mounted on foam board or framed
2. All photos must be work of exhibitor
3. Only one entry per class

## DIVISION I - PRINTS

SECTION A - BLACK \& WHITE (Collections not to exceed 5"x7")

| $\frac{\text { Class: }}{1105}$ | Animal Life | $\frac{1^{\text {st }}}{4}$ | $\frac{2^{\text {nd }}}{2}$ | $\frac{3 r d}{1}$ |
| :---: | :--- | :---: | ---: | :---: |
| 1106 | Canvas | 4 | 2 | 1 |
| 1107 | Landscape | 4 | 2 | 1 |
| 1108 | Nature | 4 | 2 | 1 |
| 1109 | Still Life | 4 | 2 | 1 |
| 1110 | Collection of 5 (mounted on 1 board) | 4 | 2 | 1 |

SECTION B - COLOR (Collections not to exceed 5"x7")

| Class: |  | $1^{\text {st }}$ | $\underline{2}^{\text {nd }}$ | 3rd |
| :---: | :---: | :---: | :---: | :---: |
| 1115 | Animal Life | 4 | 2 | 1 |
| 1116 | Canvas | 4 | 2 | 1 |
| 1117 | Landscape | 4 | 2 | 1 |
| 1118 | Nature | 4 | 2 | 1 |
| 1119 | Still Life | 4 | 2 | 1 |
| 1120 | Collection of 5 (mounted on 1 board) | 4 | 2 | 1 |
| SECTION C - DIGITIZED |  |  |  |  |
| Class: |  | $1^{\text {st }}$ | $2^{\text {nd }}$ | 3rd |
| 1125 | Animal Life 5x7 | 6 | 4 | 2 |
| 1126 | Animal Life $8 \times 10$ | 6 | 4 | 2 |
| 1127 | Canvas/Glass | 6 | 4 | 2 |
| 1128 | Landscape 5x7 | 6 | 4 | 2 |
| 1129 | Landscape $8 \times 10$ | 6 | 4 | 2 |
| 1130 | Nature 5x7 | 6 | 4 | 2 |
| 1131 | Nature $8 \times 10$ | 6 | 4 | 2 |
| 1132 | Still Life $5 \times 7$ | 6 | 4 | 2 |
| 1133 | Still Life $8 \times 10$ | 6 | 4 | 2 |

DEPARTMENT I - ANTIQUES/COLLECTIONS
Entry fee $\$ .25$ each class

1. All antiques must be at least 50 years old and not have been entered in the past 3 fairs.
2. Number of articles required per class is indicated in parentheses after the class name.

## DIVISION I

SECTION A - ANTIQUES

| Class: |  | $\underline{1^{\text {st }}}$ | $\underline{2^{\text {nd }}}$ |
| :--- | :--- | :--- | :--- |
| 1140 | Books (5) | 7.50 | 5.00 |
| 2.50 |  |  |  |
| 1141 | Clocks (2) | 7.50 | 5.00 |
| 1142 | Dishes (5) | 7.50 | 5.00 |
| 1143 | Dolls (3) | 7.50 | 5.00 |
| 1144 | Fruit Jars (5) | 7.50 | 5.00 |
| 1145 | Furniture (1) | 7.50 | 5.00 |
| 1146 | Glassware (5) | 7.50 | 5.00 |
| 1147 | Kitchenware (5) | 7.50 | 5.50 |
| 1148 | Lamps (2) | 7.50 | 5.00 |
| 1149 | Silverware (5) | 7.50 | 5.50 |
| 1150 | Toys (3) | 7.50 | 5.00 |
| 1151 Any Other Not Listed | 7.50 | 5.00 | 2.50 |
| SECTION B - ANTIQUE COLLECTION |  |  | 2.50 |

## Class:

1155 Grouping of 5 different types of articles
$3^{\frac{1^{\text {st }}}{\text { RD }}} \quad \frac{2^{\text {nd }}}{12.00} \quad \frac{3 \mathrm{rd}}{10.00}$

## DIVISION II

SECTION A - COLLECTIONS

| Class: |  | $\underline{1^{\text {st }}}$ | $\underline{2^{\text {nd }}}$ | $\underline{3 r d}$ |
| :--- | :--- | ---: | ---: | ---: |
| 1156 | Toys | 7.50 | 5.00 | 2.50 |
| 1157 | Sports Cards | 7.50 | 5.00 | 2.50 |
| 1158 | Stamps | 7.50 | 5.00 | 2.50 |
| 1159 | Dolls | 7.50 | 5.00 | 2.50 |
| 1160 | Cars | 7.50 | 5.00 | 2.50 |
| 1161 | Any Other Not Listed | 7.50 | 5.00 | 2.50 |

DEPARTMENT J - FLORICULTURE
Superintendent: Lindsey Merten

1. All exhibited specimens must be grown by the exhibitor.
2. Exhibitor must furnish own vase for flowers.
3. Exhibitors are allowed only 1 entry per class.
4. For a copy of judging considerations, contact the MSU Extension Office.

DIVISION I - HOUSE PLANTS SECTION A - POTTED PLANTS

| Class: | $\frac{1^{\text {st }}}{3}$ | $\frac{2^{\text {nd }}}{2}$ | $\frac{3 \mathrm{rd}}{1}$ |  |
| :---: | :--- | :---: | :---: | :---: |
| 1160 | African Violet (single crown) | 3 | 2 | 1 |
| 1161 | Cactus | 3 | 2 | 1 |
| 1162 | Fern | 3 | 2 | 1 |
| 1163 | Flowering Plant (in bloom) | 3 | 2 | 1 |
| 1164 | Flowering Plant (not in bloom) | 3 | 2 | 1 |
| 1165 | Foliage Plant | 3 | 2 | 1 |
| 1166 | Ivy | 3 | 2 | 1 |

SECTION B - HANGING PLANTS

| $\frac{\text { Class: }}{1170}$ | Ivy Hanging Plant | $\frac{1 \text { st }^{\text {st }}}{3}$ | $\frac{2^{\text {nd }}}{2}$ | $\frac{3 \mathrm{rd}}{1}$ |
| :---: | :--- | :---: | ---: | ---: |
| 1171 | Philodendron | 3 | 2 | 1 |
| 1172 | Wandering Jew | 3 | 2 | 1 |
| 1173 | Any other hanging plant | 3 | 2 | 1 |

## DIVISION II - BULB PLANTS <br> SECTION A - CUT FLOWERS

| Class: |  | $\frac{1}{}$ st | $\frac{2^{\text {nd }}}{2}$ | $\frac{3 r d}{1}$ |
| :--- | :--- | :--- | :--- | :--- |
| 1170 | Begonia (tuberous) | 3 | 2 | 1 |
| 1171 | Dahlia | 3 | 2 | 1 |
| 1172 | Gladiola | 3 | 2 | 1 |

## DEPARTMENT J - FLORICULTURE (cont.) DIVISION III - BEST SINGLE BLOOM

## SECTION A - ANNUALS

| Class: |  | $\frac{1}{}$ st | $\underline{2^{\text {nd }}}$ | $\frac{3 r d}{2}$ |
| :--- | :--- | :--- | :--- | :--- |
| 1184 | Asters | 1.50 | 1 |  |
| 1185 | Cosmos | 2 | 1.50 | 1 |
| 1186 | Impatient | 2 | 1.50 | 1 |
| 1187 | Larkspur | 2 | 1.50 | 1 |
| 1188 | Marigold (dwarf) | 2 | 1.50 | 1 |
| 1189 | Marigold (tall) | 2 | 1.50 | 1 |
| 1190 | Pansy | 2 | 1.50 | 1 |
| 1191 | Petunia (single) | 2 | 1.50 | 1 |
| 1192 | Petunia (double) | 2 | 1.50 | 1 |
| 1193 | Petunia (ruffled) | 2 | 1.50 | 1 |
| 1194 | Phlox | 2 | 1.50 | 1 |
| 1195 | Straw Flower | 2 | 1.50 | 1 |
| 1196 | Sunflower | 2 | 1.50 | 1 |
| 1197 | Verbena | 2 | 1.50 | 1 |
| 1198 | Zinnia (single) | 2 | 1.50 | 1 |
| 1199 | Zinnia (double) | 2 | 1.50 | 1 |
| 1200 | Any Not Listed | 2 | 1.50 | 1 |

## SECTION B - PERENNIALS

| Class: | $\frac{1^{\text {st }}}{2}$ | $\underline{2^{\text {nd }}}$ | $\frac{3 r d}{1.50}$ | 1 |
| :---: | :--- | :---: | :---: | :---: |
| 1205 | Chinese Lanterns | 2 | 1.50 | 1 |
| 1206 | Daisy (Black Eye Susan) | 2 | 1.50 | 1 |
| 1207 | Daisy (Shasta) | 2 | 1.50 | 1 |
| 1208 | Daisy (Painted) | 2 | 1.50 | 1 |
| 1209 | Delphinium | 2 | 1.50 | 1 |
| 1210 | Hydrangea | 2 | 1.50 | 1 |
| 1211 | Moon Flower | 2 | 1.50 | 1 |
| 1212 | Mums | 2 | 1.50 | 1 |
| 1213 | Phlox | 2 | 1.50 | 1 |
| 1214 | Rose | 2 | 1.50 | 1 |
| 1215 | Sweet William | 2 | 1.50 | 1 |

## DEPARTMENT J - FLORICULTURE (cont.) <br> DIVISION IV - ARRANGEMENTS

## SECTION A - BOUQUET, BOWL, CENTERPIECE

| Class: |  | $\frac{1}{}{ }^{\text {st }}$ | $2^{\text {nd }}$ | 3 rd |
| :---: | :---: | :---: | :---: | :---: |
| 1220 | Best Arrangement of Native Grown Materials | 5 | 3 | $\frac{1}{1}$ |
| 1221 | Best Bouquet of Roses (5 stems) | 5 | 3 | 1 |
| 1222 | Best Bowl of Cut Flowers | 5 | 3 | 1 |
| 1223 | Best Centerpiece | 5 | 3 | 1 |
| 1224 | Best Dried Arrangement | 5 | 3 | 1 |
| SECTION B - TERRARIUM \& DISH GARDENS |  |  |  |  |
| Class: |  | $1^{\text {st }}$ | $2^{\text {nd }}$ | 3 rd |
| 1228 | Dish Garden | 3 | 2 | 1 |
| 1229 | Terrarium | 3 | 2 | 1 |

1. Open only to organizations with membership in Oceana County.
2. Open only to individual residents of Oceana County.
3. The Superintendent may limit entries to space available.
4. Exhibitor may have only one entry in each class.
5. These exhibits nor their components are eligible for single awards.
6. Exhibitor must furnish all material and must grow all farm produce, fruit and flowers used in exhibits.
7. Exhibits must be in place by 8:00 p.m. on entry day.
8. Exhibits must be removed no later than 12:00 noon on release day.
9. Table space is $8^{\prime} \times 4^{\prime}$ with wall space of $8^{\prime} \times 4^{\prime} \times 66^{\prime}$.
10. Rosettes will be awarded in each class only if there are two or more entries and at the judge's discretion.
11. No exhibit may offer items for sale nor ask for donations.

## DIVISION I - ADULT ORGANIZATIONS

SECTION A - FARM PRODUCE, FRUITS, FLOWERS, MARKETS

1. The largest and best collection of grasses, grains, seeds, vegetables, etc. grown in Oceana County. Each specimen is to be properly labeled.

Scoring Criteria for farm produce:
A. General attractiveness and arrangement
25\%
B. Quality of product 25\%
C. Number of kinds and varieties of produce 20\%
D. Commercial value of produce
15\%
E. Educational features shown 15\%
2. For the largest and best collection of fruit grown in Oceana County. Each specimen is to be properly labeled.

Scoring Criteria for fruit:
A. General artistic effect of exhibit
25\%
B. Freedom from blemishes

## DEPARTMENT K - SWEEPSTAKES EXHIBITS (cont) DIVISION I - ADULT ORGANIZATIONS (cont)

SECTION A - FARM PRODUCE, FRUITS, FLOWERS, MARKETS (cont)

## C. Number and varieties of fruit 20\%

D. Educational features $20 \%$
E. Color and size of fruit $15 \%$
3. For the most artistic display of cut flowers, consisting of a minimum of ten arrangements.

Scoring Criteria for flowers:
A. Composition 20\%
B. Unity and harmony of flowers 20\%
C. Scale proper relation in size of material $15 \%$
D. Balance (color, texture, shape) 15\%
E. Rhythm (flowing movement in design) 15\%
F. Focus on center of interest 15\%
4. For the best roadside stand display. Approximate space is 10 'x5' plus wall space of 10 'x4'6". Exhibit may include fresh fruits, vegetables, flowers, honey, maple sugar and syrup, canned goods, baked goods, homemade candy, and other farm products that are commonly sold at roadside markets. NOT PERMITTED ARE:
artificial flowers, artificial fruits, artificial vegetables, rugs and/or sewn articles, poetry, flags, citrus, or insecticides.

Scoring Criteria for roadside markets:

| A. Overall attractiveness \& arrangement | $20 \%$ (mass effect at 10') |
| :--- | :--- |
| B. Number of kinds of farm product | $15 \%$ |
| C. Suitability of products for market | $15 \%$ |
| D. Quality of product | $15 \%$ |
| E. Accessibility/workability of exhibit | $15 \%$ |
| F. Suitability/attractiveness of containers | $10 \%$ |
| G. Advertising: signs, cards, labels, etc. | $10 \%$ |

Class:
1235
1236
Farm Produce
$\frac{1^{\text {st }}}{50} \quad \frac{2^{\text {nd }}}{30}$
3 rd

1237 Flower Display
$50 \quad 30$ 20

50
30
1238 Roadside Market
75
50

## DEPARTMENT K - SWEEPSTAKES EXHIBITS (cont) DIVISION I - ADULT ORGANIZATIONS (cont)

## SECTION B - EDUCATIONAL DISPLAYS

1. Display must show importance of agriculture to the economy of Michigan.

Scoring Criteria for Michigan Agriculture \& Economy
A. Educational Value
20\%
B. Central Theme

20\%
C. Attractiveness

20\%
D. Originality 20\%
E. Quality 20\%
2. Exhibit may be anything pertaining to Michigan keyed to the theme "Michigan History"

Scoring Criteria for Michigan History
A. Educational Value 20\%
B. Central Theme 20\%
C. Attractiveness 20\%
D. Originality 20\%
E. Quality 20\%
3. Exhibit may be anything pertaining to America keyed to the theme "American History".

Scoring Criteria for American History:
A. Educational Value 20\%
B. Central Theme 20\%
C. Attractiveness 20\%

D Originality 20\%
E. Quality 20\%

Class:
1242 1242. Michigan Agriculture and Economy $\frac{1^{\text {st }}}{50}$
$\frac{2^{\text {nd }}}{30}$
$\frac{3 r d}{20}$
1243 1243. Michigan History
50
30
1244 1244. American History
50
30

## DEPARTMENT K - SWEEPSTAKES EXHIBITS (cont) DIVISION II - INDIVIDUAL SWEEPSTAKE EXHIBITS

1. Requirements and scoring criteria are the same as for the exhibits in Division I, Section A for farm produce, fruits, and flower displays.
SECTION A - FARM PRODUCE, FRUITS, FLOWER DISPLAYS

Class:
1250. Farm Produce
1251. Fruits
1252. Flower Display

## $\frac{1^{\text {ST }}}{25}$

25
25
$\frac{2^{\mathrm{ND}}}{15} \quad \frac{3^{\mathrm{RD}}}{10}$
1510
1510

SECTION B - INDIVIDUAL HORTICULTURE
Class:
1255. Vegetables
$\frac{1^{\mathrm{ST}}}{25} \quad \frac{2^{\mathrm{ND}}}{15} \quad \frac{3^{\mathrm{RD}}}{5}$

Best display with a minimum of 15 different kinds properly labeled.
SECTION C - INDIVIDUAL CULINARY
Class:
1260. Baked Goods
$\frac{1^{\mathrm{ST}}}{10} \quad \frac{2^{\mathrm{ND}}}{8} \quad \frac{3^{\mathrm{RD}}}{6}$
Best display with a minimum of 5 items to include cake, pie, bread, cookies.
1261. Canned Goods
Best display with a minimum of 5 items to include
fruit, vegetables, pickles, and sweet spreads.

SECTION D - HANDCRAFTED AND FINE ARTS
Class:
1265. Ceramic/Porcelain
$\frac{1^{\mathrm{ST}}}{10} \quad \frac{2^{\mathrm{ND}}}{8} \quad \frac{3^{\mathrm{RD}}}{6}$
Best display with minimum of 5 items of hand painted
Ceramic or porcelain items.
$\begin{array}{llll}\text { 1266. Needlecraft } & 10 & 8 & 6 \\ \text { Best display with a minimum of } 5 \text { items including } & \\ \text { Knitting, crocheting, embroidery, sewn garment. } & \end{array}$
1267. Painting and Drawing 10

Best display with minimum of 5 items including
Work in oils, watercolors, pencil, and acrylic.
$\begin{array}{llll}\text { 1268. Photography } \\ \begin{array}{l}\text { Best display with a minimum of } 4 \text { items of } \\ 11 " x 14 " \text { each }\end{array} & 10 & 8 & 6 \\ & 10 & 8 & 6 \\ \text { ON E - AMERICAN TRADITIONS } & & & \\ \frac{\text { Class: }}{1270 .} \text { Picnic Basket } & \frac{1^{\text {ST }}}{10} & \frac{2^{\mathrm{ND}}}{8} & \frac{3^{\text {RD }}}{6}\end{array}$
Best display of a hand-woven picnic basket filled with picnic items. Must contain a complete setting. Picnic items may be plastic.

## DEPARTMENT L - CONTESTS <br> DIVISION I - HEAVYWEIGTH HORSE PULLING

1. Entry fee must be paid to draft horse superintendent before pulling begins.

## Class:

1310. $1^{\text {st }}$ place
$2^{\text {nd }}$ place
$3^{\text {rd }}$ place
$4^{\text {th }}$ place
$5^{\text {th }}$ place
$6{ }^{\text {th }}$ place
$7^{\text {th }}$ place
$8^{\text {th }}$ place
$9^{\text {th }}$ place
$10^{\text {th }}$ place
$11^{\text {th }}$ place
$12^{\text {th }}$ place
1311. Horsemanship

Winnings
Trophy plus $\$ 350$
\$300
\$250
$\$ 200$
\$175
\$150
\$125
\$100
$\$ 100$
$\$ 100$
\$100
\$100
Trophy

DIVISION II - TRACTOR AND TRUCK PULLING (Submission of registration and payment of entry fees located in the Infield of the Grandstand)

## SECTION A - FIELD FARM TRACTORS

Class:
1315. 12,000 \# class

SECTION B - SUPER FARM TRACTORS
Class:
1320. 9,300 \# class

SECTION C - LLSS TRACTOR
Class:
1325. 6,500 \# class

SECTION D - PICK-UP TRUCKS
Class:
1330. 6,200 \# modified gas trucks
1331. 8,000\# hot diesel trucks
1332. 8,200\# street diesel trucks
1333. 8,200\# pro street diesel trucks

| $11^{\text {st }}$ | $\underline{2}^{\text {nd }}$ | $\underline{3}^{\text {rd }}$ | $4^{\text {th }}$ | $\underline{5}^{\text {th }}$ |
| :---: | :---: | :---: | :---: | :---: |
| 150 | 125 | 100 | 75 | 50 |




| ${ }^{\text {st }}$ | $2^{\text {nd }}$ | $3{ }^{\text {rd }}$ | $4^{\text {th }}$ | $5^{\text {th }}$ |
| :---: | :---: | :---: | :---: | :---: |
| 125 | 75 | 50 | 25 | 25 |
| 125 | 100 | 75 | 25 | 25 |
| 125 | 100 | 75 | 25 | 25 |
| 125 | 100 | 75 | 25 | 25 |

the PowER Of Youth
YOUTH
Department

## DEPARTMENT OF YOUTH

## Youth Building Superintendents: Cathy Alvesteffer \& Grace Gibbs BASIC ENTRY REQUIREMENTS FOR YOUTH

1. Boys and girls, ages 5 through 19, are eligible to exhibit in youth classes provided youth are 19 years of age and under as of January $1^{\text {st }}$ of the fair year and have obtained the age of 5 prior to or on January $1^{\text {st }}$ of the current fair year.
2. Exhibitors may enter only one exhibit in each class.
3. All exhibits must be made, grown, or raised by the exhibiting youth this past year. A project is an activity resulting in the creation of an item to be displayed that has taken several steps (hours, days, weeks, or months) to complete. This will be the original work of the exhibitor and of the highest quality.
4. Due to space limitation in projects, the Oceana County Fair will be limited to youth who are enrolled in an Oceana County school or who are enrolled in a school district that encompasses Oceana County lands. Home- schooled youth must reside in an Oceana County school district or district that encompasses Oceana County lands. Open class exhibitors shall be limited to Oceana County residents unless space is available in the department they wish to enter. When space is limited, Superintendent has right to limit the number of an individual's entries. Rules governing
4-H animal projects and vegetable project displays are available from the Oceana County MSU Extension Service office.
5. Exhibits must be entered by 5:00 p.m. on Tuesday, entry day, unless other arrangements are made with the superintendent. Exhibits may not be removed until 8:00 a.m. SUNDAY unless informed otherwise by the barn superintendent.
6. Best of Show will be given for each division, not class, if deserving. All youth are eligible for Best of Show in the Youth Exhibit Building. A separate exhibit entry tag is not needed.
7. Exhibits will be disqualified if specific guidelines are not met or if not entered in proper class.
8. All non-animal exhibits will be judged according to the Danish System. In the Danish System exhibitors are measured against standards, not ranked against other exhibitors (all youth will receive an $\mathrm{A}, \mathrm{B}$ or C ribbon).
9. $4-\mathrm{H}$ members may obtain premium statements, exhibit tags and information cards from the Oceana County MSU Extension office or at the fair on entry day.
10. Ownership or owner's permission is required for an exhibitor to show any animal.
11. The Junior Small Market Animal program is not a $4-\mathrm{H}$ project. It is for youth 5-7 years of age by January $1^{\text {st }}$ of the current fair year. To assure buyers of a quality product all the rules and regulations that apply to the 4- H Small Market Animals also apply to Junior Small Market Animals. (See 4- H Specific \#4 page 62)
12. Any exhibitor may file a complaint for any of the following reasons:
a. Conflict of interest in judging
b. Disqualification of an exhibit or exhibitor
c. Exhibitor, group leader or superintendent's behavior
d. Eligibility of exhibitor

## 4-H Specific Rules:

1. Rules governing 4-H animal projects and vegetable project displays are available from the Oceana County MSU Extension Service office.
2. All 4-H animals must be under the 4-Her's care.
3. Ownership is required for an exhibitor for many market animals, with the exception, of those exhibitors registered in the 4-H Little Buddy Program. Those classes pertaining to the Market Livestock Program are under the direct supervision of the Oceana 4-H Market Livestock Committee, which is the sole authority on all matters pertaining to those classes. Those classes pertaining to the Small Market Program are under the direct supervision of the 4-H Small Market Animal Association, which is the sole authority on all matters pertaining to those classes.
4. Small Market Animal program rules and regulations that apply, include all the deadlines, number of educational meetings that must be attended, the proper medications and medication withdrawals, weights, owning the animal and anything else that may apply.

NOTICE:
5-7-YEAR-OLD RULES
5-7 Open Class Participants: It is the Oceana County Ag Society's requirement that youth between the ages of 5-7 exhibiting animals requiring a halter or lead must have a parent, adult volunteer or older youth volunteer holding the lead or halter of the animal during the showing. Youth registered as an Open Class participant between the ages of 5-7 years exhibiting non-haltered animals such as swine, rabbits or poultry must be directly assisted one-on-one by a parent, adult volunteer, or older youth while the child in in contact with animal. If you are showing Open as a Junior Market project, you must sign an agreement to follow the 4-H Cloverbud rules when registering your project.

5-7 4-H Cloverbud Participants (using their 4-H number): For youth exhibitors between the ages of 5-7 exhibiting animals requiring a halter or lead must have a parent, adult volunteer or older youth volunteer holding the lead or halter of the animal during the showing. Youth registered as a 4-H Cloverbud participant between the ages of 5-7 years exhibiting non-haltered animals such as swine, rabbits or poultry must be directly assisted one-on-one by a parent, adult volunteer, or older youth while the child in in contact with animal.

Premium Awards: Youth Open Class exhibitors meeting the age requirements of 5-19 will be entitled to exhibit any articles to compete for premiums. 4-H Youth (using their 4-H number) between the ages of 5-7 years old will only receive a participation ribbon for any classes they have entered. 4-H youth aged 8 by January 1 of current fair year up to age 19 shall be entitled to exhibit any articles to compete for premiums.

## OCEANA COUNTY 4-H CONCERNS AND COMPLAINTS POLICY

All concerns and complaints will be handled in the following manner: All meetings are to take place out of and away from the barns and public areas.

## GO TO THE MEETING ROOM IN THE FAIR OFFICE

At no time will anyone skip a step or go directly to the Fair Board or Michigan State University Extension Staff. 4-H members are guests at the fair and must settle issues without involving the Fair Board.

1. Leader
A. Meet with your club leader to share your concern/complaint.
B. If you are unable to resolve the concern by working with your club leader, proceed to step 2.
2. Superintendent
A. Your club leader will meet with the appropriate barn superintendent.
B. The superintendent of the barn has the final say for matters concerning animal, patrol, and exhibitor welfare. If you or your leader feels that the concern has not been satisfactorily resolved, proceed to step 3.
3. Executive Committee
A. A meeting of the appropriate Executive Committee shall be called.
B. You, the club leader, and the barn superintendent then meet with the appropriate Executive Committee:
a. Large Market Livestock Committee: Lance VanSickle, Kim Mischler and Sara Egeler.
b. Small Market Livestock Committee: Youth; Jenna Wallacker and Madison Brant; Adults: Nickole Willacker Jennifer Pomeroy and and Michelle Holladay.
c. HDC: Tammy Hammerle, Kim Adkins, Amanda Coker and Trish Cederquist.
C. If not satisfied you may take the final step 4.
4. The 4-H Youth Council
A. The Executive Committee may call a meeting with the Youth Council.
B. The Youth Council will make the FINAL decision.

## DEPARTMENT AA

DIVISION I - DAIRY CATTLE

## Superintendent: Heidi Dunn

1. All green cards are to be given to the superintendent on entry day.
2. Must be 5 entries in a class to give a trophy. Superintendent has the flexibility to combine classes to allow awarding of trophies.
3. Exhibits must be in place by 5:00 p.m. on entry day and may not be removed until released by superintendent.
4. A cow with an udder must be given two stalls.
5. Exhibitor's animal and stall must be in neat condition according to satisfaction of the superintendent, or all premiums will be forfeit.
6. Exhibitors ages $5-7$ refer to page 63.
7. Open Youth exhibitors requesting space, must complete the open stall request form (back of Fair book)

## SECTION A - Showmanship

## Class:

2000 Showmanship 15-19 years
2001 Showmanship 12-14 years
2002 Showmanship 8-11 years
2003 Open Youth Showmanship 5-7 years
2004 4-H Cloverbud Showmanship 5-7 years
2005 Parent \& Me Showmanship - 2-5 years
(Dairy heifer less than one year)
Grand \& Reserve Showmanship

5 Place Rosettes
5 Place Rosettes
5 Place Rosettes
5 Place Rosettes
Participation Ribbon
Participation Ribbon
Grand \& Reserve Rosettes

## SECTION B - All Breeds

Class:
2009
Junior Heifer Calf (March 1 of this year)
2010 Junior Bull Calf (March 1 of this year)
2011 Intermediate Heifer Calf (Dec. 1-Feb. 28 this year)
2012 Senior Heifer Calf (Sept. 1 - Nov. 30 this year)
2013 Junior Yearling Heifer (Mar. 1 - Aug. 30 last year)
2014 Senior Yearling Heifer Junior Female Champion \& Reserve
2015 Two-Year-Old cow (as of Sept. 1)
2016 Three-Year-Old cow (as of Sept. 1)
2017 Four-Year-Old cow or older (as of Sept. 1)
Senior Female Champion \& Reserve
Overall Grand \& Reserve Female
2018 Dam Off-spring, cow with one daughter or son
2019 Produce of Dam
(Two daughters of same dam/son/daughter)

| $\frac{\mathrm{A}}{10}$ | $\frac{\mathrm{~B}}{8}$ | $\frac{\mathrm{C}}{6}$ |
| :---: | :---: | :---: |
| 10 | 8 | 6 |
| 10 | 8 | 6 |
| 10 | 8 | 6 |
| 10 | 8 | 6 |
| 10 | 8 | 6 |
| Grand | \& | Reserve |
| 12 | 10 | 6 |
| 12 | 10 | 6 |
| 12 | 10 | 6 |

Grand \& Reserve Rosettes
Grand \& Reserve Rosettes
1066
$10 \quad 8$ 6

## DEPARTMENT AA - LIVESTOCK (cont.) DIVISION I- DAIRY CATTLE (cont.)

## SECTION C - Club Herd

| Class: | $\frac{\mathrm{A}}{14}$ | $\frac{\mathrm{~B}}{12}$ | $\frac{\mathrm{C}}{10}$ |
| :---: | :--- | :---: | :---: |

## DIVISION II - BEEF CATTLE

## Superintendent: Hollis Rockwell III

1. Rules governing the 4-H Market Livestock project apply. Copies of the rules are available at the Oceana MSU Extension Office.
2. Exhibitor shall keep animal and stall clean to the satisfaction of the superintendent or Market Livestock Committee member. Failure to do so can lead to premium forfeiture.
3. Members age for showmanship determined by January 1 of current year.
4. Trophies given for weight class champion, grand champion and first place showmanship.
5. Must be 5 entries in a class to give a trophy. Superintendent has the flexibility to combine classes to allow awarding of trophies.
6. All participants must be age 10 unless otherwise stated.
7. Exhibitors ages 5-7, refer to page 63. All exhibitors under the age of 8 exhibiting a feeder calf must have parent, guardian, or adult volunteer assist with their animal (holding the halter/lead) whenever animal is being moved or in the arena during open exercise.
8. Exhibitor must be owner of all animals entered in the Market Livestock (large or small) projects.
9. Market classes will be divided after all steers are weighed.
10. No stags and no horns.
11. Superintendent reserves the right to adjust showmanship class ages to have equal numbers in all classes.
12. Open Youth exhibitors requesting space, must complete the open stall request form (back of Fair book)

SECTION A - Market Steer Showmanship

## Class:

2050 Showmanship 16-19 years
5 Place Rosettes
2051 Showmanship 13-15 years
2052 Showmanship 10-12 years Grand \& Reserve Champion Showmanship

5 Place Rosettes
5 Place Rosettes Grand \& Reserve Rosettes

| DEPARTMENT AA - LIVESTOCK (cont.) DIVISION II - BEEF CATTLE (cont.) |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| SECTION B - Market Steer Project |  |  |  |  |
| Class: | Market Steers - lightweight | A | B | C |
|  |  | 10 | 8 | 6 |
| 2061 | Market Steers - medium weight | 10 | 8 | 6 |
| 2062 | Market Steers - heavy weight <br> Grand \& Reserve Champion Market Steer | 10 | 8 | 6 |
|  |  | Grand \& Reserve Rosettes |  |  |
| 2063 | Market Steer - not selling | 10 | 8 | 6 |
| 2064 | Homegrown Market Steer <br> (Must have been born and raised on your property) | 5 Place Rosettes |  |  |
| SECTION C - Market Feeder Calf (250-600 lbs.) |  |  |  |  |
| Class: |  | A $\underline{\text { B }}$ C |  |  |
|  | Market Showmanship 15-19 years | 5 Place Rosettes |  |  |
| 2076 | Market Showmanship 12-14 years |  | Ro |  |
| 2077 | Market Showmanship 8-11 years | 5 Place Rosettes |  |  |
| 2078 | Junior Market Showmanship 7 years |  | Ros |  |
| 2079 | 4-H Cloverbud Market Showmanship 7 years | Participation Ribbon |  |  |
| 2080 | 4-H Small Market | 10 | 8 | 6 |
|  | Grand \& Reserve Champion selected from class |  |  |  |
| 2081 | Junior Small Market | 10 | 8 | 6 |
|  | Grand \& Reserve Champion selected from class |  |  |  |
| 2082 | Market Feeder Calf (not selling) | 10 | 8 | 6 |
| SECTION D - Club Herd |  |  |  |  |
| Class: |  |  | $\frac{B}{12}$ | $\frac{\mathrm{C}}{10}$ |
| 2085 | Club Herd <br> ( 3 animals owned by 3 different exhibitors) | 14 |  |  |
| SECTION E - Little Buddy Program |  |  |  |  |
| Class: |  |  |  |  |
| 2090 | Showmanship 15-19 years | 5 Place Rosettes |  |  |
| 2091 |  | 5 Place Rosettes |  |  |
| 2092 | Showmanship 12-14 years Showmanship 8-11 years |  | Ro |  |
| 2093 | Open youth Showmanship 5-7 years | 5 Place Rosettes |  |  |
| 2094 | 4-H Cloverbud Showmanship 5-7 years | Participation RibbonParticipation Ribbon |  |  |
| 2095 | Parent \& Me - under 5 years (beef calf under the age of one) |  |  |  |  |  |

## DEPARTMENT AA - LIVESTOCK (cont.) DIVISION II - BEEF CATTLE (cont.)

SECTION F - Open Beef Showmanship (any open class exhibitor displaying a beef animal weighing 900 lbs. or more must be 10 years of age.)

## Class:

2100 Beef Cattle Showmanship 15-19 years
5 Place Rosettes
2101 Beef Cattle Showmanship 12-14 years
2102 Beef Cattle Showmanship 8-11 years
2103 Open Youth Beef Cattle Showmanship 5-7 yrs
2104 4-H Cloverbud Beef Cattle Showmanship 5-7 yrs
SECTION G - Any Other Breed

| Class: | $\underline{A}$ | $\underline{B}$ | $\underline{C}$ |  |
| :--- | :--- | :--- | :--- | :--- |
| 2110 | Beef Cow over 2 years old | 10 | 8 | 6 |
| 2111 | Beef Cow with calf | 10 | 8 | 6 |
| 2112 | Beef Bull under 1 year | 10 | 8 | 6 |
| 2113 | Breeding Heifer over 600lbs | 10 | 8 | 6 |
| 2114 | Open Feeder Calf under 600lbs | 10 | 8 | 6 |

## DEPARTMENT AA - LIVESTOCK (cont.) DIVISION III - SWINE

Superintendent: Phil Carter

1. Rules governing 4-H Market Livestock project apply. Copies of the rules are available at the Oceana MSU Extension Office.
2. Exhibitor shall keep animal and stall clean to the satisfaction of the superintendent or Market Livestock Committee member. Failure to do so can lead to premium forfeiture.
3. Members age for showmanship is determined as of January 1 of current year.
4. Trophies given for weight class champion, grand and reserve champion, and grand and reserve showman.
5. Must be 5 entries in a class to give a trophy. Superintendent has the flexibility to combine classes to allow awarding of trophies.
6. Exhibitors ages $5-7$ refer to page 63.
7. All showmanship classes will be given $1^{\text {st }}-5^{\text {th }}$ place rosettes.
8. Open Youth exhibitors requesting space, must complete the open stall request form (back of Fair book)
FOR SECTIONS USING THE SAME CLASS NUMBERS, PLEASE USE THE FOLLOWING FORMAT WHEN FILLING OUT THE REGISTRATION FORM:
EXAMPLE: CLASS 2130A or CLASS 2130B
SECTION A - Market Hog Showmanship
SECTION B - Open Showmanship (those not meeting project requirements)

## Class:

2130 Showmanship 15-19 years
2131 Showmanship 12-14 years
2132 Showmanship 8-11 years
Grand \& Reserve Champion Showmanship
2133 Little Buddy Showmanship (age 8 and over)
2134 4-H Cloverbud Little Buddy Showmanship
2135 Open Youth Showmanship

SECTION C - Market Hog Project (barrow or gift)

| $\frac{\text { Class: }}{2140}$ | Light weight |
| :--- | :--- |
| 2141 | Light medium weight |
| 2142 | Medium weight |
| 2143 | Medium heavy weight |
| 2144 | Heavy weight |
|  | Grand \& Reserve Champion Market Hog |

5 Place Rosettes<br>5 Place Rosettes<br>5 Place Rosettes<br>Grand \& Reserve Rosettes<br>5 Place Rosettes<br>Participation Ribbon<br>5 Place Rosettes

| Class: |  |
| :--- | :--- |
| 2140 | Light weight |
| 2141 | Light medium weight |
| 2142 | Medium weight |
| 2143 | Medium heavy weight |
| 2144 | Heavy weight |
|  | Grand \& Reserve Champion Market Hog |


| $\frac{\mathrm{A}}{10}$ | $\frac{\mathrm{~B}}{8}$ | $\frac{\mathrm{C}}{6}$ |
| :---: | :---: | :---: |
| 10 | 8 | 6 |
| 10 | 8 | 6 |
| 10 | 8 | 6 |
| 10 | 8 | 6 |
| Grand \& | Reserve | Rosettes |

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DEPARTMENT AA - LIVESTOCK (cont.)
DIVISION IV - SHEEP
SUPERINTENDENT: LINDSEY MERTEN & HIEDI MICHAELS
1. Rules governing 4-H Market Livestock project apply. A copy of the rules is available at the Oceana MSU Extension Office.
2. Exhibitor shall keep animal and stall clean to the satisfaction of the superintendent or Market Livestock Committee member. Failure to do so can lead to premium forfeiture.
3. Members age for showmanship is determined as of January 1 of current year.
4. Trophies given for weight class champion, grand champion and first place showmanship.
5. Must be 5 entries in a class to give a trophy. Superintendent has the flexibility to combine classes to allow awarding of trophies.
6. Exhibitors ages 5-7 refer to page 63.
7. Classes will be broken into heavy, medium, and light weight at weigh-in if necessary.
8. All showmanship classes will be given 1 st \(-5^{\text {th }}\) place rosettes.
9. Exhibitor must be the owner of all animals entered in the Market Livestock project.
10. Open Youth exhibitors requesting space, must complete the open stall request form (back of Fair book)
11. No lambs will be permitted to leave the fairgrounds before 6 a.m. on Sunday, unless lamb superintendent has granted special permission.
```

SECTION A - Market Lamb Showmanship

Class:
2160
2161 Intermediate Showmanship 12-14 years
2162 Junior Showmanship 8-11 years Grand \& Reserve Champion Showmanship
2163 Little Buddy Showmanship (age 8 and over)
2164 4-H Cloverbud Little Buddy Showmanship 5-7
2165 Open youth Showmanship 5-7 years
2166 Parent \& Me Showmanship - 5 and under

5 Place Rosettes
5 Place Rosettes 5 Place Rosettes Grand \& Reserve Rosettes 5 Place Rosettes Participation Ribbon 5 Place Rosettes Participation Ribbon

## SECTION B - Market Lamb Project

## Class:

2170 Market Lamb, light weight
2171 Market Lamb, medium weight
2172 Market Lamb, heavy weight Grand \& Reserve Champion Market Lamb
2133 Little Buddy Showmanship (age 8 and over)

| $\underline{A}$ | $\frac{B}{8}$ | $\underline{C}$ |
| :--- | :--- | :--- |
| 10 | 8 | 6 |
| 10 | 8 | 6 |

Grand \& Reserve Rosettes
5 Place Rosettes

## DEPARTMENT AA - LIVESTOCK (cont.) DIVISION IV - SHEEP (cont.)

## FOR SECTIONS USING THE SAME CLASS NUMBERS, PLEASE USE THE

 FOLLOWING FORMAT WHEN FILLING OUT THE REGISTRATION FORM: EXAMPLE: CLASS 2180C or CLASS 2180DSECTION C - Suffolk SECTION D - Any Other Breed

| Class: |  | $\frac{\mathrm{A}}{8}$ | $\frac{B}{6}$ | $\frac{\mathrm{C}}{4}$ |
| :---: | :--- | :--- | :--- | :--- |
| 2180 | Ewe Lamb | 8 | 6 | 4 |
| 2181 | Ewe (1 year but under 2 years) | 8 | 6 | 4 |
| 2182 | Ewe (2 years and over) | 8 | 6 | 4 |
| 2183 | Ram Lamb | 8 | 6 | 4 |
| 2184 | Ram (1 year but under 2 years) | 8 | 6 | 4 |
| 2185 | Ram (2 years and over) | 8 | 6 | 4 |
| 2186 | Market Lamb (not in Market Livestock project) | 8 | 6 | 4 |
| 2187 | 3 Market Lambs (not in Market Livestock project) | 8 | 6 | 4 |

SECTION E - Showmanship
Class:
2190 Junior Showmanship 13 years and under 5 Place Rosettes
2191 Senior Showmanship 14 and Over

## DEPARTMENT AA - LIVESTOCK (cont.) DIVISION V- GOATS

Superintendent: Kip Cole

1. All goats must be milked Wednesday night at 5 p.m. in preparation for Thursday's judging. If you fail to milk at this time, you will be disqualified. Following Thursday's judging you may milk on your normal milk schedule.
2. There will be only 3 goats per pen.
3. All participants (4-H and Open) are required to do Barn Duty. Contact the superintendent for information.
4. No open wounds on any goats. No horns on any goats, except for Boer goats showing non-market.
5. Trophies will only be awarded to Grand \& Reserve Champion in Grand \& Reserve classes and showmanship. Classes must have 5 entries to have trophies awarded. Superintendent has the flexibility to combine classes to allow awarding of trophies.
6. All showmanship classes will be given $1^{\text {st }}-5^{\text {th }}$ rosettes.
7. Exhibitors ages 5-7 refer to page 63.
8. All goat exhibitors will have tag checks done on Entry Day. If animal is tattooed, please bring your paperwork. Barn duty will be assigned by superintendent.
9. Open Youth exhibitors requesting space, must complete the open stall request form (back of Fair book)

FOR SECTIONS USING THE SAME CLASS NUMBERS, PLEASE USE THE FOLLOWING FORMAT WHEN FILLING OUT THE REGISTRATION FORM:

EXAMPLE: CLASS 2220A or CLASS $2220 C$

SECTION A - Dairy Goat Showmanship
SECTION B - Meat/Boer Goat Showmanship
SECTION C - Market Goat Showmanship - if in Market Project must use Market goat for showmanship.

## Class:

Showmanship 15-19 years
2221 Showmanship 12-14 years
2222 Showmanship 8-11 years
2223 Open Youth Showmanship 5-7 years
2224 4-H Cloverbud Showmanship 5-7 years Grand \& Reserve Champion Showmanship

5 Place Rosettes<br>5 Place Rosettes<br>5 Place Rosettes<br>5 Place Rosettes<br>Participation Ribbon<br>Grand \& Reserve Rosettes

## DEPARTMENT AA - LIVESTOCK (cont.) DIVISION V- GOATS (cont.)

## SECTION D - Dairy Goats

| Class: |  | $\frac{A}{8}$ | $\frac{B}{6}$ | $\underline{C}$ |
| :---: | :--- | :---: | :---: | ---: |
| 2229 | Milker under 2 years | 8 | 6 | 4 |
| 2230 | Milker 2 and under 3 years | 8 | 6 | 4 |
| 2231 | Milker 3 and under 4 years | 8 | 6 | 4 |
| 2232 | Milker 4 and under 5 years | 8 | 6 | 4 |
| 2233 | Milker 5 years and over | 8 | 6 | 6 |
|  | Grand \& Reserve Champion Dairy Goat Milker | Grand \& Reserve Rosettes |  |  |
| 2234 | Junior Doe Kid (born after May 1st) | 8 | 4 |  |
| 2235 | Intermediate Doe Kid (born Mar 1-Apr 30) | 8 | 6 | 4 |
| 2236 | Senior Doe Kid (born Jan 1-Feb 28) | 8 | 6 | 4 |
| 2237 | Junior Dry Yearling (born Jul-Dec of last year) | 8 | 6 | 4 |
| 2238 | Senior Dry Yearling (born Jan-Jun of last year) | 8 | 6 | 4 |
| 2239 | Buck (born after June 1) | 8 | 6 | 4 |
| 2240 | Wethers (all ages) Pet | 8 | 6 | 4 |
| 2241 | Market Wether (under 1 year) | 8 | 6 | 4 |
| 2242 | Best Udder | 8 | 6 | 4 |
| 2243 | Dam and Daughter | 8 | 6 | 4 |
| 2244 | Get of Sire (2 does from the same sire) | 8 | 6 | 4 |
| 2245 | Produce of Dam (2 daughters, same dam) | 8 | 6 | 4 |
| 2246 | Best Dry Homebred | 8 | 6 | 4 |
| 2247 | Best Milking Homebred | 8 | 6 | 4 |
| 2248 | Best 3 Junior Does (3 dry does) | 8 | 6 | 4 |
| 2249 | Best 3 Senior Does (3 milking does) | 8 | 6 | 4 |
| 2250 | Breeders Trio (doe kid, yearling, and milker) | 8 | 6 | 4 |
| SECTION E - Market Goats |  |  |  |  |
| Class: | 4-H small Market Goat (registered in project) | $\frac{A}{8}$ | $\frac{B}{6}$ | $\underline{C}$ |
| 2260 | 4-H | 8 | 6 | 4 |
| 2261 | Junior Market Goat (registered in project) | Grand \& Reserve Rosettes |  |  |
|  | Grand \& Reserve 4-H Small Market | Grand \& Reserve Rosettes |  |  |
| 2262 | Grand \& Reserve Junior Market Goat | 8 | 6 | 4 |
| 2263 | Market Goat (not selling - Youth ages 5-7) | 8 | 6 | 4 |

## DEPARTMENT AA - LIVESTOCK (cont.) DIVISION V- GOATS (cont.)

SECTION F - Pygmy Goats

| $\frac{\text { Class: }}{}$ |  |
| :--- | :--- |
| 2266 | Junior Doe Kid (born after May 1) |
| 2267 | Intermediate Doe Kid (born Mar1-Apr 30) |
| 2268 | Senior Doe Kid (born Jan 1-Feb 28) |
| 2269 | Yearling |
| 2270 | $2-\& 3$-year-old |
| 2271 | $4-\& 5$-year-old |
| 2272 | 6 years and older |
| 2273 | Wether (under 1 year) |
| 2274 | Wether (over 1 year) |
| 2275 | Buck (born after June 1) |
|  | Grand \& Reserve Champion Pygmy Goat |
| 2276 | Dam and Daughter |
| 2277 | Get of Sire (2 daughters, same sire) |
| 2278 | Produce of Dam (2 daughters, same dam) |
| 2279 | Best Homebred (any doe bred/owned by exhibitor) |

## SECTION G -Pack Goats

## Class: <br> 2285 Pack Goats in training, under 1 year <br> 2286 Yearling Pack Goat <br> Pack saddle and panniers required with 20 lb . weights. Pack extended to reach full width <br> 2287 Mature Pack Goat, 2 years and over Grand \& Reserve Champion Pack Goat

| $\frac{\mathrm{A}}{8}$ | $\frac{\mathrm{~B}}{6}$ | $\frac{\mathrm{C}}{4}$ |
| :--- | :--- | :--- |


| Grand | Reserve | Rosettes |
| :---: | :---: | :---: |
| 8 | 6 | 4 |
| 8 | 6 | 4 |
| 8 | 6 | 4 |
| 8 | 6 | 4 |

SECTION H - Meat/Boar Goats

## Class:

| 2291 | Junior Doe Kid (born after May 1) |
| :--- | :--- |
| 2292 | Intermediate Doe Kid (born Mar1-Apr 30) |
| 2293 | Senior Doe Kid (born Jan 1-Feb 29) |
| 2294 | Doe 12-24 months |
| 2295 | Doe 25-36 months |
| 2296 | Doe 36 months \& over |
|  | Grand \& Reserve Champion Meat Goat |
| 2297 | Dam and Daughter |
| 2298 | Get of Sire (2 daughters, same sire) |
| 2299 | Produce of Dam (2 daughters, same dam) |
| 2300 | Wether under 1 year |
| 2301 | Best Homebred (any doe bred/owned by exhibitor) |

## DEPARTMENT AA - LIVESTOCK (cont.) <br> DIVISION VI - POULTRY

Superintendent: Kim Adkins

1. Exhibitor must own bird in all breed classes.
2. All poultry must have a pullorum test, testing on site on entry day will be provided free of charge from 9 a.m. -1 p.m.
3. Birds showing symptoms of disease will be excluded from exhibition.
4. All exhibitors will be responsible for keeping pens clean and feeding of their own poultry.
5. Exhibitors ages 5-7 refer to age rules on page 63.
6. There must be 5 entries per class for trophy. Superintendent has the flexibility to combine classes to allow for awarding of trophies.
7. Fair Management will not be responsible for loss of stock on exhibition at the Fair.
8. All poultry and other birds imported into Michigan for exhibition shall be accompanied by an official interstate certificate of veterinary inspection (CVI) from the state of origin. Poultry vaccinated against infectious Laryngotracheitis (ILT) will not be permitted to exhibit unless vaccinated using one of the following vaccines: Vectormune FP LT or Vectormune FP LT+AE.
9. All showmanship classes will receive $1^{\text {st }}$ through $5^{\text {th }}$ place rosettes.
10. Open Youth exhibitors requesting space, must complete the open stall request form (back of Fairbook)

FOR SECTIONS USING THE SAME CLASS NUMBERS, PLEASE USE THE FOLLOWING FORMAT WHEN FILLING OUT THE REGISTRATION FORM:

EXAMPLE: CLASS 2320A or CLASS 2320B
SECTIONS A through P - Standard Breeds

SECTION A - Ameraucana
SECTION B - Australorp
SECTION C - Brahma
SECTION D - Cochin
SECTION E - Hamburg
SECTION F - Leghorn
SECTION G - Old English
SECTION H - Orpington
SECTION Q - Any Other Standard Breed

| Class: |  | $\underline{A}$ | $\underline{B}$ | $\underline{C}$ |
| :--- | :--- | :--- | :--- | :--- |
| 2320 | Cock | 2 | 1.50 | 1 |
| 2321 | Hen | 2 | 1.50 | 1 |
| 2322 | Cockerel | 2 | 1.50 | 1 |
| 2323 | Pullet | 2 | 1.50 | 1 |

## DEPARTMENT AA - LIVESTOCK (cont.)

DIVISION VI - POULTRY (cont.)
SECTIONS AA through MM - Bantam Breeds

| SECTION AA - Ameraucana | SE |
| :--- | :--- |
| SECTION BB - Antwerp Belgian D'Anvers |  |
| SECTION CC - Brahma | SE |
| SECTION DD - Cochin | SE |
| SECTION EE - Booted Bantam (non-bearded millie)S |  |
| SECTION FF - Japanese | SE |
| SECTION MM - Barnyard Mix | SE |

SECTION GG - Nankin
SECTION HH - Old English
SECTION II - Polish
SECTION JJ - Sebright
SECTION KK - Silkie
SECTION FF - Japanese
SECTION LL - Turken
SECTION MM - Barnyard Mix SECTION NN - Any Other Bantam Breed

| Class: |  | $\underline{A}$ | $\underline{B}$ | $\underline{C}$ |
| :--- | :--- | :--- | ---: | :--- |
| 2330 | Cock | 2 | 1.50 | 1 |
| 2331 | Hen | 2 | 1.50 | 1 |
| 2332 | Cockerel | 2 | 1.50 | 1 |
| 2333 | Pullet | 2 | 1.50 | 1 |

PEN OF PEEPS
SECTION OO - Pen of Peeps (Bantam Breeds) up to 4 weeks old
SECTION PP - Pen of Peeps (Standard Breeds) up to 4 weeks old

| Class: |  | A | B | C |
| :---: | :---: | :---: | :---: | :---: |
| 2340 | Pen of Peeps (with/without mother) | 2 | 1.50 | 1 |
| 2341 | Breeding Trio | 2 | 1.50 | 1 |
| SECTION PPA - Production Breed |  |  |  |  |
| Class: |  | $1^{\text {st }}$ | $\underline{2^{\text {nd }}}$ | 3rd |
| 2342 | Hatchery Standard | 2 | 1.50 | 1 |
| 2343 | Hatchery Bantam | 2 | 1.50 | 1 |

TURKEYS
SECTION QQ - Blue State
SECTION RR - Bourbon Red
SECTION SS - Bronze

| Class: |
| :--- |
| 2345 |
| 2346 Old Tom |
| 2347 Young Tom |
| 2348 Young Hen |
| DUCKS |
| SECTION VV - Call |
| SECTION WW - Crested |
| SECTION XX - Mallard |
| SECTION YY - Muscovy |
| SECTION ZZ - Rouen |


| Class: |  | $\frac{A}{2}$ | $\underline{B}$ | $\underline{C}$ |
| :--- | :--- | :--- | :--- | :--- |
| 2345 | Old Drake | 2 | 1.50 | 1 |
| 2346 | Old Duck | 2 | 1.50 | 1 |
| 2347 | Young Drake | 2 | 1.50 | 1 |

## DEPARTMENT AA - LIVESTOCK (cont.) DIVISION VI - POULTRY (cont.)

GEESE
SECTION EEE - African
SECTION FFF - Chinese
SECTION GGG - Embden
$\begin{array}{ll}\frac{\text { Class: }}{2365} & \\ 2366 & \text { Old Gander } \\ 2367 & \text { Old Goouse } \\ 2368 & \text { Young Gander } \\ \end{array}$
PIGEONS
SECTION KKK - Fan Tail
SECTION LLL- Giant Homer
SECTION MMM - Helmet
SECTION NNN- King
SECTION OOO - Pouter

## Class:

2375 Cock
2376 Hen
2377 Young Bird
SECTION UUU - Any Other Type of Poultry Not Listed

| Class: |  | $\frac{A}{2}$ | $\frac{B}{B}$ | $\frac{C}{1}$ |
| :--- | :--- | :--- | :---: | :--- |
| 2385 | Cock | 2 | 1.50 | 1 |
| 2386 | Hen | 2 | 1.50 | 1 |
| 2387 | Cockerel | 2 | 1.50 | 1 |

## DEPARTMENT AA - LIVESTOCK (cont.) DIVISION VII - POULTRY SHOWMANSHIP

1. Age classes will be determined by superintendent after all entries have been entered.
2. All showmanship classes will receive $1^{\text {st }}-5^{\text {th }}$ place rosettes.
3. There must be 5 entries per class for trophy. Superintendent has flexibility to combine classes for awarding of trophies.

SECTION VVV - Showmanship

## Class:

2400 Senior Poultry Showmanship (15-19)
2401 Intermediate Poultry Showmanship (12-14)
2402 Beginner Poultry Showmanship (8-11)
2403 Open Youth Showmanship (5-7)
2404 4-H Cloverbud Showmanship (5-7)
Grand \& Reserve Poultry Showmanship
SECTION WWW - Small Market Poultry
SECTION XXX - Junior Market Poultry

## Class:

2410 Market Chickens - Broiler/Fryer
(Pen of 3, 4-5 lbs. each)
2411 Market Chickens - Roaster
(Pen of 3, over 5lbs. each)
Grand \& Reserve 4-H Small Market Chickens
Grand \& Reserve Junior Market Chickens
2412 Market Turkeys - Fryer
(Pen of 2, 12-15 weeks, over 10 lbs.)
2413 Market Turkeys - Roaster
(Pen of 2, over 15 weeks, over 10 lbs .)
Grand \& Reserve 4-H Small Market Turkeys
Grand \& Reserve Junior Market Turkeys
2414 Market Ducks
(Pen of 2, 10 lbs . and over, each)
2415 Market Geese
(Pen of 2, 10 lbs . and over, each)
Grand\& Reserve Champions
2416 Qualifiers (not selling)

5 Place Rosettes
5 Place Rosettes 5 Place Rosettes 5 Place Rosettes Participation Ribbon Grand \& Reserve Rosettes

| $\frac{\mathrm{A}}{2}$ | 1.50 | $\frac{\mathrm{~B}}{1}$ |
| :---: | :---: | :---: |
| 2 | 1.50 | 1 |
| Grand \& Reserve Rosettes |  |  |
| Grand \& Reserve Rosettes |  |  |
| 2 | 1.50 | 1 |
| 2 | 1.50 | 1 |
| Grand \& Reserve Rosettes |  |  |
| Grand \& Reserve Rosettes |  |  |
| 2 | 1.50 |  |
| 2 | 1.50 | 1 |
| 2 |  |  |
| Grand \& Reserve Rosettes |  |  |
| 2 | 1.50 | 1 |

## DEPARTMENT AA - LIVESTOCK (cont.) <br> DIVISION VIII - RABBITS

Superintendent: Karen Pankow

1. $4-\mathrm{H}$ and Other Youth entries.
2. Space will be granted to all youth before adult entries.
3. There must be 5 entries in each class for a trophy. Superintendent has the flexibility to combine classes for awarding of trophies.
4. Animals must be picked up during release or premium is forfeited.
5. Rules for rabbits are taken from the American Rabbit Breeders Association standards.
6. All rabbits MUST have a legible tattoo for identification purposes.
7. All rabbit exhibitors must bring rabbits to judging table.
8. All rabbit exhibitors are responsible for keeping pens clean and feeding their own rabbits.
9. Exhibitors 5-7 years old refer to page 63.
10. All showmanship classes will receive $1^{\text {st }}-5^{\text {th }}$ place rosettes.
11. Due to space limitations, the superintendent does have the right to limit the number of pens/cages per exhibitor.
12. Open Youth exhibitors requesting space, must complete the open stall request form (back of Fair book)

FOR SECTIONS USING THE SAME CLASS NUMBERS, PLEASE USE THE FOLLOWING FORMAT WHEN FILLING OUT THE REGISTRATION FORM:

## EXAMPLE: CLASS 2426A or CLASS 2426C

SECTION A - American Fuzzy Lop
SECTION B - Californian
SECTION C - Dutch
SECTION D - Dwarf Hotot
SECTION E - Flemish Giant
SECTION F - Havana
SECTION G - Holland Lop
SECTION H - Jersey Wooly
SECTION I - Lionhead

## Class:

2425 Junior Doe

2426 Junior Buck
2427 Intermediate Doe
2428 Intermediate Buck
2429 Senior Doe
2430 Senior Buck

SECTION J - Mini Lop
SECTION K - Netherland Dwarf
SECTION L - New Zealand
SECTION M - Polish
SECTION N - Rhinelander
SECTION O - Rex and Mini Rex
SECTION P - Satin and Mini Satin
SECTION Q - Meat Quality (mixed)
SECTION R - Any Other Breed

| $\frac{\mathrm{A}}{2}$ | $\underline{\mathrm{~B}}$ | $\underline{\mathrm{C}}$ |
| :---: | :---: | :---: |
| 2 | 1.50 | 1 |
| 2 | 1.50 | 1 |
| 2 | 1.50 | 1 |
| 2 | 1.50 | 1 |
| 2 | 1.50 | 1 |
| 2 | 1.50 | 1 |

## DEPARTMENT AA - LIVESTOCK (cont.) <br> DIVISION VIII - RABBITS (cont.) <br> SECTION S - Rabbit Showmanship

## Class:

2435 Rabbit Showmanship (15-19 years)
2436 Rabbit Showmanship (12-14 years)
2437 Rabbit Showmanship (8-11 years)
2438 Open Youth Showmanship (5-7 years)
2439 Cloverbud Showmanship (5-7 years) Grand \& Reserve Rabbit Showmanship

5 Place Rosettes
5 Place Rosettes
5 Place Rosettes
5 Place Rosettes
Participation Ribbon Grand \& Reserve Rosettes

SECTION T - 4-H Small Market Rabbits (registered in 4-H Small Market Rabbit Project)
SECTION U - Junior Small Market Rabbits (registered in Junior Market Rabbit Project)

| $\frac{\text { Class: }}{}$ |  | $\frac{A}{2}$ | $\frac{\mathrm{~B}}{1.50}$ | $\frac{\mathrm{C}}{1}$ |
| :---: | :--- | :---: | :---: | :---: |
| 2445 | Market Rabbits (pen of 3 fryers) | Grand \& Reserve Rosettes |  |  |
|  | Grand \& Reserve Champion 4-H Small Market | Grand \& Reserve Rosettes |  |  |
| 2446 | Gand \& Reserve Champion Junio Market | Market Rabbits | 2 | 1.50 |
|  | (Not for sale/did not meet project requirements) | Display Only - No Awards |  |  |
| 2247 | Pen of Kts (Baby Rabbits) |  |  |  |

SECTION V - Best of Breeds (no entry card required)

## Class:

2450 Best of Breed
2451 Best Opposite
2452 Grand \& Reserve Overall in Barn

## The following are the only pet stock allowed at the Oceana County Fair.

SECTION W - Gerbils SECTION X - Hamsters SECTION Y - Guinea Pigs

| Class: |  | $\frac{A}{2}$ | 1.5 | $\frac{\mathrm{~B}}{1}$ |
| :--- | :--- | :---: | :---: | :---: |
| 2460 | One Animal (1st Place Trophy) | 2 | 1.50 | 1 |
| 2461 | Two or More Animals (1st Place Trophy) |  |  |  |
| SECTION AA - Cavies Showmanship |  |  |  |  |
| Class:   <br> 2465 Cavies Showmanship (15-19 years) 5 Place Rosettes <br> 2466 Cavies Showmanship (12-14 years) 5 Place Rosettes <br> 2467 Cavies Showmanship (8-11 years) 5 Place Rosettes <br> 2468 Open Youth Showmanship (5-7 years) 5 Place Rosettes <br> 2469 4-H Cloverbud Showmanship (5-7 years) Participation Ribbon <br>  Grand \& Reserve Cavy Showmanship Grand \& Reserve Rosettes |  |  |  |  | (4-Her eligible for Michigan 4-H Gold Clover Rabbit Champion)

## DEPARTMENT BB - HORTICULTURE DIVISION I - VEGETABLES

Superintendents: Cathy \& Grace Alvesteffer

1. All vegetables must be grown by exhibitor.
2. Exhibitors must use a 9-inch plate for display (supplied by registration table). Any exhibits placed in plastic bags will be disqualified unless indicated.
3. The number of vegetables required for exhibit is noted in parentheses after each class.
4. Refer to How to Select Vegetables for Exhibit to determine the specified number of vegetables needed for exhibit. This bulletin may be obtained from the MSU Extension Office.
5. Exhibits must include information card explaining how exhibitor grew or was involved in growing of the exhibit.
SECTION A - Home Vegetable Garden -Underground
Class:
2500 Carrots (5)

2501 Radish - Red (5)
2502 Radish - White Icicle (5)
2503 Any Other Underground Vegetable Not Listed (5)

| $\frac{\mathrm{A}}{2}$ | 1.50 | $\frac{\mathrm{C}}{1}$ |
| :--- | :--- | :--- |
| 2 | 1.50 | 1 |
| 2 | 1.50 | 1 |
| 2 | 1.50 | 1 |

SECTION B - Onions

| Class: |  | A | $\frac{B}{2}$ | $\frac{C}{1}$ |
| :--- | :--- | :--- | :--- | :--- |
| 2508 | 2508. Onion - Green (5 | 2 | 1.50 | 1.50 |
| 2509 | 2509. Onion - White (5) | 2 | 1 |  |
| 2510 | 2510. Onion - Yellow (5) | 2 | 1.50 | 1 |
| 2511 | 2511. Any Other Onion Not Listed (5) | 2 | 1.50 | 1 |

SECTION C - Potatoes

| Class: |  | $\frac{\mathrm{A}}{2}$ | 1.50 | $\frac{\mathrm{C}}{1}$ |
| :--- | :--- | :--- | :--- | :--- |
| 2515 | 2515. Pontiac Red (5) | 2 | 1.50 | 1 |
| 2516 | 2516. Russet (5) | 2 | 1.50 | 1 |

SECTION D - Home Vegetable Garden - Above Ground

| Class: |  | $\frac{A}{2}$ | $\underline{B}$ | $\frac{C}{1}$ |
| :--- | :--- | :--- | :--- | :--- |
| 2520 | Broccoli (1) | 1.50 | $\frac{1}{1}$ |  |
| 2521 | Cabbage (1) | 2 | 1.50 | 1 |
| 2522 | Cauliflower (1) | 2 | 1.50 | 1 |
| 2523 | Eggplant (1) | 2 | 1.50 | 1 |
| 2524 | Sweet Corn (5 ears) | 2 | 1.50 | 1 |
| 2525 | Any Other Above Ground Vegetable Not Listed (5) | 2 | 1.50 | 1 |


| DEPARTMENT BB - HORICULTURE (cont.) DIVISION I - VEGETABLES (cont.) |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Class: |  | A | B | $\underline{C}$ |
| 2530 | 1 Box of at least 8 varieties grown | 2 | 1.50 | 1 |
| SECTION F - Beans |  |  |  |  |
| Class: |  | A | B | $\underline{C}$ |
| 2535 | Green Beans (12 pods) | 2 | 1.50 | 1 |
| 2536 | Lima Beans (12 pods) | 2 | 1.50 | 1 |
| 2537 | Yellow Beans (12 pods) | 2 | 1.50 | 1 |
| 2538 | Any other beans not listed (12 pods) | 2 | 1.50 | 1 |
| SECTION G - Cucumbers/Pickles |  |  |  |  |
| Class: |  | A | B | $\underline{C}$ |
| 2545 | Cucumber (5) | 2 | 1.50 | 1 |
| 2546 | Any Other Cucumber Not Listed (5) | 2 | 1.50 | 1 |
| 2534 | Pickle (5) | 2 | 1.50 | 1 |
| 2534 | Any Other Pickle Not Listed (5) | 2 | 1.50 | 1 |
| SECTION H - Melon/Vine Crop (must be displayed on plate) |  |  |  |  |
| Class: |  | A | B | $\underline{C}$ |
| 2555 | Muskmelon (1) | 2 | 1.50 | 1 |
| 2556 | Watermelon (1) | 2 | 1.50 | 1 |
| 2557 | Pumpkin (1) | 2 | 1.50 | 1 |
| 2558 | Any Other Melon Not Listed (1) | 2 | 1.50 | 1 |
| SECTION I - Peppers |  |  |  |  |
| Class: |  | A | B | $\underline{C}$ |
| 2565 | Banana (5) | 2 | 1.50 | 1 |
| 2566 | Cherry Bomb (5) | 2 | 1.50 | 1 |
| 2567 | Chili (5) | 2 | 1.50 | 1 |
| 2568 | Jalapeno (5) | 2 | 1.50 | 1 |
| 2569 | Sweet (5) | 2 | 1.50 | 1 |
| 2570 | Any Other Pepper Not Listed (5) | 2 | 1.50 | 1 |
| SECTION J - Squash |  |  |  |  |
| Class: |  | A | B | $\underline{C}$ |
| 2575 | Acorn(1) | 2 | 1.50 | 1 |
| 2576 | Buttercup (1) | 2 | 1.50 | 1 |
| 2577 | Butternut (1) | 2 | 1.50 | 1 |
| 2578 | Hubbard - Green (1) | 2 | 1.50 | 1 |
| 2579 | Hubbard _ Yellow (1) | 2 | 1.50 | 1 |
| 2580 | Summer - Yellow Neck (1) | 2 | 1.50 | 1 |
| 2581 | Zucchini - Green (3) | 2 | 1.50 | 1 |
| 2582 | Zucchini - Yellow (3) | 2 | 1.50 | 1 |
| 2583 | Any Other Squash Not Listed (1) | 2 | 1.50 | 1 |

## DEPARTMENT BB - HORICULTURE (cont.) DIVISION I - VEGETABLES (cont.)

SECTION K - Tomatoes

| Class: |  | A | B | C |
| :---: | :---: | :---: | :---: | :---: |
| 2590 | Cherry Tomatoes (12) | 2 | 1.50 | $\frac{1}{1}$ |
| 2591 | Pear Tomatoes (12) | 2 | 1.50 | 1 |
| 2592 | Tomatoes (5) | 2 | 1.50 | 1 |
| 2593 | Any Other Tomatoes Not Listed (5) | 2 | 1.50 | 1 |
| SECTIO | L - Herbs (1 bunch on a plate in a bag) |  |  |  |
| Class: |  | A | B | C |
| 2600 | Basil | 2 | 1.50 | 1 |
| 2601 | Basil-Lemon | 2 | 1.50 | 1 |
| 2602 | Chives | 2 | 1.50 | 1 |
| 2603 | Citronella | 2 | 1.50 | 1 |
| 2604 | Dill | 2 | 1.50 | 1 |
| 2605 | Marjoram | 2 | 1.50 | 1 |
| 2606 | Mint | 2 | 1.50 | 1 |
| 2607 | Oregano | 2 | 1.50 | 1 |
| 2608 | Parsley - curly leaf | 2 | 1.50 | 1 |
| 2609 | Parsley - flat leaf | 2 | 1.50 | 1 |
| 2610 | Rosemary | 2 | 1.50 | 1 |
| 2611 | Sage | 2 | 1.50 | 1 |
| 2612 | Sage-Lemon | 2 | 1.50 | 1 |
| 2613 | Thyme | 2 | 1.50 | 1 |
| 2614 | Any Other Herb Not Listed | 2 | 1.50 | 1 |

## DIVISION II - FRUIT \& NUTS

Exhibits must include information card explaining how the exhibitor grew or was involved in growing of the exhibit.

## SECTION A - Apples

| Class: |  | $\frac{A}{2}$ | $\frac{B}{B}$ | $\frac{C}{1}$ |
| :--- | :--- | :--- | :--- | :--- |
| 2620 | Delicious- Golden (5) | 2 | 1.50 | 1 |
| 2621 | Delicious- Red (5) | 2 | 1.50 | 1 |
| 2622 | Empire (5) | 2 | 1.50 | 1 |
| 2623 | Honey Crisp (5) | 2 | 1.50 | 1 |
| 2624 | Ida Red (5) | 2 | 1.50 | 1 |
| 2625 | MIntosh (5) | 2 | 1.50 | 1 |
| 2626 | Northern Spy (5) | 2 | 1.50 | 1 |
| 2627 | Rome (5) | 1.50 | 1 |  |

## DEPARTMENT BB - HORTICULTURE (cont.) DIVISION II - FRUIT \& NUTS (cont.)

SECTION B - Peaches

| Class: |  | A | B | $\underline{C}$ |
| :---: | :---: | :---: | :---: | :---: |
| 2635 | Baby Gold (5) | 2 | 1.50 | 1 |
| 2636 | Hale Haven (5) | 2 | 1.50 | 1 |
| 2637 | Red Haven (5) | 2 | 1.50 | 1 |
| 2638 | Red Skin (5) | 2 | 1.50 | 1 |
| 2639 | Rich Haven (5) | 2 | 1.50 | 1 |
| 2640 | Sun Cling (5) | 2 | 1.50 | 1 |
| 2641 | Any Other Peach Variety Not Listed above (5) | 2 | 1.50 | 1 |
| SECTION C - Pears |  |  |  |  |
| Class: |  | A | B | C |
| 2650 | Bartlett (5) | 2 | 1.50 | 1 |
| 2651 | Bose (5) | 2 | 1.50 | 1 |
| 2652 | Any Other Pear Not Listed (5) | 2 | 1.50 | 1 |
| SECTION D - Plums |  |  |  |  |
| Class: |  | A | B | $\underline{C}$ |
| 2660 | Damson (5) | 2 | 1.50 | 1 |
| 2661 | Stanley Prune (5) | 2 | 1.50 | 1 |
| 2662 | Any Other Plum Not Listed (5) | 2 | 1.50 | 1 |
| SECTION E - Any Other Fruits |  |  |  |  |
| Class: |  | A | B | C |
| 2670 | Apricots (5) | 2 | 1.50 | 1 |
| 2671 | Blueberries (1 cup) | 2 | 1.50 | 1 |
| 2672 | Grapes (1 bunch) | 2 | 1.50 | 1 |
| 2673 | Strawberries (12) | 2 | 1.50 | 1 |
| 2674 | Any Other Fruit Not Listed (5) | 2 | 1.50 | 1 |
| SECTION F - Nuts |  |  |  |  |
| Class: |  | A | B | C |
| 2680 | Almonds | 2 | 1.50 | 1 |
| 2681 | Chestnuts | 2 | 1.50 | 1 |
| 2682 | Hazelnuts | 2 | 1.50 | 1 |
| 2683 | Walnuts | 2 | 1.50 | 1 |
| 2684 | Any Other Nut Not Listed | 2 | 1.50 | 1 |

## DEPARTMENT CC - AGRONOMY

 DIVISION I - CROPSExhibits must include information card explaining how exhibitor grew or was involved in growing of the exhibit.
SECTION A - Small Grains

| Class: | $\underline{A}$ | $\underline{B}$ | $\frac{\text { C }}{1}$ |  |
| :--- | :--- | :--- | :--- | :--- |
| 2690 | Corn | 2 | 1.50 | 1.50 |
| 2691 | Oats (peck) | 2 | 1 |  |
| 2692 | Sunflower (1) | 2 | 1.50 | 1 |
| 2693 | Sunflower-Dwarf (1) | 2 | 1.50 | 1 |
| 2694 | Rye (peck) | 2 | 1.50 | 1 |
| 2695 | Wheat (peck) | 2 | 1.50 | 1 |
| 2696 | Exhibit of 10 labeled Harvest Seeds | 2 | 1.50 | 1 |
| 2697 | Any Other Small Grain Not Listed (quart) | 2 | 1.50 | 1 |

SECTION B - Field Crops

| Class: |  | $\frac{\mathrm{A}}{2}$ | $\frac{\mathrm{~B}}{5}$ | $\frac{\mathrm{C}}{1}$ |
| :--- | :--- | :--- | ---: | :--- |
| 2700 | Hay (1/3 bale) | 2 | 1.50 | 1 |
| 2701 | Indian Corn (10 ears) | 2 | 1.50 | 1 |
| 2702 | Potatoes (32) | 2 | 1.50 | 1 |
| 2703 | Any Other Field Crop Not Listed |  |  |  |

## DEPARTMENT DD - FLORICULTURE DIVISION I - FLOWERS (Live)

All exhibits must include an information card explaining how the exhibitor raised or was involved in the raising of the exhibit.
For a copy of judging considerations, contact the MSU Extension Office.
SECTION A - Arrangements

| Class: |  | A | B |
| :---: | :---: | :---: | :---: |
| 2710 | Arrangement using home grown flowers | 2 | 1.50 |
| 2711 | Arrangement using native grown materials | 2 | 1.50 |
| 2712 | Arrangement using wildflowers | 2 | 1.50 |
| 2713 | Any Other Arrangement Not Listed | 2 | 1.50 |
| SECTION B - Bulbs (Indoor) |  |  |  |
| Class: |  | A | B |
| 2720 | Corms | 2 | 1.50 |
| 2721 | Tubers | 2 | 1.50 |
| 2722 | Any Other Indoor Bulb Not Listed | 2 | 1.50 |

## DEPARMENT DD - FLORICULTURE (cont.) DIVISION I - FLOWERES (Live) (cont.)

SECTION C - Flowers Specimen Bloom

| Class: |  | A | B | C |
| :---: | :---: | :---: | :---: | :---: |
| 2730 | Single Bloom | 2 | 1.50 | 1 |
| 2731 | Spikes | 2 | 1.50 | 1 |
| 2732 | Any Annual Bloom | 2 | 1.50 | 1 |
| 2733 | Any Perennial Bloom | 2 | 1.50 | 1 |
| SECTION D - Plotted Plants - Indoor Gardening |  |  |  |  |
| Class: |  | A | B | C |
| 2740 | Any Flowering Plant | 2 | 1.50 | 1 |
| 2741 | Any Foliage Plant | 2 | 1.50 | 1 |
| 2742 | Cactus | 2 | 1.50 | 1 |
| 2743 | Succulent | 2 | 1.50 | 1 |
| 2744 | Any Other Indoor Potted Plant Not Listed | 2 | 1.50 | 1 |
| SECTION E - Artificial arrangement |  |  |  |  |
| Class: |  | A | B | C |
| 2750 | Artificial Flower Corsage | 2 | 1.50 | 1 |
| 2751 | 2ny artificial arrangement | 2 | 1.50 | 1 |
| SECTION F - Other |  |  |  |  |
| Class: |  | A | B | C |
| 2755 | Christmas Floral Arrangement | 2 | 1.50 | 1 |
| 2756 | Dish Gardens | 2 | 1.50 | 1 |
| 2757 | Terrarium | 2 | 1.50 | 1 |
| 2758 | Any Other Not Listed | 2 | 1.50 | 1 |

## DEPARTMENT EE - HOME ECONOMICS

DIVISION I - FOOD PREPARATION

1. All Food Preparation/Preservation entries must include an information card explaining how and why the item was made.
2. All food exhibits will be disqualified if recipe is not with entry. Recipe should be on recipe card or $3 \times 5$ index card(s).
3. Exhibitors aged 12 and over are encouraged to provide the nutritional value of item exhibited.
4. Enter only the specified number of baked goods.
5. Food must be homemade, not packaged mixes.
6. Must be on a plate in a bag.
7. Food can be minis (cupcakes, muffins, cookies, breads, etc.)
8. Must be freshly made, not frozen.

SECTION A - Breads, Biscuits, Rolls

| Class: | $\underline{A}$ | $\underline{B}$ | $\frac{\text { C }}{1}$ |
| :--- | :--- | :--- | :--- |
| 2765 | Biscuits (plate of 2) | 2 | 1.50 |
| 2766 | Bread (white or wheat from machine) | 2 | 1.50 |
| 2767 | Bread-white, yeast | 2 | 1.50 |
| 2768 | Bread-wheat, yeast | 2 | 1.50 |
| 2769 | Muffins (plate of 2) | 2 | 1.50 |
| 2770 | Any Other Non-Yeast Baked Item Not Listed | 2 | 1.50 |
| 2771 | Any Other Yeast Baked Item Not Listed | 1 |  |
| SECTION B - Cakes | 2 | 1.50 | 1 |
| Class: |  |  |  |
| 2775 | Cupcakes (plate of 2) | $\underline{A}$ | $\underline{B}$ |
| 2776 | Devil's Food | 2 | 1.50 |
| 2777 | Sponge | 2 | 1.50 |
| 2778 | White | 2 | 1.50 |
| 2779 | Any Other Cake Not Listed | 2 | 1.50 |

SECTION C - Cake Decorating Techniques (can be pan, board, etc.)
Exhibitors are encouraged to include the frosting recipe. Judging will be on decorating techniques, not frosting taste

| Class: |  | A | B | C |
| :---: | :---: | :---: | :---: | :---: |
| 2785 | Borders | 2 | 1.50 | 1 |
| 2786 | Flowers | 2 | 1.50 | 1 |
| 2787 | Lettering | 2 | 1.50 | 1 |
| 2788 | Lace Work | 2 | 1.50 | 1 |
| 2789 | Any Other Technique Not Listed | 2 | 1.50 | 1 |
| SEC8ION D - Cakes/Cookies - Decorated |  |  |  |  |
| Class: |  | A | B | C |
| 2795 | Decorated Cake | 4 | 3 | 1 |
| 2796 | Decorated Cookie (2) | 4 | 3 | 1 |
| 2797 | Decorated Cupcakes (3) | 4 | 3 | 1 |

## DEPARTMENT EE - HOME ECONOMICS (cont.) DIVISION I - FOOD PREPARATION (cont.) <br> SECTION E - Cookies(3 per plate)

| Class: |  | A | B | C |
| :---: | :---: | :---: | :---: | :---: |
| 2800 | Bar or Square | 4 | 3 |  |
| 2801 | Drop | 4 | 3 | 1 |
| 2802 | Filled | 4 | 3 | 1 |
| 2803 | No-Bake | 3 | 2 | 1 |
| 2804 | Pressed | 4 | 3 | 1 |
| 2805 | Refrigerator | 4 | 3 | 1 |
| 2806 | Rolled | 4 | 3 | 1 |
| 2807 | Any Other Cookies Not Listed | 3 | 2 | 1 |
| SECTION F - Pies (can be minis) |  |  |  |  |
| Class: |  | A | B | $\underline{C}$ |
| 2810 | No Crust Pie, Any Kind | 4 | 3 | 1 |
| 2811 | One Crust Pie, Any Kind | 4 | 3 | 1 |
| 2812 | Two Crust Pie, Any Kind | 4 | 3 | 1 |
| 2813 | Any Other Pie Not Listed | 4 | 3 | 1 |
| SECTION G - Candy (must include recipe) |  |  |  |  |
| Class: |  | A | B | C |
| 2820 | Fudge (4 pieces) | 4 | 3 | 1 |
| 2821 | Hard Rock (1/4 cup) | 4 | 3 | 1 |
| 2822 | Molded (4 pieces) | 4 | 3 | 1 |
| 2823 | Pulled Taffy (4 pieces) | 4 | 3 | 1 |
| 2824 | Suckers (3 suckers) | 4 | 3 | 1 |
| 2825 | Any Other Candy Not Listed (4 pieces) | 4 | 3 | 1 |
| SECTION H - Fun with food (must oinclude 3x5 card with directions) |  |  |  |  |
| Class: |  | A | B | $\underline{C}$ |
| 2830 | Party Mix | 2 | 1.50 | 1 |
| 2831 | Any Other Fun Food Not Listed | 2 | 1.50 | 1 |
| SECTION I - Outdoor Meals (must include information card explaining how exhibit was constructed) |  |  |  |  |
| Class: |  | A | B | $\underline{C}$ |
| 2840 | Cookbook | 2 | 1.50 | 1 |
| 2841 | Packed Picnic Basket with Menu | 2 | 1.50 | 1 |
| 2842 | Any Other Not Listed | 2 | 1.50 | 1 |

## DEPARTMENT EE - HOME ECONOMICS (cont.) DIVISION II - FOOD PRESERVATION

1. Boiling water canning recommended for processing acid foods (fruits, acidified tomatoes, pickles, jams, jellies)
2. DO NOT use paraffin or inverted jar method for jams and jellies.
3. Pressure canning is the only recommended method for canning low acid foods (vegetables, tomatoes, vegetable mixtures and meats).
4. Dial type pressure canner gauges should be checked once a year for accuracy.
5. All entries MUST have a recipe card with instructions on how you prepared the item for display and an expected use by date or it will be disqualified. All jars must be labeled and include date made.
6. Jars should be uniform with same height and liquid level.
7. Must include information card on directions/method used in preservation.
SECTION A - Canned Fruit (3 jars

| Class: |  | $\underline{A}$ | $\underline{B}$ |
| :--- | :--- | ---: | :--- |
| 2850 | Cherries | $\underline{C}$ | 1.50 |
| 2851 | Peaches | 2 | 1.50 |
| 2852 | Pears | 2 | 1.50 |
| 2853 | Raspberries | 2 | 1.50 |
| 2854 | Any Other Fruit Not Listed | 2 | 1.50 |

SECTION B - Canned Vegetables (3 jars)

| Class: | A | $\underline{B}$ | $\frac{\mathrm{C}}{1}$ |
| :--- | :--- | ---: | :--- |
| 2860 | Beans | 2 | 1.50 |
| 2861 | Beans | 2 | 1.50 |
| 2862 | Carrots | 2 | 1.50 |
| 2863 | Corn | 2 | 1.50 |
| 2864 | Tomato base sauce | 2 | 1.50 |
| 2865 | Salsa | 2 | 1.50 |
| 2866 | Tomatoes | 2 | 1.50 |
| 2867 | Any Other Canned Vegetable not listed | 2 | 1.50 |
| SECTION C - Syrup (3 jars) |  |  | 1 |
| Class: |  |  |  |
| 2870 | Maple Syrup | $\underline{A}$ | $\underline{B}$ |
| 2871 | Any Other Syrup Not Listed | 2 | 1.50 |

DEPARTMENT EE - HOME ECONOMICS (cont.) DIVISION II - FOOD PRESERVATION (cont.)
SECTION D - Meat (3 jars)

| Class: |  | $\frac{A}{2}$ | $\underline{B}$ | $\frac{C}{1}$ |
| :--- | :--- | :--- | :--- | :--- |
| 2875 | Beef | 2 | 1.50 | 1 |
| 2876 | Chicken | 2 | 1.50 | 1 |
| 2877 | Fish | 2 | 1.50 | 1 |
| 2878 | Pork | 2 | 1.50 | 1 |
| 2879 | Venison | 2 | 1.50 | 1 |

SECTION E - Natural Foods (1/4 cup in a bag displayed on a paper plate) Exhibits must include instructions on how item was made.

| Class: | $\frac{\text { A }}{}$ | $\frac{B}{B}$ | $\frac{C}{1}$ |  |
| :--- | :--- | :--- | :--- | :--- |
| 2885 | Dried Fish or Meat | 2 | 1.50 | 1.50 |
| 2886 | Dried Fruit | 2 | 1 |  |
| 2887 | Dried Vegetables | 2 | 1.50 | 1 |
| 2888 | Dried Herbs | 2 | 1.50 | 1 |
| 2889 | Any Other Natural Food Not Listed | 2 | 1.50 | 1 |

SECTION F - Pie Filling (3 jars)

| Class: |  | A | B | C |
| :---: | :---: | :---: | :---: | :---: |
| 2895 | Any Fruit | 2 | 1.50 | 1 |
| 2896 | Mixed | 2 | 1.50 | 1 |
| 2897 | Any Other Pie Filling Not Listed | 2 | 1.50 | 1 |
| SECTION G - Pickled Vegetables (3 jars) |  |  |  |  |
| Class: |  | A | B | C |
| 2900 | Bread \& Butter Pickles | 2 | 1.50 | $\frac{1}{1}$ |
| 2901 | Dill Pickles | 2 | 1.50 | 1 |
| 2902 | Sweet Pickles | 2 | 1.50 | 1 |
| 2903 | Pickled Asparagus | 2 | 1.50 | 1 |
| 2904 | Any Other Pickles Not Listed | 2 | 1.50 | 1 |

SECTION H - Sweet Spreads (3 jars)

| Class: |  | A | $\frac{B}{}$ | $\frac{C}{1}$ |
| :--- | :--- | :--- | :--- | :--- |
| 2910 | Fruit-Jam | 2 | 1.50 | 1.50 |
| 2911 | Mix-Jam | 2 | 1 |  |
| 2912 | Jelly | 2 | 1.50 | 1 |
| 2913 | Any Other Sweet Spread Not Listed | 2 | 1.50 | 1 |

## DEPARTMENT EE - HOME ECONOMICS (cont.)

 DIVISION II - FOOD PRESERVATION (cont.)SECTION I-Eggs (1/2 dozen in container) (Must include information card explaining how eggs were selected)

| Class: |  | $\frac{A}{2}$ | $\frac{B}{B}$ | $\frac{C}{1}$ |
| :--- | :--- | :--- | :--- | :--- |
| 2920 | Brown | 2 | 1.50 | 1 |
| 2921 | Different Color | 2 | 1.50 | 1 |
| 2922 | Duck | 2 | 1.50 | 1 |
| 2923 | Goose | 2 | 1.50 | 1 |
| 2924 | White | 2 | 1.50 | 1 |

## DIVISION III - NEEDLECRAFT

1. All items must be sewn from beginning to end.
2. Exhibitors may enter a maximum of 3 items per section that pertains to their skill level.
3. Exhibitors are encouraged to enter the Dress Review Class to demonstrate the look and usefulness of their item.
4. Must include information card explaining how exhibit was made.

SECTION A - Young Sewer (1-2 years of experience /simple stitching projects)

| Class: | $\frac{\text { A }}{2}$ | $\frac{B}{B}$ | $\frac{C}{1}$ |  |
| :--- | :--- | :--- | :--- | :--- |
| 2930 | Accessory for garments <br> (bows, scarfs, ties, purse, etc) |  |  |  |
| 2931 | Sleepwear | 2 | 1.50 | 1 |
| 2932 | Apron | 2 | 1.50 | 1 |
| 2933 | Pillowcase | 2 | 1.50 | 1 |
| 2934 | Pillow | 2 | 1.50 | 1 |
| 2935 | Any other item not listed (not a craft item) | 2 | 1.50 | 1 |

SECTION B- Junior sewer (3-4 years of experience)
(Intermediate sewing projects - gathers/pleats/darts/collars)

| Class: |  | $\frac{\text { A }}{}$ | $\frac{B}{B}$ |
| :--- | :--- | :--- | :--- |
| 2940 | Accessory for garments | 2 | 1.50 |
| 2941 | Sleepwear | 1.50 | 1 |
| 2942 | Blouse/Shirt | 2 | 1.50 |
| 2943 | Apron | 2 | 1.50 |
| 2944 | Dress | 2 | 1.50 |
| 2945 | School wear/sportswear | 2 | 1.50 |
| 2946 | Any other item not listed (not a craft item) | 2 | 1.50 |

## DEPARTMENT EE - HOME ECONOMICS (cont.) <br> DIVISION III - NEEDCRAFT (cont.)

SECTION C - Senior Sewer (5 years or more experience /advanced sewing projects linings/buttonholes/zippers/tailoring)

| Class: |  | $\frac{\mathrm{A}}{2}$ | $\underline{\mathrm{~B}}$ | $\underline{\mathrm{C}}$ |
| :--- | :--- | :--- | :--- | :--- |
| 2950 | Dress | 2 | 1.50 | 1 |
| 2951 | 2 Piece outfit | 2 | 1.50 | 1 |
| 2952 | School wear/Sportswear | 2 | 1.50 | 1 |
| 2953 | Vest/Jacket w/lining | 2 | 1.50 | 1 |
| 2954 | Item designed by exhibitor * | 2 | 1.50 | 1 |
|  | (must include information card on how you created the item) | 2 | 1.50 | 1 |

SECTION D - Other Sewing Projects (Items require information card explaining your idea and steps to create)

| Class: | $\underline{A}$ | $\underline{B}$ | $\underline{C}$ |  |
| :--- | :--- | :--- | :--- | :--- |
| 2960 | Any Serged article | 2 | 1.50 | 1 |
| 2961 | Any Craft Item | 2 | 1.50 | 1 |

FOR SECTIONS USING THE SAME CLASS NUMBERS, PLEASE USE THE FOLLOWING FORMAT WHEN FILLING OUT THE REGISTRATION FORM: EXAMPLE: CLASS 2970E OR CLASS 2970F

## SECTION E - Wearable Art <br> SECTION F - Tube Painting

Must include information card explaining what interested you in making the article exhibited.

| Class: | $\underline{A}$ | $\underline{B}$ | $\underline{C}$ |  |
| :--- | :--- | :--- | ---: | :--- |
| 2970 | Wearable item | 2 | 1.50 | 1 |
| 2971 | Accessory (tote bag/hat/visor) | 2 | 1.50 | 1 |
| 2972 | Stenciled item | 2 | 1.50 | 1 |
| 2973 | Tye-Dye | 2 | 1.50 | 1 |
| 2974 | Any Other Wearable Art not listed | 2 | 1.50 | 1 |

## DEPARTMENT EE - HOME ECONOMICS (cont.)

DIVISION III - NEEDCRAFT (cont.)
SECTION G - Crocheting
SECTION H - Knitting
Beginner Crocheted/Knitted Projects (1-2 years' experience)

| Class: | $\underline{A}$ | $\underline{B}$ | $\underline{C}$ |  |
| :--- | :--- | ---: | ---: | ---: |
| 2980 | Hat | 2 | 1.50 | 1 |
| 2981 | Mittens | 2 | 1.50 | 1 |
| 2982 | Scarf | 2 | 1.50 | 1 |
| 2983 | Potholders (must have 2) | 2 | 1.50 | 1 |
| 2984 | Any Other Crocheted/Knitted Item Not Listed | 2 | 1.50 | 1 |

Intermediate Crocheted/Knitted Projects (3-4 years of experience)

| Class: |  | $\frac{\text { A }}{}$ | $\frac{B}{3}$ | $\frac{C}{1}$ |
| :--- | :--- | :--- | ---: | :--- |
| 2990 | Doilies | 2 | 1.50 | 1.50 |
| 2991 | Pillow | 2 | 1 |  |
| 2992 | Pillow Cover | 2 | 1.50 | 1 |
| 2993 | Scarf | 2 | 1.50 | 1 |
| 2994 | Any Other Crocheted/Knitted Item Not Listed | 2 | 1.50 | 1 |

Senior Crocheted/Knitted Projects (5 years or more experience)

| Class: |  | A | $\frac{B}{}$ | C |
| :--- | :--- | :---: | :---: | :---: |
| 3000 | Afghan | 2 | 1.50 | 1 |
| 3001 | Slippers | 2 | 1.50 | 1 |
| 3002 | Sweater | 2 | 1.50 | 1 |
| 3003 Any Other Crocheted/Knitted Item Not Listed | 2 | 1.50 | 1 |  |
| Must include information card explaining what interested you in making the article |  |  |  |  |
| exhibited. |  |  |  |  |
| SECTION I - Cross Stitch (Counted) |  |  |  |  |
| SECTION J - Embroidery |  |  |  |  |
| SECTION K - Needlepoint |  |  |  |  |


| Class: |  | $\frac{A}{A}$ | $\underline{B}$ | $\frac{C}{C}$ |
| :--- | :--- | :--- | :--- | :--- |
| 3010 | Magnets | 2 | 1.50 | 1 |
| 3011 | Dresser Scarf | 2 | 1.50 | 1 |
| 3012 | Pillowcase | 2 | 1.50 | 1 |
| 3013 | Tablecloth | 2 | 1.50 | 1 |
| 3014 | Wall Hanging | 2 | 1.50 | 1 |
| 3015 | Ornaments | 2 | 1.50 | 1 |

DEPARTMENT EE - HOME ECONOMICS (cont.)
DIVISION III - NEEDLECRAFT (cont.)
SECTION L - Plastic canvas

| Class: |  | $\underline{A}$ | $\underline{B}$ | $\underline{C}$ |
| :--- | :--- | ---: | ---: | ---: |
| 3020 | Coasters | 2 | 1.50 | 1 |
| 3021 | Any Case | 2 | 1.50 | 1 |
| 3022 | Ornaments | 2 | 1.50 | 1 |
| 3023 | Purse | 2 | 1.50 | 1 |
| 3024 | Any Other Plastic Canvas Not Listed | 2 | 1.50 | 1 |

SECTION M - Quilting - Hand
SECTION N - Quilting - Machine

| Class: | $\underline{A}$ | $\underline{\mathrm{~B}}$ | $\underline{\mathrm{C}}$ |
| :--- | :--- | ---: | :--- |
| 3030 | Pillow | 2 | 1.50 |
| 1 |  |  |  |
| 3031 | Quilt | 2 | 1.50 |
| 3032 | Quilt Sampler | 2 | 1.50 |
| 3033 | Mix-Hand and Machine | 2 | 1.50 |
| 3034 | Wall Hanging | 2 | 1.50 |
| 3035 | Any Other Hand/Machine Quilted Item Not Listed | 2 | 1.50 |
|  |  |  | 1 |

## DEPARTMENT FF - ARTS

1. Must be mounted, otherwise disqualified.
2. Must be completed since last fair.
3. Must include information card explaining how you selected which photos to exhibit.
4. Youth must take picture themselves.

DIVISION 1 - PHOTOGRAPHY
SECTION A - Photography Beginner 5-8 years
SECTION B - Photography Junior 9-13 years
SECTION C - Photography Senior 14 and up

| $\frac{\text { Class: }}{}$ |  | $\frac{A}{2}$ | $\underline{B}$ | $\frac{\text { C }}{1}$ |
| :--- | :--- | :--- | ---: | :--- |
| 3040 | 10 black/white or color prints mounted on board | 2 | 1.50 | 1 |
| 3041 | Single $5 \times 7$ | 2 | 1.50 | 1 |
| 3042 | Set of $35 \times 7$ | 2 | 1.50 | 1 |
| 3043 | Single $8 \times 10$ | 2 | 1.50 | 1 |
| 3044 | Photo poster no larger than $11 \times 16$ | 2 | 1.50 | 1 |
| 3045 | Digitized | 2 | 1.50 | 1 |
| 3046 | Scrapbooks | 2 | 1.50 | 1 |
| 3047 | Any Other Photography Not Listed | 2 | 1.50 | 1 |

## DEPARTMENT FF - ARTS

## DIVISION II - PAINTING AND DRAWING

1. Must be mounted, otherwise disqualified.
2. Must be completed since last fair.
3. Must include information card explaining why/how you selected the subject to paint or draw.

FOR SECTIONS USING THE SAME CLASS NUMBERS, PLEASE USE THE FOLLOWING FORMAT WHEN FILLING OUT THE REGISTRATION FORM:

EXAMPLE: CLASS 3050A or CLASS 3050E
Exhibitor may only enter 1 item per class.
Example: Exhibitor has an indoor scene using acrylic and an indoor scene using crayons - they must choose the best one to enter in class 3030. Only one will be allowed.


## DEPARTMENT FF - ARTS (cont.) DIVISION III - COLLAGES

SECTION A - Collages (must include information card to explain purpose and items selected for creation)

| Class: |  | $\underline{A}$ | $\underline{B}$ | $\underline{C}$ |
| :--- | :--- | :--- | ---: | :--- |
| 3070 | Abstract | 2 | 1.50 | 1 |
| 3071 | Animals | 2 | 1.50 | 1 |
| 3072 | Scenery | 2 | 1.50 | 1 |
| 3073 | Any Other Collage Not Listed | 2 | 1.50 | 1 |

## DIVISION IV - JEWELRY

FOR SECTIONS USING THE SAME CLASS NUMBERS, PLEASE USE THE FOLLOWING FORMAT WHEN FILLING OUT THE REGISTRATION FORM EXAMPLE: CLASS 3080A or CLASS 3080E

1. Small items fastened to a plate and in a bag.
2. Items in groups of 3 or you will be disqualified.
3. Exhibitor may only enter 1 item per class. Example: Exhibitor has made a bracelet with beads and one with pins. Exhibitor must choose the best one to enter in class 3061.
4. Must include information card explaining how you made article exhibited.

SECTION A - Beads
SECTION B - Copper
SECTION C - Flowers
SECTION D - Metal

## Class:

3080 Barrettes
3081 Bracelets
3082 Earrings
3083 Necklace
3084 Ring
3085 Combination of 3 Different Items
3086 Any Other Jewelry Not Listed

SECTION E - Natural Materials
SECTION F - Shells
SECTION H - Pins SECTION I - Any Other

| $\frac{\mathrm{A}}{2}$ | B | $\frac{\mathrm{C}}{1}$ |
| :---: | :---: | :---: |
| 2 | 1.50 | 1.50 |
| 2 | 1.50 | 1 |
| 2 | 1.50 | 1 |
| 2 | 1.50 | 1 |
| 2 | 1.50 | 1 |
| 2 | 1.50 | 1 |

## DEPARTMENT GG - CRAFTS \& HOBBIES DIVISION I-CRAFTS

Must include information card explaining how you made article exhibited.
SECTION A - Basketry

| Class: |  | $\frac{\mathrm{A}}{2}$ | $\frac{\mathrm{~B}}{3}$ | $\frac{\mathrm{C}}{1}$ |
| :--- | :--- | :--- | :--- | :--- |
| 3090 | Basket | 2 | 1.50 | 1.50 |
| 3091 | Simple Weave | 2 | 1 |  |
| 3092 | Intricate Weave (over 2, under 2) | 2 | 1.50 | 1 |
| 3093 | Basket w/attached design or lid | 2 | 1.50 | 1 |
| 3094 | Any other Basket | 2 | 1.50 | 1 |

SECTION B - Candle Making

| Class: |  | $\frac{A}{2}$ | $\underline{B}$ | $\frac{1}{1}$ |
| :--- | :--- | :--- | :--- | :--- |
| 3100 | Beeswax Candles | 2 | 1.50 | 1 |
| 3101 | Sculpted Candle | 2 | 1.50 | 1 |
| 3102 | Dipped Candles | 2 | 1.50 | 1 |
| 3103 | Poured Mold Candles | 2 | 1.50 | 1 |
| 3104 | Sand Candles | 2 | 1.50 | 1 |

FOR SECTIONS USING THE SAME CLASS NUMBERS, PLEASE USE THE FOLLOWING FORMAT WHEN FILLING OUT THE REGISTRATION FORM:

EXAMPLE: CLASS 3110D or CLASS 3110E
SECTION C - Ceramics-Beginners (1-2 years' experience)
SECTION D- Ceramics-Juniors (2-4 years' experience)
SECTION E-Ceramics-Seniors (5 years or more experience)

| Class: |  | $\frac{\text { A }}{}$ | $\frac{B}{}$ | $\frac{C}{1}$ |
| :---: | :--- | :--- | :--- | :--- |
| 3110 | Greenware Glazed | 2 | 1.50 | 1 |
| 3111 | Greenware Stained | 2 | 1.50 | 1 |
| 3112 | Bisque Glazed | 2 | 1.50 | 1 |
| 3113 | Bisque Stained | 2 | 1.50 | 1 |
| 3114 | Coil Method Pottery | 2 | 1.50 | 1 |
| 3115 | Hand Molded Pottery | 2 | 1.50 | 1 |
| 3116 | Pottery Wheel | 2 | 1.50 | 1 |
| 3117 | Poured Mold Method Glazed | 2 | 1.50 | 1 |
| 3118 | Poured Mold Method Stained | 2 | 1.50 | 1 |

Must include information card explaining how you made article exhibited.

## DEPARTMENT GG - CRAFTS \& HOBBIES (cont.) DIVISION I - CRAFTS (cont.) <br> SECTION F - Sculpture

| $\frac{\text { Class: }}{}$ |  | $\frac{A}{2}$ | $\underline{B}$ | $\frac{\mathrm{C}}{1}$ |
| :--- | :--- | :--- | :--- | :--- |
| 3125 | Carved Soap | 2 | 1.50 | 1.50 |
| 3126 | Clay Sculpture | 2 | 1.50 | 1 |
| 3127 | Made of Metal | 2 | 1.50 | 1 |
| 3128 | Made of Paper Mache | 2 | 1.50 | 1 |
| 3129 | Made of Sand | 2 | 1.50 | 1 |
| 3130 | Made of Wire Screen | 2 | 1.50 | 1 |
| 3131 | Any Other Sculpture Not Listed |  |  |  |

SECTION G - Dolls (must include information card explaining selection of materials)

| $\frac{\text { Class: }}{} \mathbf{3 1 3 5}$ | Made of Clay | $\frac{\mathrm{A}}{2}$ | $\underline{\mathrm{~B}}$ | $\frac{\mathrm{C}}{1}$ |
| :--- | :--- | :--- | :--- | :--- |
| 3136 | Made of Fabric | 2 | 1.50 | 1 |
| 3137 | Made of Natural Materials | 2 | 1.50 | 1 |
| 3138 | Made of Plastic | 2 | 1.50 | 1 |
| 3139 | Made of Porcelain | 2 | 1.50 | 1 |
| 3140 | Made of Yarn | 2 | 1.50 | 1 |
| 3141 | Any Other Doll Not Listed | 2 | 1.50 | 1 |

SECTION H - Glass Art

## Class:

3145 Glass Etching
$\begin{array}{lll}\frac{\mathrm{A}}{2} & \frac{\mathrm{~B}}{\mathrm{C}} & \frac{\mathrm{C}}{1}\end{array}$
3146 Stained Glass
$2 \quad 1.50$
3147 Any Other Glass Art Not Listed
21.50

SECTION I - Sand Art
$\frac{\text { Class: }}{3150}$
3150 Any Original Sand Art Project
$\frac{\mathrm{A}}{2} \quad 1.50$
$\frac{C}{1}$

SECTION J - Mosaic

| $\underline{\text { Class: }}$ |  | $\underline{A}$ | $\underline{B}$ | $\underline{C}$ |
| :--- | :--- | :--- | :--- | :--- |
| 3155 | 2-Dimensional Gem | 2 | 1.50 | 1 |
| 1356 | 3-Dimensional Gem | 2 | 1.50 | 1 |
| 3157 | 2-Dimensional Tile | 2 | 1.50 | 1 |
| 3158 | 3-Dimensional Tile | 2 | 1.50 | 1 |
| 3159 | 2 Dimensional Outdoor | 2 | 1.50 | 1 |
| 3160 | 3 Dimensional Outdoor | 2 | 1.50 | 1 |
| 3161 | Any Other Mosaic not listed | 2 | 1.50 | 1 |

## DEPARTMENT GG - CRAFTS \& HOBBIES (cont.) <br> DIVISION I - CRAFTS (cont.)

SECTION K - Macramé

| Class: | $\underline{A}$ | $\underline{B}$ | $\frac{\underline{C}}{1}$ |  |
| :--- | :--- | :--- | :--- | :--- |
| 3168 | Macramé Jewelry Item (group of 3) | 2 | 1.50 | 1.50 |
| 3169 | Any Other Macramé Not Listed | 2 | 1.50 |  |

SECTION L - String or Wire Art

| $\frac{\text { Class: }}{3175}$ | Free Standing Article | $\underline{\mathrm{A}}$ | $\underline{\mathrm{B}}$ | $\underline{\mathrm{C}}$ |
| :--- | :--- | :--- | :--- | :--- |
| 3176 | Mobile | 2 | 1.50 | 1 |
| 3177 | Wall Hanging | 2 | 1.50 | 1 |
| 3178 | Any Other String or Wire Art | 2 | 1.50 | 1 |
|  |  |  |  |  |

## SECTION M -Leather Craft

1. Small items must be fastened to paper plate and placed in bag.
2. Must list article on entry tag.
3. Must include information card explaining how you made article exhibited.

| Class: |  | $\underline{A}$ | $\underline{B}$ | $\underline{C}$ |
| :--- | :--- | :--- | :--- | :--- |
| 3185 | Belt | 2 | 1.50 | 1 |
| 3186 | Coin Purse | 2 | 1.50 | 1 |
| 3187 | Key Chain | 2 | 1.50 | 1 |
| 3188 | Wallet | 2 | 1.50 | 1 |
| 3189 | Any Other Leather Craft Not Listed | 2 | 1.50 | 1 |

SECTION N - Kits

| Class: |  | $\frac{\mathrm{A}}{2}$ | $\frac{\mathrm{~B}}{\mathrm{C}}$ | $\frac{\mathrm{C}}{1}$ |
| :--- | :--- | :--- | :--- | :--- |
| 3195 | Holiday | 2 | 1.50 | 1.50 |
| 3196 | Ornaments | 2 | 1.50 | 1 |
| 3197 | Foam | 2 | 1.50 | 1 |
| 3198 | Glued Models | 2 | 1.50 | 1 |
| 3199 | Paper | 2 | 1.50 | 1 |
| 3200 | Plastic | 2 | 1.50 | 1 |
| 3201 | Sand Art | 2 | 1.50 | 1 |
| 3202 | Wood | 2 | 1.50 | 1 |

## DEPARTMENT GG - CRAFTS \& HOBBIES (cont.)

## DIVISION I - CRAFTS (cont.)

SECTION O - Legos and K'nex

1. Must be original design (no pre-packaged kits/sets) Must be creative!
2. Exhibit space limit $11 \times 17$
3. Must include information card explaining how article was made.

| Class: |  | $\frac{A}{2}$ | $\underline{B}$ | $\frac{\mathrm{C}}{1}$ |
| :--- | :--- | :--- | :--- | :--- |
| 3210 | Legos | 2 | 1.50 | 1 |
| 3211 | K'nex | 2 | 1.50 | 1 |
| 3212 | Any Other Not Listed |  |  |  |
| SECTION P - Recycled Materials |  |  |  |  |

1. All materials must be a recycled material, not brand new.
2. Must give instructions or directions on what was used and how.

| Class: |  | $\underline{A}$ | $\underline{B}$ | $\underline{C}$ |
| :--- | :--- | :--- | :--- | :--- |
| 3215 | Bolts and Chains | 2 | 1.50 | 1 |
| 3216 | Cardboard | 2 | 1.50 | 1 |
| 3217 | Glass | 2 | 1.50 | 1 |
| 3218 | Metal | 2 | 1.50 | 1 |
| 3219 | Paper | 2 | 1.50 | 1 |
| 3220 | Plastic | 2 | 1.50 | 1 |
| 3221 | Plastic Jugs | 2 | 1.50 | 1 |
| 3222 | Foam | 2 | 1.50 | 1 |
| 3223 | Wood | 2 | 1.50 | 1 |
| 3224 | Fabric | 2 | 1.50 | 1 |
| 3225 | Yarn | 2 | 1.50 | 1 |
| 3226 | Any other not listed | 2 | 1.50 |  |

SECTION Q - Other Crafts

1. These crafts cannot be any craft listed with a separate section in this department.
2. All small crafts in groups of 3 and fasten to a plate in a bag.
3. Must list entry on entry card
4. Must include information card explaining how craft was made.

| Class: |  | $\frac{\mathrm{A}}{2}$ | $\underline{B}$ | $\frac{\mathrm{C}}{1}$ |
| :--- | :--- | :--- | :--- | :--- |
| 3230 | Cord/Rope | 2 | 1.50 | 1 |
| 3231 | Fabric | 2 | 1.50 | 1 |
| 3232 | Felt | 2 | 1.50 | 1 |
| 3233 | Foam | 2 | 1.50 | 1 |
| 3234 | Glass | 2 | 1.50 | 1 |
| 3235 | Melty Beads | 2 | 1.50 | 1 |
| 3236 | Metal | 2 | 1.50 | 1 |

## DEPARTMENT GG - CRAFTS \& HOBBIES (cont.) <br> DIVISION I - CRAFTS (cont.)

SECTION Q - Other Crafts cont.

| Class: | A | $\frac{\mathrm{B}}{\mathrm{C}}$ | $\frac{\mathrm{C}}{1}$ |  |
| :--- | :--- | :--- | :--- | :--- |
| 3237 | Noodles | 2 | 1.50 | 1 |
| 3238 | Paper | 2 | 1.50 | 1 |
| 3239 | Plastic | 2 | 1.50 | 1 |
| 3240 | Puzzle Pieces | 2 | 1.50 | 1 |
| 3241 | Ribbon | 2 | 1.50 | 1 |
| 3242 | Shells | 2 | 1.50 | 1 |
| 3243 | Silk | 2 | 1.50 | 1 |
| 3244 | Soap | 2 | 1.50 | 1 |
| 3245 | Styrofoam | 2 | 1.50 | 1 |
| 3246 | Water Domes | 2 | 1.50 | 1 |
| 3247 | Wax | 2 | 1.50 | 1 |
| 3248 | Yarn | 2 | 1.50 | 1 |
| 3249 | Natural Materials | 2 | 1.50 | 1 |
| 3250 | Any Decoupage Item | 2 | 1.50 | 1 |
| 3251 | Any Other Craft Not Listed | 2 | 1.50 | 1 |

SECTION R - Woodworking

| Class: | $\frac{\mathrm{A}}{2}$ | $\underline{\mathrm{~B}}$ | $\underline{\mathrm{C}}$ |  |
| :--- | :--- | :--- | :--- | :--- |
| 3260 | Bird House | 1.50 | 1 |  |
| 3261 | Chair | 2 | 1.50 | 1 |
| 3262 | Crate | 2 | 1.50 | 1 |
| 3263 | Shelves | 2 | 1.50 | 1 |
| 3264 | Table | 2 | 1.50 | 1 |
| 3265 | Toy Chest | 2 | 1.50 | 1 |
| 3266 | Carved by tool | 2 | 1.50 | 1 |
| 3267 | Derby Car | 2 | 1.50 | 1 |
| 3268 | Walking Stick | 2 | 1.50 | 1 |
| 3269 | Wood Burning | 2 | 1.50 | 1 |
| 3270 | Any Other Woodworking Not Listed | 2 | 1.50 | 1 |

## DEPARTMENT GG - CRAFTS \& HOBBIES (cont.) DIVISION II - HOBBIES (Science/Life Skills)

1. Must identify article exhibited on entry card.
2. Must include information card on how exhibit article was constructed/made/collected.

SECTION A - Appreciation and Recreation

| Class: |
| :---: |
| 3275 |
| 3276 |
| 3277 |
| SECTION |
| Class: |
| 3280 |

SECTION C - Fossils

| Class: |  | $\frac{\mathrm{A}}{2}$ | $\frac{\mathrm{~B}}{\mathrm{C}}$ | $\frac{\mathrm{C}}{1}$ |
| :--- | :--- | :--- | ---: | :--- |
| 3300 | Coral | 2 | 1.50 | 1 |
| 3301 | Crystals | 2 | 1.50 | 1 |
| 3302 | Handmade Fossils | 2 | 1.50 | 1 |
| 3303 | Fossils | 2 | 1.50 | 1 |
| 3304 | Any Other Fossils Not Listed | 2 | 1.50 | 1 |

SECTION D - Entomology

| Class: |  | $\underline{A}$ | $\underline{B}$ | $\underline{C}$ |
| :--- | :--- | :--- | ---: | :--- |
| 3310 | Exhibit 15-20 adult insects/crop pests | 2 | 1.50 | 1 |
| 3311 | Any Other Item Not Listed | 2 | 1.50 | 1 |

SECTION E - Beekeeping

| Class: | $\frac{A}{2}$ |  |
| :--- | :--- | :--- |
| 3315 | Exhibit Beehive | 2 |
| 3316 | Honey 3lb. jar - Dark | 2 |
| 3317 | Honey 3lb. jar - Amber | 2 |
| 3318 | Honey 3lb. jar - Light | 2 |
| 3319 | 1 box, round or cut comb | 2 |
| 3320 | Creamed Honey, 1 cylindrical or square | 2 |
| 3321 | Chunk honey, 1 cylindrical or square | 2 |
| 3322 | Frame of Honey, 1 frame of capped honey | 2 |
| 3323 | Honey \& comb (must be made by member's hive) | 2 |
| 3324 | Any other item not listed |  |

DEPARTMENT GG - CRAFTS \& HOBBIES (cont.) DIVISION II - HOBBIES (Science/Life Skills) (cont.)
SECTION F - Emergency Preparation
(must have information card explaining how kit was put together and why items were selected)
Class:
3330 First Aid Kid
A
3331 Any other item not listed
2
B
C
1.50
$\frac{1}{1}$

SECTION G - Science Experiment
(must have information card explaining experiment)
Class:
3335 Any Science Experiment
$\begin{array}{lll}\frac{\mathrm{A}}{2} & 1.50 & \frac{\mathrm{C}}{1}\end{array}$

## DEPARTMENT HH - MISCELLANEOUS PROJECTS

DIVISION I - HOME DÉCOR
SECTION A - Home Design - Any item designed to be used in the home (must include information card explaining idea and materials used)
Class:
3340 Chair
$\frac{A}{2}$
$\begin{array}{ll}\underline{B} & \frac{C}{1}\end{array}$
3341 Lamp
2
1.50

1
3342 Table
2
1.50

1
3343 Any Other Home Design Not Listed
2
1.50 1

## DEPARTMENT II - EDUCATIONAL EXHIBITS

## DIVISION I - EDUCATION

SECTION A - Creative Writing

1. Articles must be original.
2. If single sheets, must be mounted on poster board or will be disqualified.
3. Beginner (ages 5-9) Poems 24 lines or less, greeting cards 5 lines or less, interview/short story/speech $1 / 2$ to 1 page)
4. Intermediate (age 10-13) Poems 32 lines or less, greeting cards minimum 5 lines, interview/short story/speech 2-4 full page
5. Advanced (14 and over) Poems 48 lines or less, greeting cards minimum 10 lines, interview/short story/speech 4-7 full pages.

| Class: | $\frac{A}{2}$ | $\underline{B}$ | $\frac{\mathrm{C}}{1}$ |  |
| :--- | :--- | :--- | :--- | :--- |
| 3350 | Written Interview About an Individual | 2 | 1.50 | 1.50 |
| 3351 | Greeting Card Verse | 2 | 1 |  |
| 3352 | Collection of Poems (minimum of 3) | 2 | 1.50 | 1 |
| 3353 | Written Poem or Short Story | 2 | 1.50 | 1 |
| 3354 | Written Speech, Script, Etc. | 2 | 1.50 | 1 |
| 3355 | Any Other Creative Writing Not Listed | 2 | 1.50 | 1 |

SECTION B - Educational Collections

1. Exhibit must be accompanied by an information card stating how and why you became involved and where items were collected, or exhibit will be disqualified.
2. Exhibit must have a minimum of 3 to a maximum of 10 items.
3. Collections cannot be the same items exhibited last year.
4. Please check with superintendent when entering these items.

| Class: | $\frac{\mathrm{A}}{2}$ | $\frac{\mathrm{~B}}{\mathbf{C}}$ | $\frac{\mathrm{C}}{1}$ |  |
| :--- | :--- | :--- | :--- | :--- |
| 3360 | Educational Collections <br> (Examples coins, stamps, books, etc) | 2 | 1.50 | 1 |
| 3361 | Toy Collections | 2 |  |  |

## DEPARTMENT II - EDUCATIONAL EXHIBITS (cont.)

 DIVISION I - EDUCATION (cont.)SECTION C - Educational Exhibit (Individual)

1. Posters minimum size 14 "x 22 ", maximum size 22 " $x 28$ "
2. Three-dimensional minimum size 22 " $\times 28$ ", maximum size 32 " $x$ 24"x16
3. The exhibit must be entered under individual's name
4. Exhibit must be accompanied by an information card stating how and why you became involved and where items were collected, or exhibit will be disqualified.
5. Display will be judged on the following points:
a. Educational Value 30\%
b. General Appearance and Quality 20\%
c. Power to Attract and Hold Attention 20\%
d. Story the Exhibit Tells 20\%
e. Effort Shown in Preparation of Exhibit 10\%

| Class: |  | $\frac{\mathrm{A}}{2}$ | $\underline{\mathrm{~B}}$ | $\frac{\mathrm{C}}{1}$ |
| :--- | :--- | :--- | :--- | :--- |
| 3365 | Animal Related Projects | 2 | 1.50 | 1.50 |
| 3366 | Citizenship | 2 | 1.50 | 1 |
| 3367 | Cultural Arts \& Crafts | 2 | 1.50 | 1 |
| 3368 | Home Economics | 2 | 1.50 | 1 |
| 3369 | Community History/Heritage | 2 | 1.50 | 1 |
| 3370 | Service/Community/Volunteerism | Projects | 2 | 1.50 |
| 3371 | Genealogy | 2 | 1 |  |
| 3372 | Any Other Educational Exhibit | 2 | 1.50 | 1 |

## DEPARTMENT II - EDUCATIONAL EXHIBITS (cont.) DIVISION I - EDUCATION (cont.) <br> SECTION D - Group Educational Exhibit (Group)

1. Register group or club educational exhibits at the MSU Extension Office.
2. This section will be open to any regularly organized Oceana County Youth group wishing to display an educational exhibit.
3. Space to be filled will be 3 feet deep by 3 feet long and at table height.
4. Exhibit must be entered under the group or club name with the leader's name listed.
5. Members of the group or club will design and set up their exhibit with only guidance from the leader or advisor.
6. Exhibit must be accompanied by an information card stating how the exhibit was developed, who was involved and why. Exhibits will be disqualified if no information card is included.
7. All exhibits must be in place by 5:00 p.m. on Tuesday, entry day.
8. A banner/sign must identify the name of the group or club displaying it.
9. Exhibits are limited to one in each class.
10. Display will be judged on the following points:
a. Educational Value 30\%
b. General Appearance and Quality 20\%
c. Power to Attract and Hold Attention 20\%
d. Story the Exhibit Tells 20\%
e. Effort Shown in Preparation of Exhibit 10\%

| Class: | $\underline{A}$ | $\underline{B}$ | $\frac{\text { C }}{1}$ |  |
| :--- | :--- | :--- | :--- | :--- |
| 3375 | Animal Related Projects | 2 | 1.50 | 1.50 |
| 3376 | Citizenship | 2 | 1 |  |
| 3377 | Cultural Arts \& Crafts | 2 | 1.50 | 1 |
| 3378 | Home Economics | 2 | 1.50 | 1 |
| 3379 | Community History/Heritage | 2 | 1.50 | 1 |
| 3380 | Service/Community/Volunteerism Projects | 2 | 1.50 | 1 |
| 3381 | Genealogy | 2 | 1.50 | 1 |
| 3382 | Any Other Educational Exhibit | 2 | 1.50 | 1 |

## DEPARTMENT II - EDUCATIONAL EXHIBITS (cont.) DIVISION II - DEMONSTRATIONS

1. Demonstrations must have a defined objective that reflects community interests or agriculture or both. The demonstrator should be knowledgeable about the material they are presenting and be able to communicate this knowledge to others in a manner that is interesting and holds the audience's attention. The demonstration will be judged on the achievement of these objectives and the quality of the presentation.
2. Educational exhibits must have a defined objective that reflects community interest or agricultural heritage or both. The exhibit should convey its message in an easily understood and attractive manner while promoting Oceana County. It should have the ability to hold the viewer's interest. The exhibit shall be judged on the achievement of the objectives and the quality of the presentation.
3. Demonstration and Educational projects are open to youth 19 years of age or younger as of January $1^{\text {st }}$ of the fair year. These project areas are also open to participants 26 years of age or younger as of January $1^{\text {st }}$ of the fair year who have been determined to be eligible for SPECIAL EDUCATION SERVICES by the local school district or until they have graduated, but not more than age 26 of the fair year
SECTION A - Individual Demonstrations
4. Demonstrations will be scheduled at specific times.
5. Register demonstrations at the MSU Extension Office.
6. Each demonstration will require an exhibit to be displayed in the 4-H Exhibit Building to qualify for a premium.

## Class:

3385 Any Demonstration
$\begin{array}{lll}\frac{\mathrm{A}}{4} & \frac{\mathrm{~B}}{3} & \frac{C}{2}\end{array}$
SECTION B - Team, Group or Club Demonstrations

1. Demonstrations will be scheduled at specific times.
2. Register demonstrations at the MSU Extension Office.
3. Each demonstration will require an exhibit to be displayed in the 4-H Exhibit Building to qualify for a premium.
Class:
3389 Team Demonstration (2 or 3 people)
3390 Group or Club Demonstration (more than 3 people) 8 4.

If you would like these items also judged individual, please make up a separate card for those items with the appropriate class number. Leave that card with the item. Dress Review participants will be scheduled at specific times. Please contact MSU Extension for instructions on how to enter the dress review classes.

## DEPARTMENT II - EDUCATIONAL EXHIBITS (cont.) DIVISION II - DEMONSTRATIONS (cont.

3395 Modeling Article Sewn

| $\frac{\mathrm{A}}{2}$ | $\underline{\mathrm{~B}}$ | $\frac{\mathrm{C}}{1}$ |
| :---: | :---: | :---: |
| 2 | 1.50 | 1.50 |
| 2 | 1.50 | 1 |

## DEPARTMENT JJ - EDUCATIONAL NOTEBOOKS DIVISION I - MARKET LIVESTOCK

1. All books must contain totally new information- this shall include the outside cover which is not to have been exhibited before. Financial records must be included, if appropriate.
2. Best of Show will be given in each section if deserving.

SECTION A - 4-H Market Livestock Projects

1. This section is for 4-H members registered in Oceana County 4-H Market Projects.
2. All 4-H Market Livestock members must submit their Market Livestock Notebooks with financial records to sell their animal in the Market Livestock Sale. Notebooks must be presented at the time the member's animal is being weighed.
3. Members entering notebooks in the Little Buddy Small Market categories must be at least 9 years of age.
4. Notebooks will be judged on the following points:
*Specific educational value or worth 30\%

* Creative way of showing what has been learned 10\%
* Include a photo of project with a brief written explanation of specific goals set for project/ and a summary of personal goal accomplishments

50\%

* Accuracy, neatness, and general appearance 10\%

| Class: | $\underline{A}$ | $\underline{\mathrm{~B}}$ | $\underline{\mathrm{C}}$ |  |
| :--- | :--- | :--- | :--- | :--- |
| 3400 | Little Buddy Market Chickens | 2 | 1.50 | 1 |
| 3401 | Little Buddy Market Ducks/Geese | 2 | 1.50 | 1 |
| 3402 | Little Buddy Market Feeder Beef | 2 | 1.50 | 1 |
| 3403 | Little Buddy Market Goats | 2 | 1.50 | 1 |
| 3404 | Little Buddy Market Rabbits | 2 | 1.50 | 1 |
| 3405 | Little Buddy Market Turkeys | 2 | 1.50 | 1 |
| 3406 | Little Buddy Market Young Beef | 2 | 1.50 | 1 |
| 3407 | Market Beef | 2 | 1.50 | 1 |
| 3408 | Market Lamb | 2 | 1.50 | 1 |
| 3409 | Market Swine | 2 | 1.50 | 1 |
| 3410 | Small Market Chickens | 2 | 1.50 | 1 |
| 3411 | Small Market Ducks/Geese | 2 | 1.50 | 1 |

## DEPARTMENT JJ - EDUCATIONAL NOTEBOOKS (cont.) DIVISION I - MARKET LIVESTOCK (cont.) <br> SECTION A - 4-H Market Livestock Projects cont.

| Class: | $\underline{A}$ | $\underline{B}$ | $\underline{C}$ |  |
| :--- | :--- | :--- | :--- | :--- |
| 3412 | Small Market Feeder Beef | 2 | 1.50 | 1 |
| 3413 | Small Market Goats | 2 | 1.50 | 1 |
| 3414 | Small Market Rabbits | 2 | 1.50 | 1 |
| 3415 | Small Market Turkeys | 2 | 1.50 | 1 |
| 3416 | Small Market Young Beef | 2 | 1.50 | 1 |

SECTION B - Open Market Livestock Projects

1. Open to youth ages 5-7 years old involved in the Oceana County Junior Market Animal Project.

| Class: |  | $\frac{A}{2}$ | $\underline{B}$ | $\frac{C}{1}$ |
| :---: | :--- | :--- | ---: | ---: |
| 3420 | Little Buddy Market Chickens | 2 | 1.50 | 1 |
| 3421 | Little Buddy Market Ducks/Geese | 2 | 1.50 | 1 |
| 3422 | Little Buddy Market Feeder Beef | 2 | 1.50 | 1 |
| 3423 | Little Buddy Market Goats | 2 | 1.50 | 1 |
| 3424 | Little Buddy Market Rabbits | 2 | 1.50 | 1 |
| 3425 | Little Buddy Market Turkeys | 2 | 1.50 | 1 |
| 3426 | Little Buddy Market Lamb | 2 | 1.50 | 1 |
| 3427 | Little Buddy Market Swine | 2 | 1.50 | 1 |
| 3428 | Junior Market Chickens | 2 | 1.50 | 1 |
| 3429 | Junior Market Ducks/Chickens | 2 | 1.50 | 1 |
| 3430 | Junior Market Feeder Beef | 2 | 1.50 | 1 |
| 3431 | Junior Market Goats | 2 | 1.50 | 1 |
| 3432 | Junior Market Rabbits | 2 | 1.50 | 1 |
| 3433 | Junior Market Turkeys | 2 | 1.50 | 1 |
| DEPARTMENT JJ - EDUCATIONAL NOTEBOOKS |  |  |  |  |
| DIVISION II - NON-MARKET LIVESTOCK |  |  |  |  |
| SECTION A - Other Animal Projects |  |  |  |  |

1. Notebooks will be judged on the following points:

$$
\begin{array}{ll}
\text { * Specific educational value or worth } & 30 \% \\
\text { * Creative way of showing what has been } & 10 \% \\
\text { learned } & \\
\text { * Includes a photo of project with written } \\
\text { explanation of specific goals set for } \\
\text { project/summary of personal goal } \\
\text { accomplishments. } & \\
\text { * Accuracy, neatness, and general } \\
\begin{array}{c}
\text { appearance }
\end{array} & 10 \% \\
\hline
\end{array}
$$

## DEPARTMENT JJ - EDUCATIONAL NOTEBOOKS (cont.) DIVISION II - NON-MARKET LIVESTOCK (cont.) <br> SECTION A - Other Animal Projects

| Class: |  | $\underline{A}$ | $\underline{\mathrm{~B}}$ | $\underline{\mathrm{C}}$ |
| :--- | :--- | :--- | :--- | :--- |
| 3440 | Bee | 2 | 1.50 | 1 |
| 3441 | Cat | 2 | 1.50 | 1 |
| 3442 | Dairy (5-7) | 2 | 1.50 | 1 |
| 3443 | Dairy (8-11) | 2 | 1.50 | 1 |
| 3444 | Dairy (12-14) | 2 | 1.50 | 1 |
| 3445 | Dairy (15 \& over) | 2 | 1.50 | 1 |
| 3446 | Dog | 2 | 1.50 | 1 |
| 3447 | Futurity (foal) | 2 | 1.50 | 1 |
| 3448 | Futurity (yearling) | 2 | 1.50 | 1 |
| 3449 | Futurity (2-year-old) | 2 | 1.50 | 1 |
| 3450 | Goat | 2 | 1.50 | 1 |
| 3451 | Horse | 2 | 1.50 | 1 |
| 3452 | Poultry | 2 | 1.50 | 1 |
| 3453 | Rabbit | 2 | 1.50 | 1 |
| 3454 | Any Other Animal | 2 | 1.50 | 1 |

## DIVISION III - GENERAL EDUCATIONAL NOTEBOOKS

1. Notebooks will be judged on the following points:

* Specific educational value or worth 30\%
* Creative way of showing what has been learned 10\%
* Include a photo of project with written explanation of specific goals set for project/summary of personal goal accomplishments.

50\%

* Accuracy, neatness, and general appearance 10\%

SECTION A - General

| Class: | $\underline{A}$ | $\underline{B}$ | $\frac{\text { C }}{1}$ |  |
| :--- | :--- | :--- | :--- | :--- |
| 3460 | Service Learning | 2 | 1.50 | 1.50 |
| 3461 | Agriculture | 2 | 1 |  |
| 3462 | Career | 2 | 1.50 | 1 |
| 3463 | Home Economics/Family Living | 2 | 1.50 | 1 |
| 3464 | International/Cross-Cultural | 2 | 1.50 | 1 |
| 3465 | Natural Resources | 2 | 1.50 | 1 |
| 3466 | Sports | 2 | 1.50 | 1 |
| 3467 | Any Other Not Listed | 2 | 1.50 | 1 |

Checklist for Animal Exhibition<br>Per Michigan Department of Agriculture \& Rural Development

## HORSES:

Proof of negative test for Equine Infectious Anemia (Coggins Test) within the last 12 months, except foals under six months of age and nursing their dam.
___ Quarter Horses must have a negative equine piroplasmosis (EP) test, specifically c-ELISA for Theileria equi within 12 months, if coming to Michigan for racing, training for racing or stabling for racing.
Interstate certificate of veterinary inspection if coming from out of state.
Must be identified via a complete description, electronic identification device, or digital photograph if coming from out of state, generally on the Coggins Test chart.

## GOATS:

Must be identified with official United States Department of Agriculture (USDA) scrapie program identification.

Interstate certificate of veterinary inspection if exhibitors are coming from out of state.
Must meet brucellosis testing requirements if coming from out of state and staying permanently in Michigan.

## SHEEP:

Must be identified with official USDA scrapie program identification. Tattoos are not an accepted form of official ID for sheep at fairs and exhibitions in Michigan.
___Interstate certificate of veterinary inspection if exhibitors are coming from out of state.

## SWINE:

Must be identified with official UDSA identification. Tattoos are not an accepted form of official ID for swine at fairs and exhibitions in Michigan.

Swine at a fair, exhibitor, exposition, or show facility with a fever of $>105^{\circ} \mathrm{F}$ is reportable to MDARD AID at 800-292-3939 or after-hours at 517-373-0440.
_Interstate certificate of veterinary inspection if exhibitors are coming from out of state.
Must meet pseudorabies and brucellosis requirements and/or required health statements.
No Russian Boars (Sus scrofa Linnaeus) and hybrids of Russian Boars can be imported or exhibited.

## POULTRY:

__ Meet pullorum testing requirements.
If birds come to the fair untested for pullorum, they must test negative for Salmonella pullorumtyphoid before being caged and housed with other poultry.
___Interstate certificate of veterinary inspection or a "Report of Sales of Hatching Eggs, Chicks, and Poults" (VS Form 9-3 issued within 90 days of the exhibition) if exhibitors are coming from out of state.
___ILT vaccinated poultry may not be imported to Michigan.
___ Do not share feed and water containers between birds in different enclosures.

## CATTLE:

___ Must be identified with official USDA ear tag. For Michigan Cattle - this is the RFID ear tag. Meet tuberculosis testing requirements for movement in Michigan.

Interstate certificate of veterinary inspection if exhibitors are coming from out of state.

## OTHER ANIMAL EXHIBITS:

Dogs 12 weeks of age or older must be currently vaccinated against rabies by an accredited veterinarian if coming from out-of-state.



## OCEANA COUNTY AGRICULTURAL SOCIETY <br> OPEN CLASS STALL REQUEST FORM

This form is required by any exhibitor (youth or adult) planning to bring their own animal to the Oceana County Fair for exhibit and class participation purposes. Submission of this form does not guarantee a stall due to space limitations. The following information must be on file with the appropriate building superintendent. Open class exhibitors shall be limited to Oceana County residents unless space is available in the department that they want to enter. Superintendents will contact you with confirmation of stall space.
Exhibitor Name $\qquad$ Age of Exhibitor $\qquad$
(as of January 1, 2023)
Parent Name $\qquad$ Phone $\qquad$
Complete Mailing Address $\qquad$
Emergency Contact/Phone $\qquad$
Animal (s) needing stall space: (Animals not registered in the Large, Small or Junior Market Projects are not eligible for auction) If you are requesting an open space in more than one specie, please complete a separate form for each animal species for easier distribution to superintendents. All horse entries must include a valid Coggins test.
$\qquad$
___ Draft Horse ____Lamb ___Swine ___Goat___Rabbits ___ Poultry ___ Waterfowl
Animal Breed $\qquad$ Identification \# $\qquad$
Animal Breed $\qquad$ Identification \# $\qquad$
(RFID/Ear Tag/Scrapies)
Animal Breed $\qquad$ Identification \# $\qquad$
(RFID/Ear Tag/Scrapies)
If you are affiliated with a 4-H Club, please list: $\qquad$ Efforts will be made to house you with your club, but no guarantees.

I, the exhibitor, or parent of the exhibitor, understand that the care, feeding and cleaning of my animal must be completed timely and according to the exhibitor guidelines in the Oceana County Fair Book. I also understand that if I am between the ages 5 and 7 years, during my time at the Oceana County Fair participating in various open classes, I will not be considered a 4 -Her. If I am 7 years of age or younger, I must have a parent or adult volunteer assist with my animal and if my animal requires a halter/lead my parent or adult volunteer must be holding the halter/lead when moving the animal. My animal must stay on the grounds from the day of Entry Day until the Release Date as indicated in the Oceana County Fair Book.

Date
(for exhibitors under the age of 18)
Return form to: Superintendent of building you wish to be in. Please find list of Superintendents on the back of this form, if you have any questions, please feel free to contact Stephanie Van Sickle at 231-750-3477.

## Deadline to Request Stall Space:

Monday, August 7, 2023

## SUPERINTENDANT'S

| BEEF | (STEER, BEEF HEIFER AND FEEDERS) | HOLLIS ROCKWELL III 2737 E. WARREN RD SHELBY MI 49455 CELL: 1-231-425-6447 |
| :---: | :---: | :---: |
| DAIRY | (COWS, CALVES ETC.) | HEIDI DUNN $96^{\mathrm{TH}}$ AVENUE HART, MI 49420 PHONE: |
| DRAFT HORSE |  | ZACK HINTZ <br> 3863 N $152^{\text {ND }}$ AVE <br> HART, MI 49420 <br> PHONE: 231-301-3936 |
| LIGHT HORSE |  | SARAH ESQUIVEL <br> 307 N $64{ }^{\text {TH }}$ AVE <br> HART, MI 49420 <br> PHONE: 231-578- |
| SWINE |  | PHIL CARTER <br> 4625 RIDGE ROAD <br> NEW ERA, MI 49446 <br> PHONE: 231-750-0975 |
| GOAT |  | KIP COLE <br> 7185 W. GRANT RD <br> NEW ERA, MI 49446 <br> PHONE: 231-861-4359 |
| LAMB |  | LINDSEY MERTEN <br> 387 N $64{ }^{\text {TH }}$ AVE <br> HART, MI 49420 <br> PHONE: 231-742-0594 |
| RABBITS |  | KAREN PANKOW 2035 W LEVER RD HART, MI 49420 PHONE: 231-873-2162 |
| POULTRY <br> WATERFOUL |  | KIM ADKINS <br> 6901 S. $38^{\text {TH }}$ AVE <br> NEW ERA, MI 49446 <br> PHONE: 213-730-1462 |

Oceana

FAIR BOOK CHANGE REQUEST FORM
DEPARTMENT NAME
SUPERINTENDANT

| DELETIONS | DEPARTMENT | SECTION | CLASS\#/CLASS NAME |
| :--- | :--- | :--- | :--- |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| ADDITIONS | DEPARTMENT |  |  |
|  |  |  |  |
|  |  |  |  |

Reason for Change (s):

Submitted by: $\qquad$ Phone \# $\qquad$
Copy provided to superintendent. $\qquad$ Yes $\qquad$ No

Superintendent Signature $\qquad$ Phone \# $\qquad$
Requests must be received no later than October $1^{\text {st }}$ of the current fair year to the Oceana County Fair Board for consideration in the next year's fair book.

Return to:
Oceana County Fair Book Changes
c/o Stephanie Van Sickle
1842 N. $144^{\text {th }}$ Ave
Hart, MI 49420

## OCEANA COUNTY AGRICULTURAL SOCEITY WINTER STORAGE AGREEENT

Date: $\qquad$

Name: $\qquad$
Address: $\qquad$

Phone Number: $\qquad$
Cell Phone Number: $\qquad$
Beginning storage fees: $\$ 15$ per linear foot. Previous renters will have preference for available spacing. Storage begins week following Labor Day through May $1^{\text {st }}$. For storage after May $1^{\text {st }}$, arrangements should be made.

## INSURANCE COVERAGE ON PROPERTY IS SOLE RESPONSIBILITY OF LESSEE

Storage Space: (circle storage space)

| Cattle Barn | Horse Barn | 4-H Building |
| :--- | :--- | :--- |
| Educational Building | Commercial Building | 4-H Horse Barn |

Auto: Make $\qquad$ License No. $\qquad$
Boat: Make $\qquad$ License No. $\qquad$
Watercraft: Make $\qquad$ License No. $\qquad$
Trailer: Make $\qquad$ License No. $\qquad$

It is understood that the Oceana County Agricultural Society or its Agents and/or employees are not liable for damages incurred or loss of property of renter stored at these premises.

Amount Paid \$ $\qquad$ Date: $\qquad$ Check\# $\qquad$

Owner or Agent of Stored Unit
Paul Erickson, President 231-923-2729
Oceana County Agriculture Society
P.O. Box 194

Mears, MI 49436
Date Removed: $\qquad$

## OCEANA COUNTY AGRICULTURAL SOCIETY FACILITIES/GROUNDS RENTAL

The Oceana County Agricultural Society is willing to rent the use of various buildings on the Fairgrounds and the grounds for private and community events. Below is a listing of space that is available to rent from May $1^{\text {st }}$ to September $15^{\text {th }}$ of each year. Rental requests will be accepted on a first come, first serve basis with the time from August $15-30,2023$ not being available.

## Commercial Building

Educational Building
Grandstand
North end of Fairgrounds
Please contact Paul Erickson, Fair Board President, at 231-923-2729 for additional information on what is included with rental costs and restrictions associated with the use of various buildings and grounds.

## 2023 Oceana County Fair

 Light Horse Show BillHaul in is Thursday before 5:00pm Show begins 9:00am Friday Games/Speed are on Saturday. One form per person/horse
Attach negative Coggins copy (within last 12 calendar months)

Rider Name:

## Horse's Name:

Rider \#: $\qquad$ Rider's Age: $\qquad$ (as of $1 / 1 / 23$ )

## SHOWMANSHIP

35. 20 and over
36. 15-19 years
37. 12-14 years
38. 8-11 years
39. 7 years
40. Mini Horse
41. Futurity
42. Lounge Line-
(Yearlings \& Two year olds)
43. Futurity In-Stall Interview

## HALTER

44. Weanlings \& Yearlings
45. Ponies 56 " and under
46. Miniature Horse
47. Saddle Mules
48. Pleasure Mares
49. Registered Mare
(other than AQHA)
50. Registered AQHA Mare
51. Grade Mare
52. Pleasure Type Gelding
53. Registered Gelding
(other than AQHA)
54. Registered AQHA Gelding
55. Grade Gelding
56. Grand Champion Halter Horse


## HUNTSEAT

80. 20 \& over W/T Equitation
81. 14-19 years W/T Equitation
82. 13 \& under W/T Equitation
83. 20 \& over W/T Pleasure
84. 14-19 years W/T Pleasure
85. 13 \& under W/T Pleasure
86. Beginner/Junior Horse Pleasure
**Grand \& Reserve W/T English
Horse/Rider ( $1^{\text {st }}$ and $2^{\text {nd }}$ from 80-84)
87. Judge's Choice - 20 \& over W/T
88. Judge's Choice - 19 \& under W/T
89. Versatility - 20 \& over W/T
90. Versatility - 19 \& under W/T
91. 20\& over WTC Equitation
92. 14-19 years WTC Equitation
93. 13 \& under WTC Equitation
94. 20 \& over WTC Pleasure
95. 14-19 years WTC Pleasure
96. 13 \& under WTC Pleasure
**Grand \& Reserve WTC English
Horse/Rider ( $1^{\text {st }}$ and $2^{\text {nd }}$ from 95-100)
97. 20 \& over English Bareback
98. 14-19 years English Bareback
99. 13 \& under English Bareback
100. Dressage Training Level -5 \& up WTC
101. Dressage Intro Level - 5 \& up W/T
102. Jumping Eq. Cross Rails 20 \& over
103. Jumping Eq. Cross Rails - 19 \& under
104. Jumping Eq. 2'3" - 20 \& over
105. Jumping Eq. 2'3" - 19 \& under
106. Kaitlyn Scott Memorial


## WESTERN

115. 20 \& over - W/T Horsemanship 116. 14-19 years - W/T Horsemanship
116. 13 \& under - W/T Horsemanship
118.7 years (walk only) - Horsemanship
117. Parent \& Me (7 \& under) - lead line
118. 6 \& under - Lead line
119. 20 \& over W/T Pleasure
120. 14-19 years W/T Pleasure
121. 13 \& under W/T Pleasure
122. Beginner/Jr Horse Pleasure
** Grand \& Reserve W/T Horse/Rider (Sharon Kempker Memorial Class)
123. 20 \& over - WTC Horsemanship
124. 14-19 years - WTC Horsemanship
125. 13 \& under - WTC Horsemanship
126. 20 \& over - WTC Pleasure
127. 14-19 years - WTC Pleasure
128. 13 \& under - WTC Pleasure
** Grand \& Reserve WTC Horse/Rider
(Chuck Lound Memorial Class)
129. Doubles Horsemanship
130. 20 \& over - WTC Bareback
131. 14-19 years - WTC Bareback
132. 13 \& under - WTC Bareback
133. 20 \& over - WTC Versatility
134. 14-19 years - WTC Versatility
135. 13 \& under - WTC Versatility

## FREESTYLE

148. Freestyle W/T (Music \& pattern need to be provided. Does not have to be reining or dressage. Can be selfcreated pattern.)
149. Freestyle WTC (Music \& pattern need to be provided. Does not have to be reining or dressage. Can be selfcreated pattern.)

## DEMONSTRATION/COSTUME

150. Individual Demonstration
151. Team Demonstration (2 or 3 people)
152. Group Demonstration (3 or more people)
153. Costume Class

## TRAIL

(Run in a separate area)
126. 20 \& over W/T Trail
127. 14-19 years W/T Trail
128. 13 \& under W/T Trail
129. Mini Trail
132. 20 \& over WTC Trail
133. 14-19 years WTC Trail
134. 13 \& under WTC Trail

GAMES - OPEN
(10am - Saturday)

## 2023 Oceana County Fair Draft Horse Show Bill

One form per person/horse
Attach negative Coggins copy (within last 12 calendar months)

## SHOWMANSHIP

1. 20 and over
2. 19 and under
3. Parent \& Me (5 and under)

HALTER DRAFT
(registered \& grade)
7. Mare - 4 years and older
8. Mare - 3 years
9. Mare - 2 years
10. Mare - Yearling
11. Gelding - 4 years and older
12. Gelding - 3 years
13. Gelding - 2 years
14. Gelding/Stallion - Yearling
15. Foul under 1 year
16. Mare with Foul by side (neither entered above)
17. Grand \& Reserve Halter Horse
18. Best matched team

HALTER DRAFT PONIES,
MULES \& DRAFT CROSSES
22. Gelding - 4 years and older
23. Gelding - 3 years
24. Gelding - 2 years
25. Gelding/Stallion - Yearling
26. Mare - 4 years and older
27. Mare - 3 years
28. Mare - 2 years
29. Mare - Yearling
30. Foul under 1 year
31. Mare with Foul by side (neither entered above)
32. Grand \& Reserve Draft Ponies,

Mules \& Draft Crosses
33. Best matched team

## HITCHING CLASSES

(Open to all Drafts, Draft
Ponies, Mules, and Draft
Crosses)
60. Miniature Horse Driving (adult)
61. Miniature Horse Driving (youth)
62. Single horse and cart (men)
63. Single horse and cart (women)
64. Single horse and cart (youth)
65. Single draft ponies, mules, draft cross \& cart (men)
66. Single draft ponies, mules, draft cross \& cart (women)
67. Single draft ponies, mules, draft cross \& cart (youth)
68. Parent \& Me Driving (5 and under)
69. Pair of horses in harness (men)
70. Pair of horses in harness (women)
71. Pair of horses in harness (youth)
72. Pair of draft ponies, mules, \& draft cross (men)
73. Pair of draft ponies, mules, \& draft cross (women)
74. Pair of draft ponies, mules, \& draft cross (youth)
75. Multiple hitch horses
76. Multiple hitch ponies, mules \& draft cross

## RIDING CLASSES

80A. 20 \& over W/T Equitation
81A. 19 and under W/T Equitation
83A. 20 \& over W/T Pleasure
84A. 19 and under W/T Pleasure
101A. 20 \& over English Bareback
102A. 19 and under English Bareback.
115A. 20 \& over - W/T Horsemanship
116A. 19 and under - W/T
Horsemanship
119A. Parent \& Me (7 \& under) - lead line
121A. 20 \& over W/T Pleasure
122A. 19 and under W/T Pleasure

